

LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

04 FEB -2 PM 1:14

SECRETARY OF STATE

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>PATRICK J. SULLIVAN SULLIVAN & Reibelger PO Box 1703 BOISE ID 83701</i>	Date prepared <i>1/5/04</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 03</i>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment <i>2594.79</i>	\$ <i>3580³³</i>	\$ <i>0</i>	\$ <i>46742</i>	\$ <i>61⁹⁶</i>	\$ <i>642⁰⁵</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel <i>1182.37</i>					
Telephone					
Office Expenses					
Other Expenses or Services <i>241.60</i>					
Total <i>\$4318.76</i>	\$ <i>3580³³</i>	\$ <i>0</i>	\$ <i>46742</i>	\$ <i>61⁹⁶</i>	\$ <i>642⁰⁵</i>

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
<div style="text-align: right; font-size: 2em; font-weight: bold; opacity: 0.5;">POSTED</div>				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p>Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<i>ASSOCIATED GEN'L CONTRACTORS 110 N 27th BOISE ID 83702</i>
	No. 2	<i>BOISE STATE UNIVERSITY 1910 University Drive BOISE ID 83725</i>
	No. 3	<i>CLEAR SPRINGS FOODS PO Box 712 BLUNT, ID 83316</i>
	No. 4	<i>ELI-Lilly 161 St Anthony Ave - Ste 820 St Paul MN 55103</i>

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SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address
*Patrick J. Sullivan
Sullivan + Reberger
PO Box 1703
Boise ID 83701*

Date prepared
1/5/04

Period covered
 year ending
(Mo.) (Day) (Yr.)
12 31 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment		\$ <i>0</i>	\$ <i>0</i>	\$ <i>960⁰²</i>	\$ <i>0</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
Total	\$ <i>See Page 12</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>960⁰²</i>	\$ <i>0</i>

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

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INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment		\$ <i>e</i>	\$ <i>e</i>	\$ <i>1104.99</i>	\$ <i>e</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
Total	\$ <i>See page 12</i>	\$ <i>e</i>	\$ <i>e</i>	\$ <i>1104.99</i>	\$ <i>e</i>

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	10	<i>PEVE 1400 SW 5th AVE Ste 900 Portland OR 97232</i>
	11	<i>RS REYNOLDS TODARO PO Box 2955 Winston-Salem, NC 27102</i>
	12	<i>TNT FIREWORKS 16526 Shore Drive NE Lake Forest Park WA 98155</i>

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>17</i>	Employer No. <i>18</i>	Employer No. <i>19</i>	Employer No. <i>20</i>
Entertainment	\$ _____	\$ <i>0</i>	\$ <i>/</i>	\$ <i>/</i>	\$ <i>/</i>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ <i>0</i>	\$ <i>/</i>	\$ <i>/</i>	\$ <i>/</i>

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. <i>17</i>	NORTHWEST COURT REPORTING ASSN 1010 IRONWOOD DR. STE B COEUR D'ALENE ID 83814
	No. <i>18</i>	/
	No. <i>19</i>	/
	No. <i>20</i>	/

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

X P. J. Sullivan _____
 Lobbyist signature Date

> me [Signature] 1-02-04 _____
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| <p>Code Subject</p> <ul style="list-style-type: none"> 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | <p>Code Subject</p> <ul style="list-style-type: none"> 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____ |
|--|---|

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Lobbyist signature Date

Employer No. 1 signature Date

> *Arle Thurman* 1-20-04
Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

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Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

CHARLES SPRINGS FOODS, INC

Employer No. 3 signature Date *12-30-03*

Employer No. 4 signature Date

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

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Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature *[Signature]* Date *1-5-04*

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

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Lobbyist signature _____ Date _____

Employer No. 5 Signature [Signature] Date 1-6-04

Employer No. 6 Signature _____ Date _____

Employer No. 7 Signature _____ Date _____

Employer No. 8 Signature _____ Date _____

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Lobbyist signature _____ Date _____

Employer No _____ Signature _____ Date _____

Employer No _____ Signature *[Handwritten Signature]* Date *1/22/04*

Employer No *7* Signature _____ Date _____

Employer No _____ Signature _____ Date _____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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Lobbyist signature Date

Employer No 5 Signature Date

Employer No 6 Signature Date

Employer No Signature Date 1-4-03

Employer No 8 Signature Date

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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Lobbyist signature Date

Employer No 5 Signature Date

Employer No 6 Signature Date

Employer No 7 Signature Date

Employer No 8 Signature Date 1/7/2007

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
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LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6604 Idaho Code.

Lobbyist signature _____ Date _____

Employer No 9 signature _____ Date _____

Employer No 10 signature *Wm. David Robinson* Date *1/5/04*

Employer No 11 signature _____ Date _____

Employer No 12 signature _____ Date _____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Beneficial

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 57-603a of the Code.

