

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

MAY -5 AM 9:19

(Type or print clearly)
 See instructions at bottom of page

STATE
 IDAHO

Lobbyist's name and permanent business address <i>Jeffrey C. Crumrine Magic Valley Rehabilitation Services, Inc. 484 Eastland Drive South Twin Falls, ID 83301</i>	Date prepared <i>April 30, 2003</i>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>04 30 2003</i>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>0-</u>	\$ <u>0-</u>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <u>333.21</u>	\$ <u>333.21</u>	_____	_____	_____
Living Accommodations	<u>0-</u>	<u>0-</u>	_____	_____	_____
Advertising	<u>315.84</u>	<u>315.84</u>	_____	_____	_____
Travel	<u>0-</u>	<u>0-</u>	_____	_____	_____
Telephone	<u>0-</u>	<u>0-</u>	_____	_____	_____
Office Expenses	<u>0-</u>	<u>0-</u>	_____	_____	_____
Other Expenses or Services	<u>0-</u>	<u>0-</u>	_____	_____	_____
Total	\$ <u>649.05</u>	\$ <u>649.05</u>	\$ _____	\$ _____	\$ _____

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
		<i>NONE</i>		

POSTED

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:
 Pete T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es)
No. 1	<i>Magic Valley Rehabilitation Services, Inc. 484 Eastland Drive South Twin Falls, ID 83301</i>
No. 2	
No. 3	
No. 4	

