## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

SECRE STATE

(Type or p	STATE STATE								
See instructions  Lobbyist's name and permanent busine	Dat	e prepared		Period covered					
MELISSA NELSON				1-5-04			year ending		
10 Box 2896							(Day)	(V-)	
BOISE, ID 83				(Mo.)	(Day)	(Yr.) つる			
Item Totals of all reportal	ole expenditures made o	r incurred by Lob	hviet or	by Labbyiet's Empl	lover on behalf a	<u> </u>	للصلية		
Category of Expenditure	The expenditures made of							er.	
Reimbursed Personal Living and Travel	Total	Proportionate amounts contributed by each en Item 3, at bottom of page.)			loyer (Identity en	npioyers	s, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Expenditure	Employer No. 1		Employer No. 2	Employer No	No. 3 Employer No. 4			
Entertainment Food and Refreshment	s2958.50	\$		<b></b>	\$		\$		
Living Accommodations									
Advertising									
Travel									
Telephone									
Office Expenses									
Other Expenses or Services	840.63								
2									
Total	3849.13	s		<b>S</b>	s		\$		
The totals of each expend  2 Date							***		
Date Place Amount Names of Legislators & Public Officials in Group									
NO EXPENDIT	rures ma	DE OR	MU	LRED I	N THIS	CA	TA GOR	y	
Continued on attached page(s)									
-	Item	F.,	nployer(s) Name(s)	omd Ad	# 15 15 15 15 15 15 15 15 15 15 15 15 15	<u>.</u>			
INSTRUCTIONS							<b>1</b>	2	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				TDAHO JOCIETY OF CPAS NO.1 PO BOX J896 BOISE ID 83701					
Filing deadline: Annual report is due on January 31st.									
TO BE FILED WITH:									
Pete T. Cenarrusa Secretary of State PO Box 83720				No. 3					
Boise, I	<b></b>			· -	<del>_</del>				

No. 4

Item 4	Expenditures personal prop	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.									
•	Date Amount		Name of Legislator Receiving or Benefited								
7		160-	LINCOLN .	DALL ASSOCIATION + 1 ckets							
	- 13-03   100°   3E		SENATE /	SENATE REPUBLICAN CALLEST FLOOR							
	2.13.03 100		HOUSE REPUBLICAN CAUCUS. Lickets								
		100	1	EMOCRAT CAUCUS							
3-10	, ,			EMOCRAT CAUCUS							
<b>3</b> -24	,										
Iten	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
<b>E</b> 1		vas supporting or opposing		Code Subject	Code Subject						
			priation Bill Number	01 Agriculture, horticulture, farming, and livestock		Health service, medicine, drugs and controlled substances, health					
(Iro		tive Ident. Number an	d Section Number	02 Amusements, games, athletics		insurance, hospitals Higher education					
** ~	>, 4.6	- 31		and sports  03 Banking, finance, credit and		Housing, construction, codes					
	BOAR	o of 1- RULES		investments		Insurance (excluding health					
	ACCI	, RULES		04 Children, minors, youth,		insurance)					
	/,	7		senior citizens	21	Labor, salaries and wages,					
	ال المال	. 92		05 Church and religion		collective bargaining					
				06 Consumer affairs	22	Law enforcement, courts,					
	NB.	194		07 Ecology, environment, pollution,		judges, crimes, prisons					
		1		conservation, zoning, land and		License, permits					
	I AB	279		water use		Liquor					
		103		08 Education 09 Elections, campaigns, voting,		Manufacturing, distribution and services					
	HB	340		political parties  10 Equal rights, civil rights,		Natural resources, forest and forest products, fisheries, mining					
				minority affairs		and mining products Public lands, parks, recreation					
				11 Government, financing, taxation, revenue, budget,		Social insurance, unemployment					
				appropriations, bids, fees, funds	20	insurance, public assistance,					
				12 Government, county		workmen's compensation					
				13 Government, federal		Transportation, highways,					
				14 Covernment municipal		streets and roads					
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>				15 Government, special districts 16 Government, state		Utilities, communications, televisions, radio, newspaper,					
	ζ	21				power, CATV, gas Other (please specify)					
$\mathcal{L}$	helista	Rhelson	1-5-04								
Lobb	yist signature		Date								
-7	EDAHO S	OCIETY OF (	PAS bul	helisia helson							
Emp	loyer No. 1 signatu	ire	Date 1	nelisia helson 5-04							
Emp	loyer No. 2 signatu	ure	Date	-							
Emp	loyer No. 3 signatu	nre	Date	-							
Emp	loyer No. 4 signatu	ıre	Date	_							