

LOBBYIST ANNUAL REPORT FORM



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -2 PM 4:46  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|   |  |   |
|---|--|---|
| Lobbyist's name and permanent business address<br><b>Larry Benton<br/>P.O. Box 667<br/>Wilder, ID 83676</b> | Date prepared<br><b>January 31, 2004</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12 31 2003</b> |
|---|--|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                         |                        |                          |
|---|--|---|-------------------------|------------------------|--------------------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | Total Expenditure  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                         |                        |                          |
|   |  | Employer No. 1  | Employer No. 2          | Employer No. 3         | Employer No. 4           |
| Entertainment   | \$ <u>37.10</u>  | \$ _____  | \$ _____                | \$ _____               | \$ <u>37.10</u>          |
| Food and Refreshment  | _____  | _____   | _____                   | _____                  | _____                    |
| Living Accommodations   | _____  | _____   | _____                   | _____                  | _____                    |
| Advertising   | _____  | _____   | _____                   | _____                  | _____                    |
| Travel  | _____  | _____   | _____                   | _____                  | _____                    |
| Telephone   | _____  | _____   | _____                   | _____                  | _____                    |
| Office Expenses   | <u>75.00</u>   | _____   | <u>75.00</u>            | _____                  | _____                    |
| Other Expenses or Services  | <u>1,625.00</u>  | <u>50.00</u>  | <u>525.00</u>           | <u>50.00</u>           | <u>1000.00</u>           |
| <b>Total</b>  | <b>\$ <u>1737.10</u></b>   | <b>\$ <u>50.00</u></b>  | <b>\$ <u>600.00</u></b> | <b>\$ <u>50.00</u></b> | <b>\$ <u>1037.10</u></b> |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |        |  |  |
|--------|---|--------|--|--|
| Date   | Place   | Amount | Names of Legislators & Public Officials in Group |  |
| NA     |   |        | POSTED   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                                  |
|---|--------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code   | No. 1  | Idaho Acupuncture Assn<br>1712 W. Jefferson<br>Boise ID 83702        |
| Filing deadline: Annual report is due on January 31st.  | No. 2  | Idaho Assn of Podiatric Medicine<br>270 N. 27th<br>Boise, ID 83702   |
| TO BE FILED WITH:<br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3  | North Idaho Day Surgery<br>861 Ironwood Dr<br>Coeur d'Alene ID 83814 |
|   | No. 4  | Idaho Osteometric Assn<br>P.O. Box 667<br>Wilder ID 83676            |

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

| Date | Amount | Name of Legislator Receiving or Benefited |
|------|--------|---|
|      | N/A    |   |

| Item 5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
| 17<br>28                  |  |  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Larry Benter*  
Lobbyist signature      31 Jan 2004      Date

Employer No. 1 signature      Date  
*Connie M. Secker*      2/2/04  
Employer No. 2 signature      Date

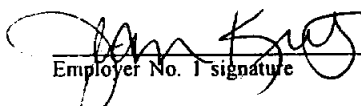
Employer No. 3 signature      Date  
*Larry Benter*      2/2/04  
Employer No. 4 signature      Date

|           |   |        |   |
|-----------|---|--------|---|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |        |   |
|           | Date  | Amount | Name of Legislator Receiving or Benefited |
|           |   | N/A    |   |

|           |  |   |  |
|-----------|--|---|--|
| Item<br>5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  |
|           | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|           | 17<br>28   |   |  |

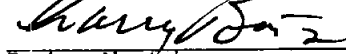
| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservator, zoning, land and water use            | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

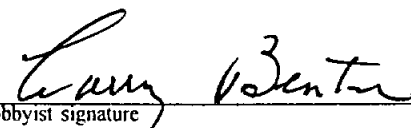
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 \_\_\_\_\_  
Employer No. 1 signature 2-2-04  
Date

