

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

03 APR 19 AM 8:17
SECRETARY OF STATE

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address: Larry Benton, P.O. Box 667, 25095 Homedale Road, Wilder, ID 83676. Date prepared: April 15, 2003. Period covered: 3 months ending 3/31/2003.

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, and Other Expenses or Services. Total: 472.55.

Table with 4 columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. Row 1: N/A.

Continued on attached page(s)

INSTRUCTIONS
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.
TO BE FILED WITH: Ben Ysursa, Secretary of State, PO Box 83720, Boise, ID 83720-0080. Phone: (208) 334-2852 Fax: (208) 334-2282

Table with 2 columns: Item 3, Employer(s) Name(s) and Address(es). Rows 1-4: Idaho Acupuncture Association, Idaho Association of Podiatric Medicine, North Idaho Day Surgery, Idaho Optometric Association.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																	
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Larry Benton *April 15, 2003*
 Lobbyist signature Date

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Lobbyist's name and permanent business address Larry Benton P.O. Box 667 25095 Homedale Road Wilder, ID 83676	Date prepared April 15, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2003
---	--	---

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 250.30	\$ 166.40	\$ 16.25	\$ 46.40	\$ 21.25
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	165.00	100.00			65.00
Travel	275.00	125.00		25.00	125.00
Telephone	35.00	35.00			
Office Expenses	1,500.00	250.00	350.00	550.00	350.00
Other Expenses or Services					
2225.30 Total	\$ 4,925.30	\$ 676.40	\$ 366.25	\$ 621.40	\$ 561.25

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	N/A			

POSTED

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3</p> <p>Employer(s) Name(s) and Address(es)</p>
	<p>No. 1 Idaho Association of Naturopathic Physicians 1612 W. Jefferson Boise, ID 83702</p>
	<p>No. 2 Idaho Association of Nurse Anesthetists 861 Ironwood Place Coeur d'Alene, ID 83814</p>
	<p>No. 3 Idaho State Broadcasters Association 270 N. 27th Boise, ID 83702</p>
	<p>No. 4 Idaho Assn of Developmental Disability Agencies 71 Oxford Drive Idaho Falls, ID 83201</p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Ben Ysursa, Secretary of State. Includes a list of employers with the first one being NorthWest Patio Barbeque Association.

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimburse Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 161.10	\$	\$ 28.40	\$	\$ 132.70
Food and Refreshment	\$ 0.00				
Living Accommodations	0.00				
Advertising	51.00				51.00
Travel	136.00				136.00
Telephone	125.00				125.00
Office Expenses	50.00				50.00
Other Expenses or Services					
Total	\$ 523.10	\$ 0.00	\$ 28.40	\$ 0.00	\$ 494.70

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	N/A			

POSTED

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	NorthWest Building Operators Association 270 N. 27th Boise, ID 83702
	No. 2	SW Coalition of Res. Hab. Providers 864 Cleveland Blvd. Caldwell, ID 83605
	No. 3	Jan-Lar Company, Inc. P.O. Box 667 Wilder, ID 83676
	No. 4	Idaho Land Title Associaton 404 S. Eagle Road Eagle, ID 83616

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																	
	11 12 17 26 30			<table border="0"> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </table>	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Larry Benton April 15, 2003
 Lobbyist signature: _____ Date