

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

*Filed 02-08-2003  
Original Mailed 02-08-2003*

02 FEB 10 AM 7:2  
RECEIVED  
STATE SECRETARY

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>CHARLES DANIEL HEINCY "DAN"</b> <b>6930 BOARDWALK DRIVE</b> <b>GRANITE BAY, CALIFORNIA 95746-9242</b> <b>(916) 791-3750</b>	Date prepared <b>02-08-2003</b> <i>February 8, 2003</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>01   31   2003</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 50.94	\$ 50.94	NONE	NONE	NONE
Food and Refreshment	NONE	NONE	NONE	NONE	NONE
Living Accommodations	NONE	NONE	NONE	NONE	NONE
Advertising	NONE	NONE	NONE	NONE	NONE
Travel	NONE	NONE	NONE	NONE	NONE
Telephone	NONE	NONE	NONE	NONE	NONE
Office Expenses	NONE	NONE	NONE	NONE	NONE
Other Expenses or Services	NONE	NONE	NONE	NONE	NONE
<b>Total</b>	<b>\$ 50.94</b>	<b>\$ 50.94</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
	NONE	NONE	NONE	NONE

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 MERCK HUMAN HEALTH DIVISION - US DIVISION OF P.O. Box 4 WP-39-448 MERCK & Co., Inc. WEST POINT, PA 19486-0004 (215) 652-6063
	No. 2 NONE
	No. 3 NONE
	No. 4 NONE

**POSTED**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NONE	NONE	NONE

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	11 & 17	<i>Governor's Budget on Health &amp; Welfare Medicaid Drug Budget Proposals Rules Docket # 16-0309-0214</i>		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				02 Amusements, games, athletics and sports	18 Higher education
				03 Banking, finance, credit and investments	19 Housing, construction, codes
				04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
				05 Church and religion	21 Labor, salaries and wages, collective bargaining
				06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
				07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
				08 Education	24 Liquor
				09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
				10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
				12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				13 Government, federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				15 Government, special districts	31 Other (please specify) _____
				16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Charles Daniel Zimny* February 8, 2003  
 Lobbyist signature Date