\_\_\_\_\_  
Employer No. 2 signature Date

 \_\_\_\_\_  
Employer No. 3 signature Date

 \_\_\_\_\_  
Employer No. 4 signature 2/2/04  
Date

 \_\_\_\_\_  
Lobbyist signature 31 Jan 2004  
Date

LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -2 PM 4:47  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|  |  |   |
|--|--|---|
| Lobbyist's name and permanent business address<br><b>Larry Denton</b><br><b>P.O. Box 667</b><br><b>Lu-Idar, ID 83676</b> | Date prepared<br><b>JANUARY 31, 2003</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12 31 2003</b> |
|--|--|---|

| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                    |                    |
|--|-------------------|---|------------------|--------------------|--------------------|
|  |                   | Employer No. 1  | Employer No. 2   | Employer No. 3     | Employer No. 4     |
| Entertainment  | \$ <u>990.06</u>  | \$ <u>551.20</u>  | \$ <u>63.35</u>  | \$ <u>159.96</u>   | \$ <u>215.65</u>   |
| Food and Refreshment   |                   |   |                  |                    |                    |
| Living Accommodations  |                   |   |                  |                    |                    |
| Advertising  |                   |   |                  |                    |                    |
| Travel   | <u>865.70</u>     | <u>290.00</u>   |                  | <u>107.50</u>      | <u>468.20</u>      |
| Telephone  | <u>703.00</u>     | <u>400.00</u>   |                  | <u>50.00</u>       | <u>253.00</u>      |
| Office Expenses  | <u>125.00</u>     | <u>85.00</u>  |                  |                    | <u>40.00</u>       |
| Other Expenses or Services   | <u>538.07</u>     | <u>235.00</u>   | <u>900.00</u>    | <u>1100.00</u>     | <u>1,050.00</u>    |
| <b>Total</b>   | \$ <u>8064.76</u> | \$ <u>3,660.20</u>  | \$ <u>963.35</u> | \$ <u>1,417.86</u> | \$ <u>2,023.85</u> |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |           |        |  |
|--------|---|-----------|--------|--|
|        | Date  | Place     | Amount | Names of Legislators & Public Officials in Group |
|        |   | <b>NA</b> |        |  |

Continued on attached page(s)

|   |  |
|---|--|
| <p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>Item 3<br/>Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>Idaho Assn. of Naturopathic Physicians</b><br/><b>1712 W. Jefferson</b><br/><b>Boise, ID 83702</b></p> <p>No. 2 <b>Idaho Assn. of Nurse Anesthetists</b><br/><b>2509S Hemlock Rd</b><br/><b>Wilson, ID 83676</b></p> <p>No. 3 <b>Idaho State Board of Laster Assn</b><br/><b>270 N. 27th</b><br/><b>Boise, ID 83702</b></p> <p>No. 4 <b>Id. Assn. of Div. Dis. Aguen</b><br/><b>71 Central Dr.</b><br/><b>Agua, ID 83420</b></p> |
|---|--|

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

| Date | Amount | Name of Legislator Receiving or Benefited |
|------|--------|---|
|      | N/A    |   |

| Item 5                           | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |
|----------------------------------|--|
| 10<br>11<br>16<br>17<br>22<br>30 |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Larry Benton* Jan. 31, 2001  
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

*Connie M. ...* 2/2/04  
 Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST ANNUAL REPORT FORM



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -2 PM 4:47

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|  |  |   |
|--|--|---|
| Lobbyist's name and permanent business address<br><b>Harry Benton</b><br><b>P.O. Box 667</b><br><b>Wilders, ID 83676</b> | Date prepared<br><b>January 31, 2008</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2008</b> |
|--|--|---|

| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                 |                   |
|--|-------------------|---|------------------|-----------------|-------------------|
|  |                   | Employer No. 1  | Employer No. 2   | Employer No. 3  | Employer No. 4    |
| Entertainment  | \$ <u>2688.43</u> | \$ _____  | \$ <u>8.50</u>   | \$ _____        | \$ <u>2599.93</u> |
| Food and Refreshment   | _____             | _____   | _____            | _____           | _____             |
| Living Accommodations  | _____             | _____   | _____            | _____           | _____             |
| Advertising  | _____             | _____   | _____            | _____           | _____             |
| Travel   | <u>51.00</u>      | _____   | _____            | _____           | <u>51.00</u>      |
| Telephone  | <u>187.90</u>     | _____   | _____            | _____           | <u>187.00</u>     |
| Office Expenses  | <u>300.00</u>     | _____   | <u>50.00</u>     | _____           | <u>250.00</u>     |
| Other Expenses or Services   | <u>500.00</u>     | _____   | <u>100.00</u>    | _____           | <u>400.00</u>     |
| <b>Total</b>   | \$ <u>3721.43</u> | \$ <u>- 0 -</u>   | \$ <u>234.50</u> | \$ <u>- 0 -</u> | \$ <u>3486.93</u> |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |           |        |  |
|--------|---|-----------|--------|--|
|        | Date  | Place     | Amount | Names of Legislators & Public Officials in Group |
|        |   | <b>NA</b> |        |  |

