State of Idaho

Ben Ysursa

Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Piled By:

L-2 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

04 JAN 23 PM 3: 47

SECRELAID OF STATE STALE OF IDAHO

| | | | | | | | | O IF IE IE I | UI IU | ATTO | · |
|---------------------|------------------------------------|-----------------------|------------------------------------|----------------|------------|----------------|-------------------|---------------------------------------|-------------|--------------|----------------|
| | | <i>(Trans. 45.</i> m) | aint aleartee) | | | | | | | - | |
| | S | ee instructions | rint clearly) at hotsom of page | | | - | | | | | |
| Lobbyistis | name and pe | manent busines | ss address | | | Date pre | pared | | Period c | | |
| Willian | n C. Rode | n | | | | | | | | year endi | ıg |
| 802 W | /. Bannock | St., Ste. 90 | . 00 | | | | 01/20/04 | 4 | (Ma.) | (Day) | (Y1.) |
| | ox 2110 | | | | | | | | 12 | 31 | l 03 |
| Boise | , ID 83701 | -2110 | | | | | | | | | |
| Îtem | Totals | of all reportab | ole expenditures made o | r incurred b | y Lobby | ist or by | Lobbyist's Emple | oyer on behalf | of Lobby | vist's Emplo | ıy cı . |
| <u> </u> | egory of Ex | | 1 | Proportion | ate amoun | ats contrib | ated by cach empl | oyer (Identify | employers | , under | |
| Reinsbu | ssed Personal Li | ving and Travel | Total | Item 3, at | | | | | | | |
| Expense | Portnining to L. Not Have to be | obbylog Activity | Expenditure | Employ | o No. 1 | E | Employer No. 2 | Employer | No. 3 | Employe | r No. 4 |
| | | | | | | | | | | | |
| Entertai Food an | nment d Refreshme | nt | s 3,911.29 | s3 | ,911.29 | 9 s_ | | S | | s | |
| I insing A | \ccommodati | ione | 0.00 | ٠. | | _ | | | | | |
| | | | 0.00 | | | - | | | | | |
| Adverti | sing | | 0.00 | 1 | | - - | | | | | |
| Travel | | | | . | | - - | | | | <u> </u> | |
| Telepho | me | | 0.00 | . | | - - | | | | ļ —— | |
| Office I | Expenses | | 0.00 | . | | | | · | | l —— | |
| Other E | xpenses or S | ervices | 0.00 | . | | _ | | | | | |
| | | | | | | | | ļ | | | |
| | | Total | s 3,911.29 | s : | 3,911.2 | 9 5 | 0.00 | s | 0.00 | s | 0.00 |
| | | | | - ` — | | - - | | | | | |
| Item | The totals | of each expen | diture of more than fifty | y dollars (\$5 | 0) for a l | legislator | or other holder | of public offic | t. | Œajala in Gr | |
| 2 | Date | | Place | | Απ | nount | | of Legislators & | | | |
| 1/ | /23/03 | The sum | of \$281.35 was ex | pended | 01/ | 29/03 | | f \$2, 897.50 | | | |
| • | | | If of PhRMA for din | | | | | for a recep | | | |
| | | | ate & House Freshi | | | | | nditure exce | | | |
| | • | | ors @ The Owyhee | | ļ | • | | ce of the en | | | |
| | | No expe | enditure exceeded | \$50 per | | | are not rea | mbursable | | | , ехсеес |
| | , | | legislator. | | | | | ∌5U/l | egislato | 1. | |
| | | | | | | | | | | | |
| | | 1 | | | | | 1 | | - | | |
| | Continued on | attached page(s | s) | | | , | т | | | | |
| į | | INS | STRUCTIONS | | | Item 3 | E | Employer(s) Na | mo(s) and . | Address(cs) | |
| - | | | | | | | PhRMA | | | | |
| W | ko skould fi | le this form: | Any lobbyist registered | under Secti | LON | | 1100 15th St. | NW Washi | naton. [| C 2000 | 5 |
| 67- | -6617 Idah a | LOGIC | | | | <u> </u> | 1100 1001 01. | | 5 | | |
| Fil | ing deudline | e: Annual rep | port is due on January 3 | lst | | No. 2 | | | | | |
| | | weru. | | | | | | | | | |
| 1 10 | BE FILED | MIIU: | Ben Ysursa | | | | | | | | |
| 1 | | | cretary of State | | | No. 3 | | | | | are e |
| - | | | O Box 83720 c, ID 83720-0080 | | | | | · · · · · · · · · · · · · · · · · · · | | -04 | 417 |
| | Ph | | 4-2852 Fax: (208) 334 | 1-2282 | | No. 4 | • | | | | 3 K M |

