## LOBBYIST MONTHLY REPORT FORM



TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

7003 MAY -6 AM 8: 23

See instructions	SIME OF IDAHO							
Lobbyist's name and permanent busing	Date	Date prepared Period covered						
Justin Ruen 3314 Grace St.		04/30/03			month ending			
Boise, ID 83703			04/30/0	(Mo.) (Day) (Yr.)				
D0.30, 1D 007 00						04	30	03
Item Totals of all reporta	ble expenditures made o	r incurred by Lobb	yist or b	y Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel	Total	Proportionate amo Item 3, at bottom		ributed by each empl	oyer ( <b>identify e</b> i	mployers	. under	
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	Expenditure	Employer No.	1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment	\$ 0.00	\$ 0.	00   8		s		\$	
Living Accommodations	0.00							
Advertising	0.00							
Travel	0.00							
Telephone	0.00							
Office Expenses	0.00							
Other Expenses or Services	0.00							
Total	s0.00	s0.	00 s	0.00	s	0.00	s	0.00
Item The totals of each expend	diture of more than fifty	dollars (\$50) for a	legislato					
2 Date	Place	A	mount	Names o	of Legislators & P	ublic Off	icials in Gro	<u>ıp</u>
Continued on attached page(s	a.							
Continued on attached page(s	5)		Item	Г.	unlavan(a) Nama(	a) and Ad	Idenagica)	
INS	TRUCTIONS		3		nployer(s) Name(	s) and Ad	iuress(es)	
Who should file this form: 7 67-6617 Idaho Code	Any lobbyist registered t	inder Section	INO. I	Association of le 3314 Grace St.		703		
Filing deadline: Monthly r month for activities of the pas		10) days of the	No. 2				M	•

No. 3

No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible personal property to any Legislator, or for or on behalf of any legislator.								
Item	Subje			tion, the number of the Senate		Name of Legislator Receiving  LEGISLATIVE SUB			
	the Lable;	ON: I he	vas supporting or o esolution or Other ive Ident. Number	r legislative activity in which pposing.  Appropriation Bill Number and Section Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture. farming. and livestock Amusements, games, athletics and sports Banking. finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Lobb	a signa	idire #		4/30/03 Date	-				