

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

2:47 P.M. Date	Date Recvd.	Item Number
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2003 MAY 12 PM 2:47
SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 30 03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

POSTED

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	ASSOCIATED LOGGERS EXCHANGE P O BOX 5599 BOISE ID 83705
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election, campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify)_____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

Bradley J. Dixon

BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

2003 MAY 12 PM 2:41
SECRETARY OF STATE
STATE OF IDAHO

See instructions at bottom of page

To Be Filed By: L-3		LOBBYISTS (Sec. 67-6617)
THIS SPACE FOR OFFICE USE		
P.M. Date	Date Recvd.	Item Number

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 04 (Day) 30 (Yr.) 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators or Other Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

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Continued on attached page(s)

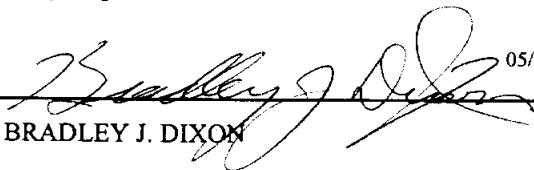
INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 BLUE CROSS OF IDAHO HEALTH SERVICES INC P O BOX 7408 BOISE ID 83707
Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.	No. 2
TO BE FILED WITH:	No. 3
Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 4

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	Date	Amount	Name of Legislator Receiving or Benefited
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LEGISLATIVE SUBJECT IDENTIFICATION			
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02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
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15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify)_____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Yursa
Secretary of State

(Type or print clearly)

2003 MAY 12 PM 2:41

SECRETARY OF STATE
STATE OF IDAHO

See Instructions at bottom of page

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date

Date Recvd.

Item Number

Lobbyist's name and permanent business address

BRADLEY J. DIXON
Post Office Box 829
Boise, ID 83701

Date prepared

May 8, 2003

Period covered

month ending

(Mo.) (Day) (Yr.)
04 30 03

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Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
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Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
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THERE WERE
INCURRED ON
BY LOBBYIST

NO
BEHALF OF

EXPENDITURES
LOBBYISTS

MADE OR
EMPLOYER

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Date	Place	Amount	Names of Legislators & Public Officials in Group
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POSTED

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 BMC WEST CORPORATION P O BOX 70006 BOISE ID 83707-8008
Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.	No. 2
TO BE FILED WITH:	No. 3
Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 4

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Bradley J. Dixon

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The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By: **L-3**
 LOBBYISTS
 (Sec. 67-6617)

(Type or print clearly)
 2003 MAY 12 PM 2:41

See instructions at bottom of page

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P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address: **BRADLEY J. DIXON**
 Post Office Box 829
 Boise, ID 83701

Date prepared: **May 8, 2003**

Period covered: month ending (Mo.) **04** (Day) **30** (Yr.) **03**

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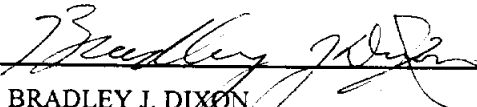
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	No. 2	
	No. 3	
	No. 4	

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Lobbyist signature  Date 05/08/03

BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
 Ben Yursa
 Secretary of State

2003 MAY 12 PM 2:42
 (Type or print clearly)

SECRETARY OF STATE
 STATE OF IDAHO

See instructions at bottom of page

To Be Filed By: **L-3**
LOBBYISTS
 (Sec. 67-6617)

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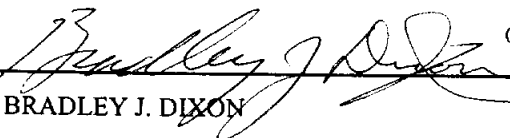
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	No. 2	
	No. 3	
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			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Election, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding Health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law, enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, work-men's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

2003 MAY 12 PM 2:41
(Type or print clearly)

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 04 (Day) 30 (Yr.) 03
--	------------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

POSTED

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	IDAHO BOARD OF REGISTRATION OF PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS 600 S ORCHARD STE A BOISE ID 83705
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal		
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts		
16	Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
		31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

2:4 M. Date

Date Recvd.