| ltem | Exper | iditures | made by the lobberty to any Legisl | yist or by the lobbyist's en ator, or for or on behalf of | aployci any leg | in the nature of contributions of islator. | f mone | y or other tangible or intangible |
|------------------|-------------------|------------------------|--|--|--------------------|--|----------|--|
| 4 | | ale | Amount | | | Name of Legislator Receiving of | r Benef | ised |
| | · ~ | | None | | | | | |
| Item 5 | or He | use Bill, | Resolution of other | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUB | | |
| - | the L | obbyist v | was supporting or o | | | Subject | 17 | Subject Health service, medicine, drugs |
| Subject (from | (Code table) | | esolution or Other tive Ident. Number | Appropriation Bill Number and Section Number | 01 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics | | and controlled substances, health insurance, hospitals |
| _ | 7 | | HB 241 | | 03 | and sports Banking, finance, credit and | 18 19 | Housing, construction, codes |
| | 7 | | HB 289 | · | 04 | investments Children, minors, youth, | 20 | Insurance (excluding health insurance) |
| 1 | 7 | 16 | IDAPA -030 9 -0214 | | | senior citizens | 21 | Labor, salaries and wages, |
| | | 10 | -0303-0214 | | 05 | Church and religion Consumer affairs | 22 | collective bargaining Law enforcement, courts, |
| | | | | | 07 | | | judges, crimes, prisons |
| | | ļ | • | | 1 | conservation, zoning, land and | 23 24 | License, permits Liquor |
| | | 1 | | | 08 | water use Education | 25 | Manufacturing distribution and |
| | | | | | 09 | Elections, campaigns, voting, | | services |
| | | 1 | | | | political parties | 26 | Natural resources, forest and forest products, fisheries, mining |
| | | 1 | | | 10 | Equal rights, civil rights, minority affairs | | and mining products |
| | | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | Ì | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment insurance, public assistance, |
| | | į | • | | 12 | appropriations, bids, fees, funds Government, county | | workmen's compensation |
| | | | | | 13 | Government, federal | 29 | |
| | . ' | l | • | | 14 | Government, municipal Government, special districts | 30 | streets and roads Utilities, communications, |
| | | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | • | 71 | power, CATV, gas Other (please specify) |
| | | | | | | | 3! | Other (piezze spetity) |
| | | | | | | | | |
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| | | | • | | | Mull 1 | rep | |
| | | | | <u></u> | | Employer No. I nignatu | re Pi | RMA Date |
| CERT | TIFICAT Statem | TION: 11 sent in ac | hereby certify that the cordance with Sections | ne above is a true, complete an on 67-6624 Idaho Code. | d | Employer No. 2 signatu | ire | Date |
| _ | _ | | $\overline{}$ | | _ | | | |
| 1 | 1 | x) / | | $\Omega + 1$ | _ | Employer No. 3 signatu | tte. | Date |
| 10 | ,0) | Wir | $\tilde{C} \subset M_0$ | (b) 1/2/201 | , | | | |
| Lobb | yist sign | nature | ~ 1 | Date | - . | Employer No. 4 signatu | are | Date |

