To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6617)

2003 MAR -7 PM 1:58

THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly) See instructions at bottom of page

Date prepared Lobbyist's name and permanent business address month ending Holly Harper-Grohs 925 L Street, Suite 600 March 5, 2003 (Day) Sacramento, California 95814 (Mo.) (Yr.) 28 2003

Item 1	Totals of all reportab	ole expenditures made	or incurred by Lobbyi	st or by Lobbyist's Emp	loyer on behalf of Lob	byist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
		Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment		\$0.00	-   *	_ s	s	\$		
Living A	ccommodations	0.00						
Advertisi	ng	0.00	<u> </u>					
Travel		0.00	<u> </u>	_				
Telephon	ie	0.00	<u> </u>					
Office Ex	openses	0.00	<u>)                                    </u>					
Other Expenses or Services		0.00	1					
•	-	0.00	)					
	Total	s 0.00	\$ 0.00	\$	\$	s		

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.							
2	Date	Place	Amount	Names of Legislators & Public Officials in Group				
N/A		NN POSTO	2	Ma				
	Continued on	attached page(s)	1					

INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Employer(s) Name(s) and Address(es)			
		Pharmaceutical Research & Manufacturers of America No. 1 1100 15th Street NW Washington, DC 20005			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		No. 2			
TO BE FILED WITH:  Pete T. Cenarrusa Secretary of State					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4				

I	Date Ame	ount			Name of Legislator Receiving	or Benef	ited
Etam I "	ect matter of proposed le	~			LEGISLATIVE SUB	JECT :	IDENTIFICATION
5	ouse Bill, Resolution or obbyist was supporting	_	- 1	Code	Subject	Code	Subject
Subject Code (from table)  7  CERTIFICAT orrect statements.	ent in accordance with	N/A	is a true, complete and	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and ivestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, carapaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)