State of Idaho

Secretary of State

FAX NO. : 2086679338

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Feb. 01 2004 12:17PM P2

04 FEB -2 PM 1:05

SECRETARY OF STATE (Type or print clearly) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Suzan Sutt year ending Cd'A Chamber of Commerce 1/23/04 (Day) (Mo.) . (Yr.) P.O. Box Pop Coeur d'Alene, IN 83814 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Persisting to Lobbying Activity Do Not Have to be Reported Total item 3, at bottom of page.) Expenditure Employer No. I Employer No. 2 Employer No. 3 Employer No. 4 **Extertainment** s 1.320.40 Food and Refreshment Living Accommodations Advertising Travel Telephone Office Expens Other Expenses or Services s 4.829.49 s 683949 Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. 2 Names of Logislators & Public Officials in Group Amount

Continued on attached page(s) Hem **INSTRUCTIONS** Employer(s) Name(s) and Address(es) ocurd Alene Chamber Who should the this form: Any lobbyist registered under Section 67-6617 Idalio Code 0. Box \$50 No. 1 Filing denditie: Annual report is due on January 31st. No. 2 TO BE FILED WITH: Bon Ysursa Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 4

tem 4	Expenditures made by the lobbyist or personal property to any Logislator, or		or by the lobbyist's ent or for or on behalf of a	by the lobbyist's employer in the nature of contributions of money or other tangible or intangible for or on behalf of any legislator.				
7	Date	Amount		Name of Legislator Receiving or Benefited				
	- Non		2					
		44. staleda – 4	ha annahas of the Familia	·	LEGISLATIVE SUB	JECT	IDENTIFICATION	
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which							
5	of House Dall, N	supporting or opposit	NAL.	Code	· Subject	Code	Subject Health service, medicine, drugs	
	·		ropriation Bill Number	01	Agriculture, horticulture,	17	and controlled substances, health	
ubject			and Section Number	١	farming, and livestock Amusements, games, athletics		Insurance, hospitals	
(from t	HB	221		02	Amusements, games, actions	18	Higher education	
71	SIM	104		03		19	Housing, construction, codes	
	איינב	364a		"	investments	20	Innurance (excluding health	
	HB 4	704		04		1	insurance) Labor, salaries and wages,	
	HB 4	2 5		l	senior citizens	21	collective bargaining	
	HB	243		05		22		
	58 11	W. 7		06	Ecology, environment, pollution,	_	judges, crimes, prisons	
	30 "	22		"	conservation, zoning, land and	23	License, permits	
•	48 /	700			water use	24	Liquor Manufacturing, distribution and	
18	HCR	30		08	Education	25	Manuacinnag, distribution and	
	HB 3	794		09		26	Natural resources, forest and	
	HB 3	797		10	political parties Equal rights, civil rights,		forest products, fisheries, mining	
a2	NB S	12		1 10	minority affairs		and mining products	
24	HIS	149		111	Government, financing,	27	Public lands, packs, recreation	
22	MA	712			trocation, revenue, hudget,	28	Social insurance, unemployment insurance, public assistance,	
2?	1 1 1 2 2	7.0		l	appropriations, bids, fees, funds		Motkmen's combensation	
28	HB	/.0		12		29	Transportation, highways,	
				13 14			streets and roads	
CERTI	FICATION: I ben	thy certify that the abo	eve is a true, complete and	1 15	4 - 10 - 4 -	30	Utilities, communications,	
correct statement in accordance with Section 67-6624 Idaho Code.				16			televisions, radio, newspaper,	
		1		لب		91	power, CATV. gas Other (please specify)	
	//	14				31	Outer (presse speeds)	
	XIII AM	S/1/T/		_				
Lobby	at eigheore	Λ .	Date					
	\mathcal{D}^{*}	Dalvu-						
	wow	Valuru-		_				
Emplo	yof No. 1 Signatur	B	Date					
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-	yer No. 2 signatur		Date	_				
PROPERTY	Am san w militares.	-	• •					
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Emplo	yer No. 3 signatur	C	Date					
-	•	•						
-	yer No. 4 signatur		Date	-	•			
tatishoo	yer No. 4 Ngnatu	T.						
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