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

04 JAN 23 PM 3: 47 SECREMAY OF STATE STATE OF IDAHO

(Type or print clearly)

| Lobbuigt | | at bottom of page | | | 150 | | | | | | | ***** |
|-----------------------|--|---------------------------------------|--------------|-------------|-----------|------------|----------------------------------|----------|-------------|----------|----------------|---------|
| | s name and permanent busin m C. Roden | ess address | | | D | ate p | repared | | | | covered | |
| | W. Bannock St., Ste. 9 | 00 | | | | | 01/21/0 | 4 | | [| ✓ year end | ling |
| | ox 2110 | | | | | | 01/21/0 | • | | (Mo | .) (Day) | (Yr.) |
| Boise | , ID 83701-200 | | | | | | | | | 12 | 31 | 03 |
| Item 1 | Totals of all reportal | ole expenditures made o | r incurred | l by Lobt | yist o | r by | Lobbyist's Empl | oyer o | n behalf o | f Lobb | yist's Empl | oyer. |
| | tegory of Expenditure | Tatal | | | | | outed by each emp | oyer (| ldentify er | nploye | rs, under | |
| Expenses | rsed Personal Living and Travel Pertaining to Lobbying Activity | Total Expenditure | | at bottom | | | | T | | | 1 | |
| | Not Have to be Reported | | Empl | oyer No. | 1 |] | Employer No. 2 | Eı | nployer No | 0. 3 | Employe | r No. 4 |
| Entertain Food and | nment d Refreshment | \$ 0.00 | s | 0.0 | 00 | \$ | 0.00 | S | (| 0.00 | s | • |
| Living A | ccommodations | 0.00 | | | | - | | - | | | | |
| Advertis | | 0.00 | | | | | | | | | - | |
| Travel | | 0.00 | - | | _ | | | | | | | |
| Telephor | ie | 0.00 | | | _ | | | | | | | |
| Office E | | 0.00 | | | _ | _ | | | | | | |
| | penses or Services | 0.00 | | | _ | | | | | | | |
| | | | | | | | | | | | | |
| | Total | \$0.00 | s | 0.0 | 00 | s _ | 0.00 | s | 0 | .00 | s | 0.00 |
| Item | The totals of each expendi | ture of more than fifty of | iollars (\$5 | 50) for a l | legisla | itor (| or other holder of | public | office. | | | |
| 2 | Date | Place | | An | nount | | Names of | f Legisl | ators & Pu | blic Of | ficials in Gro | ир |
| | | | | | | | | | Т | | | |
| | | | | | | | | | | | | |
| L Co | ntinued on attached page(s) | | | | | · - | | | | | | |
| | INST | RUCTIONS | | | Iten 3 | n | Em | ployer(s |) Name(s) | and Ac | ldress(es) | |
| Who 67-66 | should file this form: An 17 Idaho Code | y lobbyist registered un | der Sectio | on | No. 1 | | chtel BWXT Id 25 N. Fremon | | daho Fa | alls, II | D 83415 | |
| | deadline: Annual report | is due on January 31st. | | | No. 2 | De | Ita Dental Pla 5 E. Parkcente | n of lo | laho | | | |
| TO B | E FILED WITH: Be | n Ysursa | | - | | | L. I AINCEIR | אוט וכ | u., DUIS | =, IU | | |
| | Secre PO I | tary of State Box 83720 | | | No. 3 | | tho Associatio 50 W. Bannoc | | | D 83 | 702 | |
| | | D 83720-0080 252 Fax: (208) 334-22 | 82 | | No. 4 | | | | | | | |

| Item 4 | Expend person | ditures al prop | made by the lob erty to any Legis | byist or by the lobbyist's e lator, or for or on behalf of | mploye any le | er in the nature of contributions gislator. | of mon | ey or other tangible or intangible |
|---------------------|--------------------|------------------------|---|--|--|--|--|---|
| | Da | ite | Amount | | * | Name of Legislator Receiving | or Bene | efited |
| Item 5 | Subject or Hous | i matter (| None of proposed legislat | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUF | BJECT | IDENTIFICATION |
| Subject | Code | Bill, Re | as supporting or op- | Appropriation Bill Number | Code 01 | Subject Agriculture, horticulture, farming, and livestock | Code 17 | Subject Health service, medicine, drugs and controlled substances, health |
| (from | table) I | Legislati | ve Ident. Number | and Section Number | 02 03 04 05 06 07 08 09 10 11 | Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 23 24 25 26 27 28 29 30 | and controlled sunstances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | | | | | | Employer No. 1 signature | | Date |
| ERTIFI orrect st | CATION atement is | I: I here in accord | by certify that the a lance with Section | above is a true, complete and 67-6624 Idaho Code. | | Employer No. 2 signature | | Date |
| () ! | Xh, | ; (| - Ad | 1/2 ast net | | Employer No. 3 signature | | Date |
| obbyist | signature | <u>~~`</u> | · rm | Date 1 | | Employer No. 4 signature | | Date |