Item Number

2003 MAY 12 PM
SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address
BRADLEY J. DIXON
Post Office Box 829
Boise, ID 83701

Date prepared

May 8, 2003

Period covered

month ending

(Mo.) (Day) (Yr.)
04 30 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

POSTED

Continued on attached page(s)

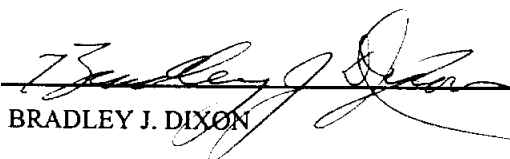
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	IDAHO INSURANCE GUARANTY ASSOCIATION N 1101 ARGONNE RD STE 201 SPOKANE WA 99212
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election, campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

2003 MAY 12 PM 2:41
(Type or print clearly)

SECRETARY OF STATE
STATE OF IDAHO

See instructions at bottom of page

To Be Filed By: **L-3** LOBBYISTS (Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 04 (Day) 30 (Yr.) 03
---	------------------------------	--

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Official Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

POSTED

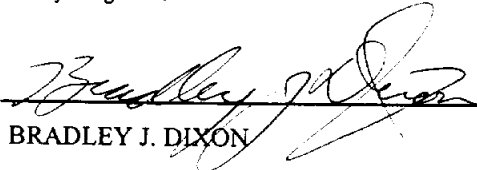
Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	INDEPENDENT INSURANCE AGENTS AND BROKERS OF IDAHO, INC. 595 SOUTH 14TH STREET BOISE, ID 83702
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	CODE	SUBJECT	CODE SUBJECT
	N/A		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
			13	Government, federal		
			14	Government, municipal	29	Transportation, highways, streets and roads
			15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
 Ben Yursa
 Secretary of State

2003 MAY 12 PM 2:41
 (Type or print clearly)

SECRETARY OF STATE
 STATE OF IDAHO

See instructions at bottom of page

To Be Filed By:
L-3
LOBBYISTS
 (Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 04 (Day) 30 (Yr.) 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

POSTED

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 INTERMOUNTAIN INDUSTRIES, INC. AND SUBSIDIARIES 555 COLE ROAD POST OFFICE BOX 7508 BOISE, IDAHO 83707
Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.	No. 2
TO BE FILED WITH:	No. 3
Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 4

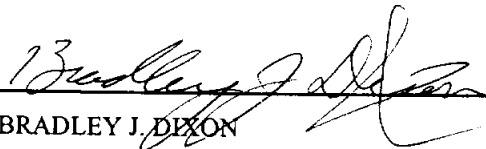
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
 Ben Yursa
 Secretary of State

To Be Filed By: **L-3**
LOBBYISTS
 (Sec. 67-6617)

(Type or print name) **MAY 12 PM 2:41**

See instructions at bottom of page

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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SECRETARY OF STATE
 STATE OF IDAHO

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 04 (Day) 30 (Yr.) 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

POSTED

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

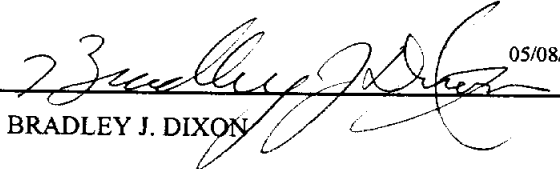
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month. TO BE FILED WITH: Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 1	METROPOLITAN MORTGAGE & SECURITIES CO., INC. 601 W 1ST AVE DEPT 180000 SPOKANE, WA 99201-5080
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



State of Idaho
 Ben Yursa
 Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By: **L-3**
LOBBYISTS
 (Sec. 67-6617)

(Type or print clearly)

See instructions at bottom of page

2003 MAY 12 PM 2:41
 SECRETARY OF STATE
 STATE OF IDAHO

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 04 (Day) 30 (Yr.) 03
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

THERE WERE INCURRED ON BEHALF OF LOBBYIST

NO BEHALF OF

EXPENDITURES LOBBYISTS

MADE OR EMPLOYER

POSTED

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
NO		EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

