



State of Idaho  
Ben Ysursa  
Secretary of State

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)


03 MAY -7 AM 9:19

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli Idaho Association of Counties P.O. Box 1623 Boise, ID 83701	Date prepared 5/6/03	Period covered <input checked="" type="checkbox"/> month ending 04 30 2003 (Mo.) (Day) (Yr.) 05 03 2003
--	-------------------------	---

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
				

Continued on attached page(s)

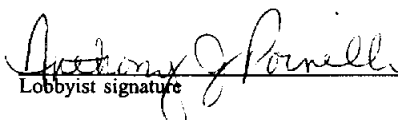
<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties P.O. Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts 215 10th Street, Lewiston, ID 83501
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
See Attached List			

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


  
 Lobbyist signature

5-3-03
   
 Date

IDAHO ASSOCIATION OF COUNTIES

5/3/03

H66	27	H338	22	S1012	31/17
H84	12	H355	11	S1020	22/24
H92	20/28	H362	17	S1021	12
H96	11/12	H363	11/22	S1050	22
H112	15	H369	11/24	S1070	11
H113	12/22	H375	29	S1088	07
H116	12/22/27	H376	17	S1090	11/15
H120	12/14	H395	29	S1095	22
H131	11/12	H398	29	S1108	03/11/12
H136	11	H401	15	S1109	31
H142	12	H406a		S1119	28
H145	22	H407		S1132	29
H146	22	H423		S1133	07
H148	11/12	H428		S1157	11/17
H152	12/29	H453	11/16	S1178	11/22
H164	09	H454	11/12	S1202	
H166	09				
H170	22				
H177	07	HCR11	11		
H192	11	HCR27	22		
H193	11/12	HJR 2	11		
H196	09				
H198	07				
H207	11				
H220	22	SCR104	07		
H234	09	SCR105	29		
H245	09				
H249	11				
H256	07				
H257	07				
H258	11/22				
H264	11/12				
H275	29				
H280	11/12/15				
H282	29				
H283	07				
H299	11/22				
H302	11/16				
H315	09				
H317	11/16				
H337	22				