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM To Be Filed By: L-2

LOBBYISTS (Sec. 67-6619)

JAN 23 PH \$: 47

(Type or print clearly) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending William C. Roden 01/21/04 802 W. Bannock St., Ste. 900 (Mo.) (Day) (Yr.) PO Box 2110 03 12 31 Boise, ID 83701-200 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) Total Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported Expenditure Employer No. 4 Employer No. 2 Employer No. 3 Employer No. 1 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group Place Amount Date Т Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Qwest Communications, Inc. Who should file this form: Any lobbyist registered under Section 999 Main St., Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. TIAA-CREF No. 2 730 3rd Ave, New York, NY 10017-3200 TO BE FILED WITH: $_{\mathrm{No.~3}}$ Idaho Financial Services Association Ben Ysursa Secretary of State 2342 N. Grey Hawk Avenue, Kuna, ID 83634 PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 4

| Item 4 | personal p | property to any Legis | lator, or for or on behalf of | any le | | | |
|---|---------------------------|--|--|--|---|--|---|
| | Date | None | | | Name of Legislator Receiving | or Bene | efited |
| Subject (from to 300 300 300 300 300 300 300 300 300 30 | or House B the Lobbyis | tter of proposed legislatill, Resolution or other st was supporting or or or or other slative Ident. Number HB 147 HB 299 HB 363 SB 1113 SB 1121 SB 1178 | ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number and Section Number | Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16 | LEGISLATIVE SUB- Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance. workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| ERTIFIC | CATION: I h | hereby certify that the a cordance with Section | above is a true, complete and 67-6624 Idaho Code. | | Employer No. 1 signature Employer No. 2 signature | | Date Date |
| lut | S(00. | C. Mad. | 1/22/06 | | Employer No. 3 signature | | Date |

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

LOBBYIST ANNUAL REPORT FORM

JAN 23 PM 3: 47

SECRETATO OF STA

| | print clearly) s at bottom of page | | | | 21411- | VI 159 | | | |
|--|--|--------------|-------------|----------|-----------------------|-------------|----------------|----------------|-----------|
| Lobbyist's name and permanent busin | | | | Date | prepared | | Period | covered | F-14 |
| William C. Roden 802 W. Bannock St., Ste. 9 PO Box 2110 | 900 | | | | 01/21/0 |)4 | (Mo. | year er) (Day | |
| Boise, ID 83701-200 | | | | | | | 12 | 31 | 03 |
| Totals of all reporta | ble expenditures made o | r incurred | by Lobbyis | st or b | y Lobbyist's Empl | oyer on b | ehalf of Lobb | yist's Emp | oloyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | Total Expenditure | Item 3, a | t bottom of | | | T . | | <u> </u> | 44 |
| Do Not Have to be Reported | | Emplo | oyer No. 1 | _ | Employer No. 2 | Empl | oyer No. 3 | Employ | yer No. 4 |
| Entertainment Food and Refreshment | \$0.00 | s | 0.00 | \$ | 0.00 | s | 0.00 | \$ | |
| Living Accommodations | 0.00 | | | - | | | | | |
| Advertising Travel | 0.00 | | | - | | | | | |
| Telephone | 0.00 | | | - | | | | | |
| Office Expenses | 0.00 | | | - | | | | | |
| Other Expenses or Services | 0.00 | | | - | | | | | |
| | | | | | | | | | |
| Total | \$ | \$ | 0.00 | S | 0.00 | s | 0.00 | \$ | 0.00 |
| The totals of each expend | ···· | dollars (\$5 | | | | | | | |
| 2 Date | Place | . ===== | Amou | nt | Names o | f Legislato | rs & Public Of | ficials in Gr | oup |
| • | | | | | | | T | | |
| | | | | | | | | | |
| Continued on attached page(s) | | | | | <u>'</u> | | ···· | | |
| INST | RUCTIONS | |] | tem 3 | Em | ployer(s) N | lame(s) and Ad | ldress(es) | |
| Who should file this form: A 67-6617 Idaho Code | ny lobbyist registered ur | nder Sectio | on No |). I | FLAC 932 Wynnton F | Rd., Colu | ımbus, GA | 31999 | |
| Filing deadline: Annual repor | t is due on January 31st | | No | | oeur d'Alene T | | | | |
| TO BE FILED WITH: | *7 | | <u></u> | Ч | O Box 408, Plu | ımmer, I | D 83851 | | |
| Secre PO | en Ysursa etary of State Box 83720 | | No | . 3 | 198 | | | | |
| | ID 83720-0080 852 Fax: (208) 334-22 | 282 | No | . 4 | | | | | |