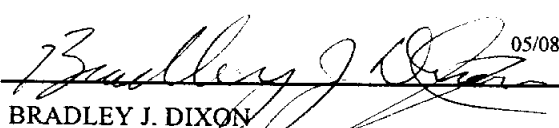
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED P O BOX 829 BOISE ID 83701
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports		health insurance, hospitals
03	Banking, finance, credit and investments	18	Higher education
04	Children, minors, youth, senior citizens	19	Housing, construction, codes
05	Church and religion	20	Insurance (excluding Health insurance)
06	Consumer affairs	21	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	22	Law, enforcement, courts, judges, crimes, prisons
08	Education	23	License, permits
09	Election, campaigns, voting, political parties	24	Liquor
10	Equal rights, civil rights, minority affairs	25	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	26	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	27	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify)_____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

(Type or print name)
2003 MAY 12 PM 2:41

See instructions at bottom of page

THIS SPACE FOR OFFICE USE
P.M. Date Date Recvd. Item Number

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address
BRADLEY J. DIXON
Post Office Box 829
Boise, ID 83701

Date prepared
May 8, 2003

Period covered
 month ending
(Mo.) 04 (Day) 30 (Yr.) 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

POSTED

Continued on attached page(s)

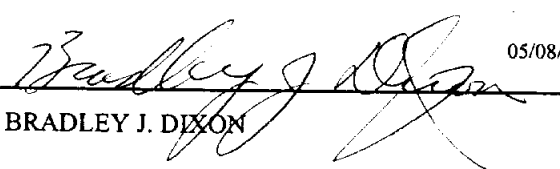
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	NATIONAL ASSOCIATION OF INDEPENDENT INSURERS 2600 RIVER ROAD DES PLAINES IL 60018-3286
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts		
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

2003 MAY 12 PM 2:42
(Type or print clearly)

To Be Filed By: **L-3**
LOBBYISTS
 (Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 04 (Day) 30 (Yr.) 03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.	2
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

POSTED

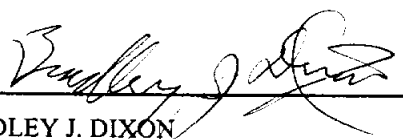
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	NATIONAL COUNCIL ON COMPENSATION INSURANCE 6975 S. W. SANDBERG ROAD, SUITE 160 TIGARD, OR 97223-8073
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 05/08/03
 BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

2003 MAY 12 PM 2:41
(Type or print clearly)

SECRETARY OF STATE
STATE OF IDAHO

See instructions at bottom of page

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date

Date Recvd.

Item Number

Lobbyist's name and permanent business address

BRADLEY J. DIXON
Post Office Box 829
Boise, ID 83701

Date prepared

May 8, 2003

Period covered

month ending

(Mo.) 04 (Day) 30 (Yr.) 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date Place Amount Names of Legislators & Public Officials in Group

NO

EXPENDITURES OVER \$50

REQUIRED

TO BE REPORTED

Continued on attached page(s)

POSTED

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.

TO BE FILED WITH:

Ben Yursa, Secretary of State
Statehouse, Boise, Idaho 83720

Item 3

Employer(s) Name(s) and Address(es)

No. 1 OLD STANDARD LIFE INSURANCE COMPANY
8601 EMERALD, SUITE 150
BOISE ID 83704

No. 2

No. 3

No. 4

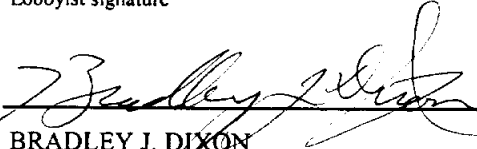
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	29	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03


BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
 Ben Yursa
 Secretary of State

To Be Filed By: **L-3**
LOBBYISTS
 (Sec. 67-6617)

(Type or print name) **2003 MAY 12 PM 2:41**

See instructions at bottom of page

SECRETARY OF STATE
 STATE OF IDAHO

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 30 03
---	------------------------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

POSTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	POTLATCH TELEPHONE COMPANY P O BOX 1990 LACENTER WA 98629
Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.	No. 2	
TO BE FILED WITH:	No. 3	
Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services
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15	Government, special districts		
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

Bradley J. Dixon

BRADLEY J. DIXON

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
 Ben Yursa
 Secretary of State

(Type or print name) 2003 MAY 12 PM 2:41

See instructions at bottom of page

SECRETARY OF STATE
 STATE OF IDAHO

To Be Filed By: **L-3**
LOBBYISTS
 (Sec. 67-6617)

THIS SPACE FOR OFFICE USE
 P.M. Date Date Recvd. Item Number

Lobbyist's name and permanent business address
BRADLEY J. DIXON
 Post Office Box 829
 Boise, ID 83701

Date prepared
 May 8, 2003

Period covered
 month ending
 (Mo.) 04 (Day) 30 (Yr.) 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

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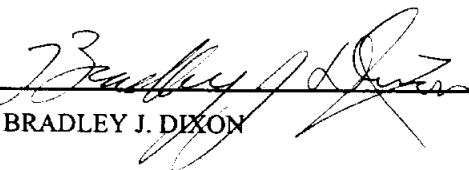
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	WESTERN UNITED LIFE ASSURANCE COMPANY 916 W FIRST AVE SPOKANE, WA 99201
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	N/A - NO	Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
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08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
13	Government, federal	28	Social insurance, unemployment insurance, public assistance, work-men's compensation
14	Government, municipal	29	Transportation, highways, streets and roads
15	Government, special districts	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state	31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 05/08/03

BRADLEY J. DIXON

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

2003 MAY 12 PM 2:41

SECRETARY OF STATE
STATE OF IDAHO

See instructions at bottom of page

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date

Date Recvd.

Item Number

Lobbyist's name and permanent business address

BRADLEY J. DIXON
Post Office Box 829
Boise, ID 83701

Date prepared

May 8, 2003

Period covered

month ending
(Mo.) (Day) (Yr.)
04 30 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	WILLAMETTE DENTAL OF IDAHO 14025 S. W. FARMINGTON ROAD BEAVERTON, OR 97005
	No. 2	
	No. 3	
	No. 4	

POSTED

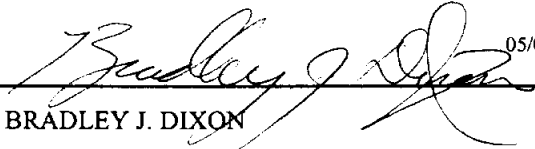
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
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LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances,
02	Amusements, games, athletics and sports	18	health insurance, hospitals
03	Banking, finance, credit and investments	19	Higher education
04	Children, minors, youth, senior citizens	20	Housing, construction, codes
05	Church and religion	21	Insurance (excluding Health insurance)
06	Consumer affairs	22	Labor, salaries and wages, collective bargaining
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Law, enforcement, courts, judges, crimes, prisons
08	Education	24	License, permits
09	Election, campaigns, voting, political parties	25	Liquor
10	Equal rights, civil rights, minority affairs	26	Manufacturing, distribution and services
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Natural resources, forest and forest products, fisheries, mining and mining products
12	Government, county	28	Public lands, parks, recreation
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14	Government, municipal	30	Transportation, highways, streets and roads
15	Government, special districts	31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
16	Government, state		Other (please specify) _____

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number
	N/A	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 05/08/03

 BRADLEY J. DIXON

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

(Type or print) 2003 MAY 12 PM 2:42

See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By: **L-3**
LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address BRADLEY J. DIXON Post Office Box 829 Boise, ID. 83701	Date prepared May 8, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) 04 (Day) 30 (Yr.) 03
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
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Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	WORKERS COMPENSATION EXCHANGE POST OFFICE BOX 359 LEWISTON, IDAHO 83501
	No. 2	
	No. 3	
	No. 4	

POSTED


Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	N/A		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	CODE	SUBJECT
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Lobbyist signature _____ Date 05/08/03


BRADLEY J. DIXON

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