

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6617)

(Type or print clearly)

See instructions at bottom of page

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 02 (Day) 28 (Yr.) 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYIST'S	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

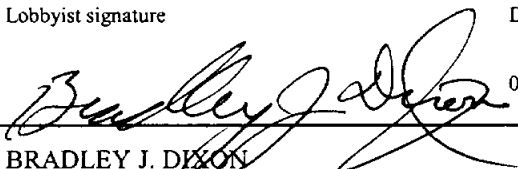
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED P O BOX 829 BOISE ID 83701
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO	Expenditures	made or incurred per item 4	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



State of Idaho
Ben Yursa
Secretary of State

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LOBBYIST MONTHLY REPORT FORM

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

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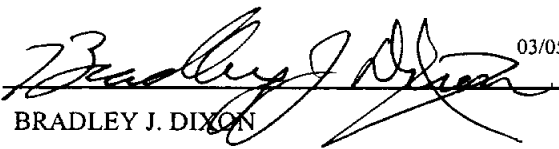
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month. TO BE FILED WITH: Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 1	NATIONAL ASSOCIATION OF INDEPENDENT INSURERS 2600 RIVER ROAD DES PLAINES IL 60018-3286
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
29 20	SB 1010 HB 180		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
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15	Government, special districts	31	Other (please specify) _____
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Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

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LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE	NO	EXPENDITURES	MADE OR
Office Expenses	_____	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Other Expenses or Services	_____	BY LOBBYIST	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	_____
	No. 3	_____
	No. 4	_____

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
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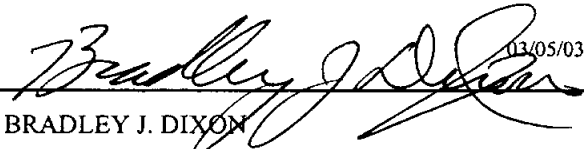
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

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08	Education	24	Liquor
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Lobbyist signature Date
 03/05/03
 BRADLEY J. DIXON

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LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

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Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
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Date	Place	Amount	Names of Legislators & Public Officials in Group	
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	No. 2	
	No. 3	
	No. 4	

POSTED

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
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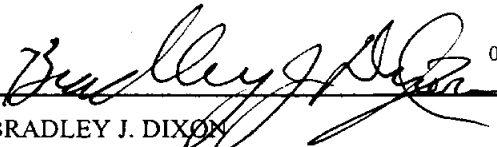
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

- | CODE | SUBJECT | CODE | SUBJECT |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding Health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law, enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Election, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
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| 15 | Government, special districts | 31 | Other (please specify) _____ |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature Date
 03/05/03
 BRADLEY J. DIXON

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LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)
MARCH 5 2003
STATE OF IDAHO

See instructions at bottom of page

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Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYIST'S	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
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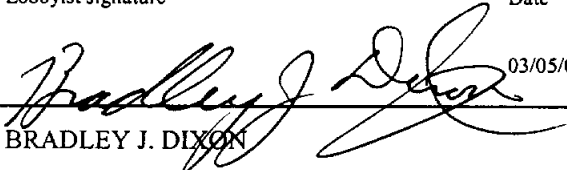
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	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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(Sec. 67-6617)

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	No. 2	
	No. 3	
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any Legislator.		
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N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Childrer., minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal		
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts		
16	Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
		31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

Bradley J. Dixon

BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	ASSOCIATED LOGGERS EXCHANGE P O BOX 5599 BOISE ID 83705
	No. 2	
	No. 3	
	No. 4	

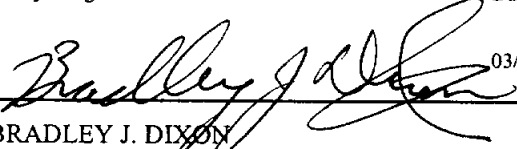
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

(Type or print clearly) **MAR 10 P. 5**
P.M. Date Date Recvd. Item Number

See instructions at bottom of page

Lobbyist's name and permanent business address
BRADLEY J. DIXON
Post Office Box 829
Boise, ID 83701

Date prepared
March 5, 2003

Period covered
 month ending
(Mo.) (Day) (Yr.)
02 28 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

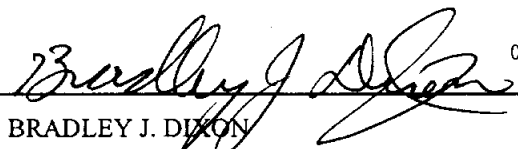
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	INDEPENDENT INSURANCE AGENTS AND BROKERS OF IDAHO, INC. 595 SOUTH 14TH STREET BOISE, ID 83702
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page.

To Be Filed By: L-3			LOBBYISTS (Sec. 67-6617)		
THIS SPACE FOR OFFICE USE					
P.M. Date	Date Recvd.	Item Number			

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
--	--------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYIST'S	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	WESTERN UNITED LIFE ASSURANCE COMPANY 916 W FIRST AVE SPOKANE, WA 99201
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO	Expenditures	made or incurred per item 4	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal		
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts		
16	Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
		31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

Bradley J. Dixon
BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: L-3			LOBBYISTS (Sec. 67-6617)		
THIS SPACE FOR OFFICE USE					
P.M. Date	Date Recvd.	Item Number			

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
--	--------------------------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	OLD STANDARD LIFE INSURANCE COMPANY 8601 EMERALD, SUITE 150 BOISE ID 83704
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

Bradley J. Dixon

BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

(Type or print clearly)

