

**I LOBBYIST MONTHLY REPORT FOR**



State of Idaho  
 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
 (Sec. 67-6617)

03 MAY -9 AM 9:16  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <b>EDWARD R. LODGE          CONNOLLY &amp; SMYSER, CHARTERED          134 S. FIFTH STREET          BOISE ID 83702</b>	Date prepared <i>May 1, 2003</i>	Period covered <del>12</del> month ending (Mo.) (Day) (Yr.) <i>4 20 03</i>
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Category of Expenditure <small>Reimbursed Personal Living and Travel                  Expenses Pertaining to Lobbying Activity                  Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>25.20</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>25.20</i>	\$ <i>Ø</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <i>25.20</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>25.20</i>	\$ <i>Ø</i>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

**POSTED**

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:                  Pete T. Cenarrusa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	ADA COUNTY HIGHWAY DISTRICT 318 E. 37 <sup>TH</sup> STREET BOISE ID 83714
	No. 2	MERCK & CO. 6930 BOARDWALK DRIVE GRANITE BAY CA 95746
	No. 3	IDAHO SKI AREAS ASSOCIATION 134 S. FIFTH STREET BOISE ID 83702
	No. 4	PHILIP MORRIS USA INC. (by its service corporation) ALTRIA CORPORATE SERVICES, INC. 8822 S. Ridgeline Drive Highlands Ranch, CO 80126

**1 LOBBYIST MONTHLY REPORT FOR**

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6617)

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>EDWARD R. LODGE CONNOLLY &amp; SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702</b>	Date prepared <i>May 1, 2003</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>4   30   03</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>5</i>	Employer No. <i>6</i>	Employer No. <i>7</i>	Employer No. <i>8</i>
Entertainment		\$ <i>0</i>			
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	<i>See page 2</i>				
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$	\$ <i>0</i>	\$	\$	\$

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. <i>5</i>	Idaho Trucking Association 5171 Overland Road Boise ID 83705
	No. <i>6</i>	<i>Charlie Associates 153 N 400 W Boise ID 83221</i>
	No. <i>7</i>	/
No. <i>8</i>	/	

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Edward R. Dodge \_\_\_\_\_  
 Lobbyist signature Date



State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6617)

03 JUN -5 AM 10:25

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address  
**EDWARD R. LODGE**  
**CONNOLLY & SMYSER, CHARTERED**  
**134 S. FIFTH STREET**  
**BOISE ID 83702**

Date prepared  
**6/7/03**

Period ending  
 month ending  
 (Mo.) (Day) (Yr.)  
**5 31 03**

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>67<sup>73</sup></b>	\$ <b>30<sup>61</sup></b>	\$ <b>0</b>	\$ <b>37<sup>12</sup></b>	\$ <b>0</b>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <b>67<sup>73</sup></b>	\$ <b>30<sup>61</sup></b>	\$ <b>0</b>	\$ <b>37<sup>12</sup></b>	\$ <b>0</b>

Item 2 Date	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			Names of Legislators & Public Officials in Group
	Place	Amount		

Continued on attached page(s)

**INSTRUCTIONS**

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

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TO BE FILED WITH:  
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 Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
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Item 3 No.	Employer(s) Name(s) and Address(es)
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(Sec. 67-6617)

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See instructions at bottom of page

Lobbyist's name and permanent business address EDWARD R. LODGE CONNOLLY & SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702	Date prepared 6/2/03	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 5   31   03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Pete T. Cenarrusa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1"> <thead> <tr> <th>Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 5</td> <td>Idaho Trucking Association 5171 Overland Road Boise ID 83705</td> </tr> <tr> <td>No. 6</td> <td>/</td> </tr> <tr> <td>No. 7</td> <td>/</td> </tr> <tr> <td>No. 8</td> <td>/</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 5	Idaho Trucking Association 5171 Overland Road Boise ID 83705	No. 6	/	No. 7	/	No. 8	/
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No. 5	Idaho Trucking Association 5171 Overland Road Boise ID 83705										
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |      |   |      |  |
|------|---|------|--|
| Code | Subject   | Code | Subject  |
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]*  
 Lobbyist signature

*6/2/03*  
 Date