| | | Date | Amount | lator, or for or on behalf of | Name of Legislator Rece | D | |
|--|--------|---------------------------|--|--|--|---|---|
| Item | Subje | et matter c | None | ion, the number of the Senate | | | IDENTIFICATION |
| 5 | or Ho | use Bill, I obbyist wa | Resolution or other as supporting or or | legislative activity in which posing. | Code Subject | | e Subject |
| 16 11 11 11 11 11 11 11 11 11 11 11 11 1 | able) | Legislati | H 41 H 135 H 191 S 1059 | Appropriation Bill Number and Section Number | 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, polluti conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, fund 12 Government, county 13 Government, rederal 14 Government, municipal 15 Government, special districts 16 Government, state | 18 19 20 21 22 on, 1 23 24 25 26 | Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| RTIFIC | CATION | N: I hereb | y certify that the al | pove is a true, complete and 67-6624 Idaho Code . | Employer No. 1 signa | iture | Date |
| | A | iii accorda | mice with Section (| 07-0024 Idaho Code. | Employer No. 2 signa | ture | Date |
| | 1/10 | · (| - 1/A | lastact | Employer No. 3 signa | ture | Date |

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

O4 JAN 27 PH 2:57
SECRE VALUE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

| | | See instructions | | | | | | | | | | | | |
|--------------------|-----------------------|-------------------------------------|--------|-------------------------------|-------------|--------------|--------|----------|-------------------|------------------------|-------------|---------------|-----------|-------|
| Lobbyis | t's name and t | permanent busine | ss ad | dress | | |] | Date p | orepared | | Period | covered | | |
| Willia | ım C. Rod | en | | | | | | | | | | √ year | r ending | |
| 802 \ | N. Bannod | k St., Ste. 9 | 00 | | | | | | 01/21/0 | 4 | | | | |
| PO E | ox 2110 | | | | | | | | | | (Mo | .) (E | Oay) | (Yr.) |
| Boise | e, ID 8370 | 1-200 | | | | | | | | | 12 | 2 3 | 31 | 03 |
| Item 1 | Totals | s of all reportal | ole ex | spenditures made o | r incu | rred by Lo | bbyist | or by | Lobbyist's Emp | loyer on beh | alf of Lob | byist's E | mploye | r. |
| | tegory of Ex | • | | | | | | | buted by each emp | loyer (Ident i | fy employe | rs, unde | r | |
| | | Living and Travel Lobbying Activity | | Total Expenditure | Item | 3, at botte | m of p | age.) | | 1 | | · · | | |
| | o Not Have to b | | | | E | Imployer N | o. 1 | | Employer No. 2 | Employ | er No. 3 | Em | oloyer No | o. 4 |
| Enterta Food ar | inment id Refreshm | ent | \$ | 6,998.10 | \$ | 6,99 | 3.10 | \$ | | \$ | | s | | |
| Living | Accommodat | tions | | 0.00 | | | | | | | | | | |
| Adverti | | | - | 0.00 | | | | - | | | | - | | |
| Travel | omg. | | _ | 0.00 | | | | - | | | | | | |
| Telepho | one | | | 0.00 | | | | | | | | | | |
| - | Expenses | | _ | 0.00 | | | | - | | | | | • | |
| | • | · | | 0.00 | - | | | - | | | | | | |
| Omer E | expenses or S | services | | | | | | - | | | | | | |
| | | | | 6,998.10 | | 6,99 | 3 1N | + | 0.00 | | 0.00 | | | 0.00 |
| | | Total | \$ _ | 0,990.10 | \$ _ | 0,55 | 3.10 | \$ | 0.00 | \$ | 0.00 | S | | |