See instructions at bottom of page

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
--	--------------------------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	BLUE CROSS OF IDAHO HEALTH SERVICES INC P O BOX 7408 BOISE ID 83707
	No. 2	
	No. 3	
	No. 4	

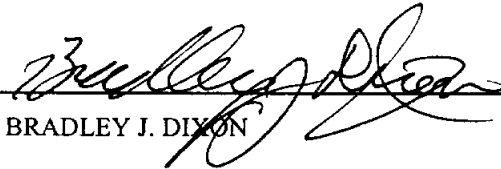
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
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05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election, campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
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14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03



BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: L-3			LOBBYISTS (Sec. 67-6617)		
THIS SPACE FOR OFFICE USE					
P.M. Date	Date Recvd.	Item Number			

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
---	--------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.
---------------	--

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE	NO	EXPENDITURES	MADE OR
Office Expenses	_____	INCURRED ON	BEHALF OF	LOBBYISTS	EMPLOYER
Other Expenses or Services	_____	BY LOBBYIST	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

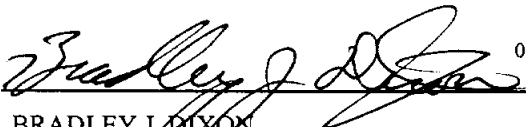
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	INTERMOUNTAIN INDUSTRIES, INC. AND SUBSIDIARIES 555 COLE ROAD POST OFFICE BOX 7508 BOISE, IDAHO 83707
	No. 2	_____
	No. 3	_____
	No. 4	_____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify)_____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)


INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	METROPOLITAN MORTGAGE & SECURITIES CO., INC. 601 W 1ST AVE DEPT 180000 SPOKANE, WA 99201-5080
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)
MARCH 12 2003
STATE OF IDAHO

See instructions at bottom of page

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYIST'S	MADE OR EMPLOYER
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	BMC WEST CORPORATION P O BOX 70006 BOISE ID 83707-8008
	No. 2	
	No. 3	
	No. 4	

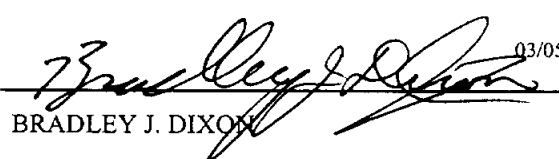


Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

031 (Type or print clearly)

See instructions at bottom of page

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

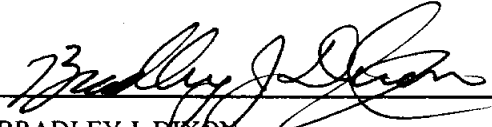
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	WILLAMETTE DENTAL OF IDAHO 14025 S. W. FARMINGTON ROAD BEAVERTON, OR 97005
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	IDAHO BOARD OF REGISTRATION OF PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS 600 S ORCHARD STE A BOISE ID 83705
	No. 2	
	No. 3	
	No. 4	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO	Expenditures	made or incurred per item 4

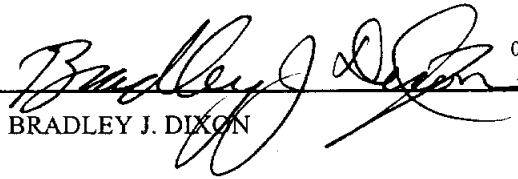
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

LEGISLATIVE SUBJECT IDENTIFICATION

CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature  Date 03/05/03

BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	CITIZENS TELECOMMUNICATIONS COMPANY OF IDAHO POST OFFICE BOX 340 ELK GROVE, CA 95759
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

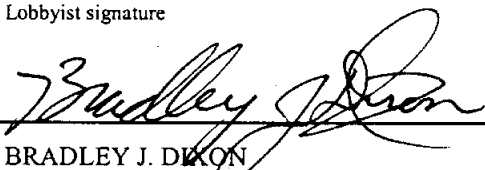
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

LEGISLATIVE SUBJECT IDENTIFICATION

CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
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11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
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15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify)_____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03

 BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By: L-3			LOBBYISTS (Sec. 67-6617)		
THIS SPACE FOR OFFICE USE					
P.M. Date	Date Recvd.	Item Number			

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	NATIONAL COUNCIL ON COMPENSATION INSURANCE 6975 S. W. SANDBERG ROAD, SUITE 160 TIGARD, OR 97223-8073
	No. 2	_____
	No. 3	_____
	No. 4	_____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

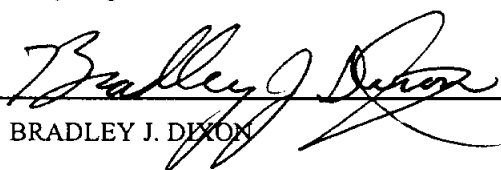
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal		
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 03/05/03


BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

(Type or print clearly)
COMPLIANCE
STATE OF IDAHO

See instructions at bottom of page

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared March 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
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Other Expenses or Services	_____	_____	_____	_____	_____
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Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	
	No. 3	
	No. 4	

2003

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO	Expenditures	made or incurred per item 4

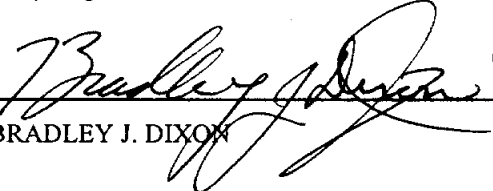
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LEGISLATIVE SUBJECT IDENTIFICATION

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08	Education	24	Liquor
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Lobbyist signature:  Date: 03/05/03
 BRADLEY J. DIXON

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