

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

2003 MAR 10 AM 9:11

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address  James Hoover 2636 SW Brooklane Drive Corvallis, OR 97333	Date prepared  March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) 02 28 2003
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 0.00	\$ 0.00	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	71.00	71.00			
Office Expenses	18.20	18.20			
Other Expenses or Services	50.00	0.00	50.00		
<b>Total</b>	<b>\$ 139.20</b>	<b>\$ 89.20</b>	<b>\$ 50.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<b>POSTED</b>				

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Bayer HealthCare 400 Morgan Lane, West Haven, CT 06516
	No. 2	Personal contribution to PAC Senate Republican reception.
	No. 3	
	No. 4	

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code

**Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month.

**TO BE FILED WITH:**  
 Pete T. Cenarrusa  
 Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 Phone: (208) 334-2852 Fax: (208) 334-2282

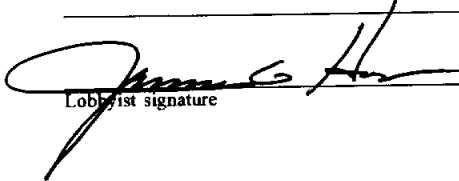
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	2/26/2003	50.00	Personal contribution to PAC Senate Republicans.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
17	HB 289		
17	HB 241		

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 3/5/2003  
 Lobbyist signature Date