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Building, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | Liquor, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
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| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workers' compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

SIGN HERE

Lobbyist signature: R Scott Cooney Date: 1/27/04
 Employer No 7 signature: Wm. David Robinson Date: 1/5/04
 Employer No 11 signature: _____ Date: _____
 Employer No 12 signature: _____ Date: _____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.	
	Date	Amount

Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
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| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature Date

Employer No 9 signature Date

> Wm. David Robinson 1/5/04

Employer No 1 signature Date

Employer No 11 signature Date

Employer No 12 signature Date

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

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LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 08 Education | 24 Liquor |
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| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date _____

Employer No 9 signature _____ Date _____

Employer No 10 signature *Michael W. Phillips* Date *1/27/04*

Employer No 11 signature _____ Date _____

Employer No 12 signature _____ Date _____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

LEGISLATIVE SUBJECT IDENTIFICATION

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

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| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67.002A, Texas Code.

Lobbyist signature _____ Date _____

Employer No 9 signature _____ Date _____

Employer No 10 signature _____ Date _____

Employer No 11 signature _____ Date _____

Employer No 12 signature *Jerry Farley* Jan 20, 2004
 Date _____
 No. 12

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
------	--------	---

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 1-8-04

> Employer No. _____ Signature _____ Date _____

Employer No. 14 signature _____ Date _____

Employer No. 5 signature _____ Date _____

Employer No. 16 signature _____ Date _____

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

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LEGISLATIVE SUBJECT IDENTIFICATION

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| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
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| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Lobbyist signature _____ Date _____

Employer No. 3 signature _____ Date _____

> Employer No. 4 signature  Date 1-5-04

Employer No. 5 signature _____ Date _____

Employer No. 6 signature _____ Date _____

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

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| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 14 signature _____ Date _____

Employer No. 5 signature _____ Date _____

Employer No. 10 signature *Stephen G. Clark* Date *12-30-03*

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
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LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
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| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
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| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Lobbyist signature _____ Date _____
 Employer No. 8 signature _____ Date 1/14/04
 Employer No. 9 signature _____ Date _____
 Employer No. 10 signature _____ Date _____



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-2 LOBBYISTS
 (Sec. 67-6619)

= AMENDED =

04 FEB -2 PM 1:15
 SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address <i>PATRICK J. SULLIVAN</i> <i>Sullivan & Reberger</i> <i>PO Box 1703</i> <i>Boise, ID 83701</i>	Date prepared <i>1/23/04</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 03</i>
--	---------------------------------	---

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>11945</i>	\$ <i>11945</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel / <i>LODGING*</i>	<i>1182.37</i>	<i>1182.37</i>			
Telephone					
Office Expenses					
Other Expenses or Services <i>(GIANTS)</i>	<i>541.60</i>	<i>541.60</i>			
Total	\$ <i>1,843.42</i>	\$ <i>1,843.42</i>	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	<i>Please see attached</i>		<i>Please see attached</i>	

POSTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	<i>RJ Reynolds Tobacco Co</i> <i>PO Box 2955</i> <i>Winston-Salem NC 27102</i>
Filing deadline: Annual report is due on January 31st.	No. 2	<i>/</i>
TO BE FILED WITH:	No. 3	<i>/</i>
Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	<i>/</i>

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

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LEGISLATIVE SUBJECT IDENTIFICATION

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|--|---|
| Code Subject | Code Subject |
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| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
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| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
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| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Patricia J. Sullivan / 1/29/04
 Lobbyist signature Date

Michael W. Phillips / 1/26/04
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

- 9/6/03 Senator Gerry Sweet golf items gift bag valued at \$245.20 while at Idaho Governor's Challenge Golf Tournament in Sun Valley, ID.
- 9/6/03 Representative Jim Clark golf items gift bag valued at \$296.40 while at Idaho Governor's Challenge Golf Tournament in Sun Valley, ID.

Entertainment Expenditures

- 9/3/03 Drinks with Representative Jim Clark at the Pioneer Saloon, Ketchum, ID during Idaho Governor's Challenge. Cost per person \$8.00.
- 9/3/03 Dinner with Representative Jim Clark at the Pioneer Saloon, Ketchum, ID during Idaho Governor's Challenge. Cost per person \$30.88
- 9/4/03 Breakfast with Representative Jim Clark at Gretchen's in Sun Valley, ID during Idaho Governor's Challenge. Cost per person \$12.03.
- 9/4/03 Lunch with Representative Jim Clark at Sun Valley Golf Course in Sun Valley, ID during Idaho Governor's Challenge. Cost per person \$6.50
- 9/4/03 Dinner with Senator Gerry Sweet and wife, Christine and Representative Jim Clark at Ketchum Grill in Ketchum, ID during Idaho Governor's Challenge. Cost per person \$42.20.

Entertainment Expenditures (Cont'd)

- 9/5/03 Refreshments with Rep. Jim Clark at the Dutchin Room, Sun Valley, ID during Idaho Gov. Challenge. Cost per person \$10.34.
- 9/6/03 Refreshments with Rep. Jim Clark at the Dutchin Room, Sun Valley, ID during Idaho Gov. Challenge. Cost per person \$9.50.
- 9/7/03 Lodging for Rep. Jim Clark paid to Sun Valley Company, Sun Valley, ID during Idaho Gov. Challenge. Cost was \$718.39.
- 9/7/03 Lodging for Senator Gerry Sweet and wife, Christine paid to Sun Valley Company, Sun Valley, ID during Idaho Gov. Challenge. Cost was \$463.98.