| Item | The totals | of each expend | iture | of more than fifty | dollar | s (\$50) for | a legi | slator | or other holder o | f public offi | ce. | | | |
| 2 | Date | | | Place | | | Amou | nt | Names o | of Legislators | & Public O | fficials in | 1 Group | |
| 01 | /20/03 | The sum | of \$ | 281.35 was exp | ende | ed C | 1/22/ | 03 | The sum of | \$6.602.86 | was ex | pende | d on be | ehalf |
| | | | | BWDA for dinne | | | | | of IBWDA fo | | | • | | |
| | | Sena | te & | House Freshma | an | | | | expenditur | - | | | | |
| | | Legislato | rs @ | The Owyhee I | Plaza | ı. | | | balance of | | - | • | | |
| | | _ | | re exceeded \$5 | | 1 | | | not reimbur | sable to m | e and di | d not e | xceed | \$50/ |
| | | · | | egislator. | • | | | | | leg | jislator. | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Continued on a | l attached page(s) | | | | l | | | į | | | | | |
| | | INST | RUC | CTIONS | | | I | tem 3 | Er | nployer(s) Na | me(s) and A | Address(e | s) | |
| WL | a shared £1. | this fa A | ns/ 1- | bbyist registered u | nder C | laction | | le | daho Beer & V | /ine Distrit | outors As | sociat | ion | |
| | 6617 Idaho C | | ny io | obyist registered di | nuci s | ection | No | i. 1 | O Box 863, Bo | | | | | |
| E:I:. | na deedline | Δnnual ropo | t is a | iue on January 31s | t | | | | | | | | | |
| | | _ | . 15 | suc on January 318 | ٠. | | No | . 2 | | | | | | |
| TO | BE FILED V | | en V | sursa | | | | | | | | | | |
| 1 | | | | of State | | | No | . 3 | | | 8 | - | | |
| 1 | | | | 83720 | | | | | | | <i></i> | | Tra | , |
| | Dha | | | 3720-0080 Fax: (208) 334-2 | 787 | | | | | | 4 | | | • |
| 1 | 1 1101 | nc. (200) 334-2 | 054 | 1 ax. (200) 334-2. | 40 4 | | No | . 4 | | | | | - E.F | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited None Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 24 **HB 49** Banking, finance, credit and 19 Housing, construction, codes 24 S 1020 investments Insurance (excluding health 24 S 1046 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 24 S 1049 05 Church and religion collective bargaining 24 **HB 197** 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons 24 **HB 73** conservation, zoning, land and License, permits 24 **HB 135** water use 24 Liquor 24 **HB 111** Education 25 Manufacturing, distribution and Elections, campaigns, voting, services 24 HB 292 political parties Natural resources, forest and 24 HB 246 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 24 SB 1069 Government, financing, Public lands, parks, recreation 24 SB 1119 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, HB 92 24 12 Government, county workmen's compensation 24 HB 52 13 Government, federal Transportation, highways, 24 **HB 178** 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, 24 **HB 260** televisions, radio, newspaper, Government, state 24 **HB 333** power, CATV, gas Other (please specify) 24 HB 369 24 HB 402 24 HB 405 24 **HB 423** 24 SB 1020 24 SB 1046 SB 1069 24 24 **SJM 102** Employer No. 1 signature IBWDA CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Employer No. 2 signature Date

