

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**  
Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

03 FEB 10 PM 2:02  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address William C. Roden 802 W. Bannock St., Ste. 900 PO Box 2110 Boise, ID 83701-2110	Date prepared <p style="text-align: center;">02/06/03</p>	Period covered <input checked="" type="checkbox"/> month ending <table style="width: 100%; text-align: center;"> <tr> <td>(Mo.)</td> <td>(Day)</td> <td>(Yr.)</td> </tr> <tr> <td>01</td> <td>31</td> <td>03</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	01	31	03
(Mo.)	(Day)	(Yr.)						
01	31	03						

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Brown &amp; Williamson Tobacco 401 South 4th Ave, Louisville, KY 40202-3426</td> </tr> <tr> <td>No. 2</td> <td>Coeur d'Alene Tribe PO Box 408, Plummer, ID 83851</td> </tr> <tr> <td>No. 3</td> <td>Delta Dental Plan of Idaho 555 E Parkcenter Blvd, Boise, ID 83706</td> </tr> <tr> <td>No. 4</td> <td>Idaho Association of Realtors 1450 W Bannock St., Boise, ID 83702</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Brown & Williamson Tobacco 401 South 4th Ave, Louisville, KY 40202-3426	No. 2	Coeur d'Alene Tribe PO Box 408, Plummer, ID 83851	No. 3	Delta Dental Plan of Idaho 555 E Parkcenter Blvd, Boise, ID 83706	No. 4	Idaho Association of Realtors 1450 W Bannock St., Boise, ID 83702
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		None	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	16	HB 41	
	11	HB 73	
	11	HB 96	
	11	HB 111	
	11	HB 135	
	11	HCR 11	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Kevin C. Robb 2/10/03  
 Lobbyist signature Date

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

03 FEB 10 PM 2:00

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address William C. Roden 802 W. Bannock St., Ste. 900 PO Box 2110 Boise, ID 83701-2110	Date prepared <p style="text-align: center;">02/06/03</p>	Period covered <input checked="" type="checkbox"/> month ending <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">(Mo.)</td> <td style="text-align: center;">(Day)</td> <td style="text-align: center;">(Yr.)</td> </tr> <tr> <td style="text-align: center;">01</td> <td style="text-align: center;">31</td> <td style="text-align: center;">03</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	01	31	03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Pete T. Cenarrusa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Financial Services Association 2342 N. Grey Hawk Avenue, Kuna, ID 83634-3432</td> </tr> <tr> <td>No. 2</td> <td>Qwest Communications, Inc 999 Main St., Boise, ID 83702</td> </tr> <tr> <td>No. 3</td> <td>TIAA-CREF 730 3rd Ave, New York, NY 10017-3200</td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Financial Services Association 2342 N. Grey Hawk Avenue, Kuna, ID 83634-3432	No. 2	Qwest Communications, Inc 999 Main St., Boise, ID 83702	No. 3	TIAA-CREF 730 3rd Ave, New York, NY 10017-3200	No. 4	
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	Date	Amount	Name of Legislator Receiving or Benefited
		None	

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

William C. Coder      2/10/03  
 Lobbyist signature      Date

**LOBBYIST MONTHLY REPORT FORM**

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**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

04 JAN 23 PM 3:48

SECRETARY OF STATE  
STATE OF IDAHO

AMENDED

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address <b>William C. Roden</b> 802 W. Bannock St., Ste. 900 PO Box 2110 Boise, ID 83701-2110	Date prepared  01/21/04	Period covered <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) 01   31   03
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 10,003.06	\$ 6,884.21	\$ 3,118.85	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 10,003.06	\$ 6,884.21	\$ 3,118.85	\$ 0.00	\$ 0.00

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
01/20/03 01/23/03	The sum of \$281.35 was expended on behalf of IBWDA and the sum of \$281.35 was expended on behalf of PhRMA for dinners for Senate & House Freshman Legislators @ The Owyhee Plaza. No expenditure exceeded \$50 per legislator.	01/22/03  01/29/03	The sum of \$6,602.86 was expended for IBWDA for a reception at the Rose Room. The sum of \$2,897.50 was expended for PhRMA for a reception at The Radio Rm. No expenditures exceeded \$50 per legislator. The balance of entertainment expenditures are not reimbursable to me and did not exceed \$50/legislator.	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
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		No. 2	PhRMA 1100 15th St. NW, Washington, DC 20005
		No. 3	AFLAC 1932 Wynnton Rd., Columbus, Ga 31999
		No. 4	Bechtel BWXT Idaho 2525 N Fremont St, Idaho Falls, ID 83415

**POSTED**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	24	HB 49		01 Agriculture, horticulture, farming, and livestock
	24	S 1020		02 Amusements, games, athletics and sports
	24	S 1046		03 Banking, finance, credit and investments
	24	S 1049		04 Children, minors, youth, senior citizens
				05 Church and religion
				06 Consumer affairs
				07 Ecology, environment, pollution, conservation, zoning, land and water use
				08 Education
				09 Elections, campaigns, voting, political parties
				10 Equal rights, civil rights, minority affairs
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12 Government, county
				13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

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1/23/04  
 Lobbyist Signature Date