## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

03 APR -9 PM 2: 10

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page	STATE OF IDAHO		
Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke, P.A.	Date prepared	Period covered  month ending	
Off Feet Front Street Suite 300			

Elam & Burke, P.A. 251 East Front Street, Suite 300 Boise ID 83702 (P.O. Box 1539, 83701-1539)

4/8/03

(Mo.) (Day) (Yr.) 03 31 03

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employ  Category of Expenditure  Reimbursed Personal Living and Travel  Total  Total  Total  Total  Total  Total  Total  Total  Total								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	s -0-	s -0-	s	\$	\$			
Living Accommodations	-0-	-0-	-0-	-0-				
Advertising	-0-	-0-	-0-	-0-				
ravel (	-0-	-0-	-0-	-0-				
Telephone /p./~	3.42	-0-	0-	3.42				
Office Expenses 30.70	10.35	3.45	3.45	3.45				
Other Expenses or Services			-0-	-0-				
Total	s13,77	s <u>3,45</u>	s _ 3.45	\$6.87	<b>s</b>			

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)		
		Urban Renewal Agency of Boise, aka		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Capital City Development Corporatio 805 W Idaho Ste 403, Boise ID 83702		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	Ada County Drainage District No. 3 ATTN: Ryan Armbruster, Elam & Burke, P.O. Box 1539, Boise ID 38701-1539		
TO BE FILED WITH:  Pete T. Cenarrusa Secretary of State	No. 3	Jerome Urban Renewal Jerome City Hall, 152 East Avenue A Jerome ID 83338		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4			

Item								of mon	ey or other tangible or intangible
4	<u> </u>			slator, or for or or	n behalf of an	ıy leg	·		
	Da	ite	Amount				Name of Legislator Receiving	or Bene	fited
]	None								
Item				ation, the number of			LEGISLATIVE SUE	<b>JECT</b>	IDENTIFICATION
5 Subject (from 97 1 1 1 1 2 2 9 3 (	the Lo t Code table) 7 L	Bill, Re Legislati HB 3 SB 1 HB 2	as supporting or solution or Other ive Ident. Number 17.090	Appropriation Bi and Section N	Il Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	Code 17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,
				e above is a true, co on 67-6624 Idaho (	Code.	14 15 16	Government, rederal Government, municipal Government, special districts Government, state	30	transportation, nighways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)

4/9/03 Date

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6617)

03 APR -9 PM 2: 10
SECRELARY UP STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

	444 b.D.		1		
Lobbyist's name and	permanent business address	Date prepared	Period covered		
Ryan P. Arn Elam & Burk				month en	ding
	ront Street, Suite 300 33702 (P.O. Box 1539, 83701-1539)		(Mo.)	(Dáy)	(Yr.)
		04/08/03	03	31	03
Item Total	ls of all reportable expenditures made or incurred by Lobb	yist or by Lobbyist's Employer on	behalf of Lobbyis	t's Emplo	yer.

	ele expenditures made or			<u> </u>	•			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Do Not Have to be Reported	Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	\$	se	\$	\$	\$			
Living Accommodations	-0-	-0-	<del></del>	<del>-0-</del>				
Advertising	<del>-0-</del>	-0-	<u>0-</u>					
Travel	-0-	-0-	<del>-</del> 0-	-0-				
Telephone	2.70	-0	2.70	-0-				
Office Expenses	10.35	3.45	3.45	3.45				
Other Expenses or Services	-0-	-0-	-0-	-0-				
Total	s13.05	<b>s</b>	s6.15	\$3.45	\$			

Item	The totals	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
2	Date	Place	Amount	Names of Legislators & Public Officials in Group		
Ņor	ne					

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Meridian Development Corporation c/o Meridian City Hall, 33 E Idaho Ave Meridian ID 83642		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	Idaho Falls Redevelopment Agency P. O. Box 50220 Idaho Falls ID 83405-0220		
TO BE FILED WITH:  Pete T. Cenarrusa  Secretary of State	No. 3	Garden City Urban Renewal Agency c/o Garden City Hall Garden City ID 83714		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				

Item 4	Exper persoi	ditures i	made by the lobb	yist or by the lobbyist's en ator, or for or on behalf of a	iployei iny leg	islator.		y or other tangible or intangible
•	D	ate	Amount			Name of Legislator Receiving of	r Benef	ited
N	ONE							
	Subje	ot matter	of proposed legislati	ion, the number of the Senate	I	LEGISLATIVE SUB	JECT	IDENTIFICATION
Subject (from 07 11 14 15 29 30	or Ho the Lo	use Bill, bebyist w Bill, Re Legislat  HB- SB- HB- 27	Resolution or other as supporting or op	legislative activity in which posing.  Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,
CERT	IFICATI stateme	ON: I he	reby certify that the	e above is a true, complete and on 67-6624 Idaho Code.	13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	30	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)

4/9/03

Date