

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Pete T. Cenarrusa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6617)

OFFER TO FILE
FEB 10 PM 3:00
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

| | | |
|---|----------------------------|--|
| Lobbyist's name and permanent business address Mike Friend IDAHO ASSOCIATION OF SCHOOL ADMINISTRATORS 777 South Latah Boise, ID 83705 | Date prepared 2/ 2/8/03 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 03 |
|---|----------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | _____ | _____ | _____ | _____ | _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Office Expenses | 316.77 | 316.77 | _____ | _____ | _____ |
| Other Expenses or Services | 135.00 | 135.00 | _____ | _____ | _____ |
| Total | \$ 451.77 | \$ 451.77 | \$ _____ | \$ _____ | \$ _____ |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| | | | | |

Continued on attached page(s)

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>IDAHO ASSOCIATION OF SCHOOL ADMINISTRATORS 777 So. Latah Boise, ID 83705</td> </tr> <tr> <td>No. 2</td> <td> </td> </tr> <tr> <td>No. 3</td> <td> </td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | IDAHO ASSOCIATION OF SCHOOL ADMINISTRATORS 777 So. Latah Boise, ID 83705 | No. 2 | | No. 3 | | No. 4 | |
|---|---|--------|-------------------------------------|-------|--|-------|--|-------|--|-------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | IDAHO ASSOCIATION OF SCHOOL ADMINISTRATORS 777 So. Latah Boise, ID 83705 | | | | | | | | | | |
| No. 2 | | | | | | | | | | | |
| No. 3 | | | | | | | | | | | |
| No. 4 | | | | | | | | | | | |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | |

| | | | | |
|----------------|--|---|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 08 11 15 | HCR11; HB94, 95, HB126; SJM101; | | | |

Code Subject

01 Agriculture, horticulture, farming, and livestock

02 Amusements, games, athletics and sports

03 Banking, finance, credit and investments

04 Children, minors, youth, senior citizens

05 Church and religion

06 Consumer affairs

07 Ecology, environment, pollution, conservation, zoning, land and water use

08 Education

09 Elections, campaigns, voting, political parties

10 Equal rights, civil rights, minority affairs

11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds

12 Government, county

13 Government, federal

14 Government, municipal

15 Government, special districts

16 Government, state

Code Subject

17 Health service, medicine, drugs and controlled substances, health insurance, hospitals

18 Higher education

19 Housing, construction, codes

20 Insurance (excluding health insurance)

21 Labor, salaries and wages, collective bargaining

22 Law enforcement, courts, judges, crimes, prisons

23 License, permits

24 Liquor

25 Manufacturing, distribution and services

26 Natural resources, forest and forest products, fisheries, mining and mining products

27 Public lands, parks, recreation


28 Social insurance, unemployment insurance, public assistance, workmen's compensation

29 Transportation, highways, streets and roads

30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas

31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist signature 2/10/03
Date