LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State

(Type or print clearly)

To Be Filed	Ву:
L-3	LOBBYISTS (Sec. 67-6617)

THIS SPACE FOR OFFICE USE ONLY

	2003
A . 1 0	3-08-AD
Type of	2003
Harlad	
Daywar (3,00

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared DAN" CHARLES DANIEL HEINCY 03-08-2003 6930 BOARDWALK DRIVE March 8, 2003 GRANITE BAY, CALIFORNIA 95746-9242 (916) 791-3750

month ending (Day) (Yr.) (Mo.)

28 2003 02

Category of Expenditure Reimbursod Personal Living and Travel	Total	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Expenditure	Employer No. I	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s NONE	, Nohe	S NOWE	S HONE	SHOW S	
Living Accommodations	NONE	NONE	NONE	MONE	NONE	
Advertising	NONE	NONE	NONE	NOHE	MONE	
- Fravel	NONE	NONE	NONE	NONE	NONE	
Felephone	NONE	NONE	NONE	NONE	NONE	
Office Expenses	NONE	NONE	MONE	MONE	HONE	
Other Expenses or Services	NONE	NONE	MONE	MONE	NONE	
Total	S NONE	5 NONE	S NONE	\$ _NONE	s NONE	

Names of Legislators & Public Officials in Group Amount Place NON6 NONE NONE NONE

Item

No. 3

No 4

Employer(s) Name(s) and Address(es) INSTRUCTIONS MERCIC HUMAN HEALTH DIVISION - US DIVISION OF No. 1 P.S. Box 4 WP-39-448 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month No. 2 NONE for activities of the past month.

TO BE FILED WITH:

Continued on attached page(s)

Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 . Fax: (208) 334-2282 NONE

NONE

	Date	Amount		Name of Legislator Receiving	or Benef	fited
No	NE	NONE	Νo	NE		
Subject Co (from table	r House Bill, Rese Lobbyist was side Bill, Resol Legislative Geometry Maleian Rule Difference HB - 21 HB - 21 HB - 21	Ident Number and Publish of the Hold of the Color of the	a true, complete and	LEGISLATIVE SUB Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior cltizens O5 Church and religion Consumer affairs O7 Ecology? environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, yoting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, county 14 Government, municipal 15 Government, special districts 16 Government, stare		Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation