

LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

04 FEB -2 PM 1:30
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge Schaefer P.O. Box 984 Boise, ID 83701	Date prepared <p style="text-align: center;">1-23-04</p>	Period covered <input checked="" type="checkbox"/> year ending <table style="width: 100%; text-align: center;"> <tr> <td>(Mo.)</td> <td>(Day)</td> <td>(Yr.)</td> </tr> <tr> <td>12</td> <td>31</td> <td>03</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	12	31	03
(Mo.)	(Day)	(Yr.)						
12	31	03						

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 297.97	\$ 135.55	\$ 0.00	\$ 0.00	\$ 162.42
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	4,980.00	1,245.00	1,245.00	1,245.00	1,245.00
Other Expenses or Services	0.00				
Total	\$ 5,277.97	\$ 1,380.55	\$ 1,245.00	\$ 1,245.00	\$ 1,407.42

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NA	NA			

POSTED

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Monsanto Company P.O. Box 816, Soda Springs 83276</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Les Schwab P.O. Box 667, Prineville, OR 97754</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Thompson Creek Mining Company P.O. Box 62, Clayton, ID 83227</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Idaho Petroleum Marketers Association P.O. Box 984, Boise, ID 83701 <i>E.C. Stone Association</i></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Monsanto Company P.O. Box 816, Soda Springs 83276	No. 2	Les Schwab P.O. Box 667, Prineville, OR 97754	No. 3	Thompson Creek Mining Company P.O. Box 62, Clayton, ID 83227	No. 4	Idaho Petroleum Marketers Association P.O. Box 984, Boise, ID 83701 <i>E.C. Stone Association</i>
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To Be Filed By:
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STATE OF IDAHO

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Lobbyist's name and permanent business address Suzanne Budge Schaefer P.O. Box 984 Boise, ID 83701	Date prepared 1-23-04	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 03
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 15	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>135.92</u>	\$ <u>135.92</u>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <u>0.00</u>	_____	_____	_____	_____
Living Accommodations	<u>0.00</u>	_____	_____	_____	_____
Advertising	<u>0.00</u>	_____	_____	_____	_____
Travel	<u>0.00</u>	_____	_____	_____	_____
Telephone	<u>0.00</u>	_____	_____	_____	_____
Office Expenses	<u>1,000.00</u>	<u>1,000.00</u>	_____	_____	_____
Other Expenses or Services	<u>0.00</u>	_____	_____	_____	_____
Total	\$ <u>1,135.92</u>	\$ <u>1,135.92</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NA	NA			

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	No. 1	K12 8000 Westpark Dr., Suite 500, McLean, VA 22102
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NA	NA	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07	HB150		
07	HB197		
07	HB198		
07	HCR22		
07	HB394		
07	HB458		
07	DEQ RULES		
11	HB73		
11	HB135		
11	HB191		
11	HB378		
11	HB317a		
11	HB420		
11	HB440		
11	HB455		
11	S1200		
11	HB264aaSaaS		
20	HB132		
22	HB92		
23	HB297		
23	HB357		
24	SB1046		
24	SB1069		
29	HB231		
31	HB324		
31	HB383		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

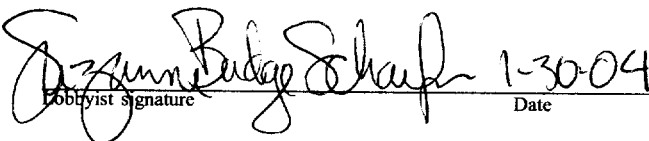
 1-29-04

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

 1-30-04

 Lobbyist signature Date

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22		HB92	
23		HB297	
23		HB357	
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02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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15	Government, special district	31	Other (please specify)
16	Government, state		

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Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

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Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Kent S. White 27 JAN 04
 Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

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Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____


Dolo Peterson _____ 1/26/04
 Employer No. 4 signature _____ Date _____
Robert E. Johnson _____ *President*

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	08	HB 271 HB348 HB255 S1169 S1170 SCR115		

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 1/26/04
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 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

Lobbyist signature _____ Date _____