

LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-2 LOBBYISTS
 (Sec. 67-6619)

04 JAN 30 AM 9:18

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address <p style="text-align: center;">Brenda Tominaga P.O. Box 2624, 1109 W. Main, Ste #300 Boise, Idaho 83701-2624</p>	Date prepared <p style="text-align: center;">1/28/04</p>	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 03</p>
--	---	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Office Expenses	0.00	_____	_____	_____	_____
Other Expenses or Services	31.48	_____	_____	31.48	_____
Total	\$ 31.48	\$ 0.00	\$ 0.00	\$ 31.48	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

Posted

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code P.O. Box 2624</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Ground Water Appropriators, Inc. Box 2624, Boise, ID 83701
	No. 2	Idaho Irrigation Pumpers, Inc. P.O. Box 2624 Boise, ID 83701
	No. 3	Idaho Occupational Therapy Assoc. P. O. Box 2624, Boise, ID 83701
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	HB 56 SB 1035	
03	57 1057	
04	124 1058	
06 07	125 1099	
09	147 1100	
11	150 1101	
14	199a 1105	
15	208 1116	
16	211a 1119	
17	256 1151	
18	257 1185	
21	283 22-0109-201	
23	284	
26	458	
27	HCR 01 & 09	
28 30		

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Brenda Tommenage 1/30/04
Lobbyist signature Date

Tim P. Deeg 1-28-04 Tim
Employer No. 1 signature Date

Employer No. 2 signature Date

Maryanne Harman 8-2-03
Employer No. 3 signature Date

Employer No. 4 signature Date

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

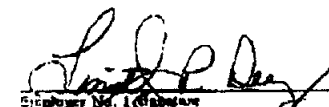


Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.
Subject Code (from table)	Bill, Resolution or Other Legislative Item Number
01	HR
03	56
04	57
06	124
09	125
11	147
14	150
15	199a
16	208
17	211a
18	256
21	257
23	283
26	284
27	458
29	HCR 01 & 09
07	SB 1035
30	1057
	1058
	1099
	1100
	1101
	1105
	1116
	1119
	1151
	1185
	22-0109-201

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, furrying, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusement, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, women, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religious	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environmental protection, conservation, zoning, land and water use	23 Licenses, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and Great products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budgets, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workers' compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, telephones, radio, newspapers, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 47-6624 Idaho Code.

 1/14/04
 Signature No. 1 signature Date
 Jan 26, 2004
 Signature No. 2 signature Date
 1/26/04
 Signature No. 3 signature Date

Lobbyist signature _____ Date _____

Employer No. 4 signature _____ Date _____