Employer No. 3 signature

Employer No. 4 signature

lei C. Ned

Date

Date

(Type or print clearly)

LOBBYIST ANNUAL REPORT FORM

THE SPACE POR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Piled By:

LOBBYTSTS (Sec. 67-6619)

04 JAH 28 PM 3: 37

SECRELARY OF STATE STATE OF IDAHO

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending William C. Roden 01/20/04 802 W, Bannock St., Ste. 900 (Day) (Yr.) (Mo.) PO Box 2110 31 03 12 Boise, ID 83701-2110

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identity employers, under Category of Expenditute Total Item 3, at bottem of page.) Reimborged Personal Llying and Travel Expenditure Expenses Pertaining to Louisylag Activity

Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 3 Employet No. 2 Entertainment 74.46 74.46 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 74.46 74,46

The totals of each expenditure of more than fifty dollars (\$50) for a legislator of other holder of public office.

Date Place Amount Names of Legislators & Public Officials in Group

Continued on attached page(a) Employer(s) Name(s) and Address(es) INSTRUCTIONS Brown & Williamson Tobacco Company Who should file this form: Any lobbyist registered under Section 401 South 4th Ave., Louisville, KY .40202-3246 67-6617 Idaho Codo Filing deadline: Annual report is due on January 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box \$3720 Boise, ID \$3720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

| ١L | berso | nal property to any Legis | ator, or for or on behalf of | my leg | | | |
|----------|------------|---|---|------------|---|----------|--|
| | D | elc Amount | | | Name of Legislator Receiving of | y Bene | lited |
| | | None | | | LEGISLATIVE SUR | | |
| em 5 | or Ho | use Bill, Resolution or other | tion, the number of the Senate to legislative activity in which | | | | |
| 1 | | obbylet was supporting or o | - | Code 01 | Subject Agriculture, harticulture, | | Sabject Health service, medicine, drugs |
| | Code | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | forming, and livestock | •• | and controlled substances, health |
| | - 1 | | War Canada 11-denor | 02 | Amuscinents, games, attactics and anorth | 18 | insurance, hospitals Higher aducation |
| 22 | - 1 | HB 92 | | 03 | Banking, finance, credit and | 19 | Housing construction codes |
| .11 | | HB 73 | | ٧. | investments Children, minora, youth, | 20 | Insurance (excluding beath insurance) |
| 11 | | HB 111 | | 04 | Children, miners, yours, | 21 | Labor, salaries and wages, |
| 11 | | HB 264 | | | Church and religion | ~4 | collective bargaining |
| 08 | 1 | HB 292 | | 06 | Consumer affairs Ecology, environment, pollution, | 22 | Law enforcement, courts, judges, crimes, prisons |
| 11 | ı | HB 297 | | - | conservation, soning, land and | | License, permits |
| 06 | 1 | HB 366 | | No. | water use Education | 24 25 | Liquot Manufacturing distribution and |
| 11 | | HB 357 | | 09 | | | SCIVICES |
| 11 | | HB 358 | | | political parties | 26 | Natural resources, forest and forest products, fisherles, mining |
| 11 | - 1 | HB 378 | | 10 | Equal rights, clv/l rights, minority affairs | | and mining products |
| 11 | 1 | HB 404 HB 421 | | 11 | | 27 28 | |
| | | | | 12 | | | workmen's campensation |
| | | | | 13 | | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal Government, special districts | 30 | Vicillics, communications, |
| | | , | | 16 | Government, state | | televisions, radio, newspaper, power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | | Gall & | | nu 1/27/0; |
| | | The Physics of the state of | | - | Employer No. 1 signatur | Bro | own & Williamson |
| | | ION: I hereby certify that if ent in accordance with Secti | er above is a true, complete and on 67-6624 Idalie Code. | | Employer No. 2 signstu | ne | Date |
| 11 | | Mar C. P. | Do Ilodas | P | Employer No. 3 signatu | гө | Dare |
| <u> </u> | <u>~</u> } | WA L | 100 | _ | Employer No. 4 signatur | /A | Date |