Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) THES SPACE FOR OFFICE USE ONLY

O3 MAY -6 AM 9: 16 SECRETARY OF STATE

| Se | | print clearly) at bottom of page | | | | | | | | AHO AHO | |
|---|----------------|--|---------------------------------|------|--|-------------------|-----------------|----------------|----------------|--------------|--|
| Lobbyist's name and permanent business address | | | | | Date pro | pared | | Period covered | | | |
| Susan Landwehr Eli Lilly and Company 161 St. Anthony Ave. St. Paul, MN 55013 | | Ave., Suite | , Suite 820 | | 5/5/03 | | | (Mo.) 04 | (Day) | (Yr.) 0.3 | |
| Item Totals of | f all reportal | ole expenditures made | | | | | | | | yer. | |
| Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Entertainment Food and Refreshment | | Total Expenditure | Proportionate Item 3, at bet | | | uted by each comp | loyer (Identii | y campleyers, | | | |
| | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| | | s | | | | | | | | | |
| Living Accommodation | ns | | - [| | - — | | | | | | |
| Advertising | | | | | - — | | | | | | |
| Travel | | | | | . — | | | | | | |
| Telephone | | | . | | - — | | | | | | |
| Office Expenses | | | | | . | | | | | | |
| Other Expenses or Ser | vices | | | | - - | | | | | | |
| | Total | s <u>- C -</u> | . s | | . s_ | | s | | s | | |
| | each expend | liture of more than fift | y dollars (\$50) i | | | or other holder o | of public offic | e. | iniala in Con | | |
| 2 Date | | Place | | Amo | unt | Names | of Legislators | R Public Utt | ciais in Oro | | |
| Continued on an | ached page(s |) | | | | | | | | | |
| Instructions | | | | | Item 3 | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | N | Eli Lilly and Company 161 St. Anthony Ave., Suite 82 St. Paul, MN. 55103 | | | | | | |
| Filing deadline: A for activities of the | | orts due within ten (10) | days of the mon | th N | io. 2 | | | | Â | | |
| TO RE FILED WI | Pete Seci | T. Cenarrusa retary of State D Box 83720 | | Z | (o. 3 | | • | | | | |

No. 4

| [| Date | Amount | Name of Legislator Receiving or Benefited | | | | | | | |
|--------------------------|-----------------------------|-----------------------|---|------------|---|------------|--|--|--|--|
| | | | | | | | | | | |
| S | biect matter | of proposed legisla | tion, the number of the Senate | T | LEGISLATIVE SUE | JECT | IDENTIFICATION | | | |
| or the | House Bill, e Lobbyist v | | r legislative activity in which | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | | |
| bjest Code rom table) | | tive Ident. Number | , | 02 | farming, and livestock Amusements, games, athletics | | and controlled subtrances, health insurance, hospitals | | | |
| | Į . | | | ۱ | and sports | 18 | Higher education | | | |
| | 1 | | | 03 | Benking, finance, credit and investments | 19 20 | Housing, construction, codes Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | 20 | insurance) | | | |
| | | j | | - | schior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | 1 | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, poliution, | | judges, crimes, prisons | | | |
| | | | | l | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | 1 | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting. | ~ | pervices | | | |
| | | | | 10 | political perties Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | | | |
| | ļ | | | 11 | | 27 | Public lands, parks, recreation | | | |
| | 1 | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemploymen | | | |
| | f | | | | appropriations, bids, fees, funds | | insurance, public assistance. | | | |
| | } | | | 12 | | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| TIFIC/ | TION: I he | reby certify that the | above is a true, complete and | 14 | Government, municipal | | streets and roads | | | |
| et slate | ment in acco | ordance with Section | n 67-6624 Idaho Code. | 15 | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | |
| | | | | | | | | | | |