Continued on attached page(s)

| INSTRUCTIONS   |  | Item 3 | Employer(s) Name(s) and Address(es)   |
|--|--|--------|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                                  |  | No. 1  | <b>North West Building Operations Inc</b><br><b>270 N. 27th</b><br><b>Boise, ID 83702</b>             |
| Filing deadline: Annual report is due on January 31st.   |  | No. 2  | <b>S.W. Coalition of Ties, H&amp;L, Hardware</b><br><b>864 Cleveland</b><br><b>Caldwell, ID 83605</b> |
| TO BE FILED WITH:  |  | No. 3  | <b>Janbur Co</b><br><b>P.O. Box 667</b><br><b>Wilders, ID 83676</b>                                   |
| Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 4  | <b>Idaho Home Title Assn</b><br><b>404 S. Eagle Trl</b><br><b>P.O. Box 41111</b>                      |

|           |   |        |   |
|-----------|---|--------|---|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |        |   |
|           | Date  | Amount | Name of Legislator Receiving or Benefited |
|           |   | N/A    |   |

|           |  |   |  |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
|-----------|--|---|--|---|------|---------|------|---------|----|---|----|--|----|---|----|------------------|----|--|----|------------------------------|----|--|----|--|----|---------------------|----|--|----|------------------|----|--|----|--|----|------------------|----|-----------|----|--------|----|---|----|--|----|--|----|--|----|---|----|---------------------------------|----|--------------------|----|---|----|---------------------|----|---|----|-----------------------|----|--|----|-------------------------------|----|------------------------------|----|-------------------|--|--|
| Item<br>5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | LEGISLATIVE SUBJECT IDENTIFICATION   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
|           | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
|           | 01<br>11<br>17<br>25   |   |  | <table border="0"> <tr> <td>Code</td> <td>Subject</td> <td>Code</td> <td>Subject</td> </tr> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservator, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </table> | Code | Subject | Code | Subject | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | 02 | Amusements, games, athletics and sports | 18 | Higher education | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons | 07 | Ecology, environment, pollution, conservator, zoning, land and water use | 23 | License, permits | 08 | Education | 24 | Liquor | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | 13 | Government, federal | 29 | Transportation, highways, streets and roads | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | 15 | Government, special districts | 31 | Other (please specify) _____ | 16 | Government, state |  |  |
| Code      | Subject  | Code  | Subject  |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 01        | Agriculture, horticulture, farming, and livestock  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 02        | Amusements, games, athletics and sports  | 18  | Higher education   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 03        | Banking, finance, credit and investments   | 19  | Housing, construction, codes   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 04        | Children, minors, youth, senior citizens   | 20  | Insurance (excluding health insurance)   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 05        | Church and religion  | 21  | Labor, salaries and wages, collective bargaining                                       |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 06        | Consumer affairs   | 22  | Law enforcement, courts, judges, crimes, prisons                                       |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 07        | Ecology, environment, pollution, conservator, zoning, land and water use   | 23  | License, permits   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 08        | Education  | 24  | Liquor   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 09        | Elections, campaigns, voting, political parties  | 25  | Manufacturing, distribution and services   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 10        | Equal rights, civil rights, minority affairs   | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 11        | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  | 27  | Public lands, parks, recreation  |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 12        | Government, county   | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 13        | Government, federal  | 29  | Transportation, highways, streets and roads  |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 14        | Government, municipal  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 15        | Government, special districts  | 31  | Other (please specify) _____   |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |
| 16        | Government, state  |   |  |   |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |  |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Larry Banta 31 Jan 2004  
Lobbyist signature Date

Connie M. Seiler 2/2/04  
Employer No. 1 signature Date

[Signature] 2/2/04  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

LOBBYIST ANNUAL REPORT FORM



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -2 PM 4:47  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|   |  |   |
|---|--|---|
| Lobbyist's name and permanent business address<br><b>Harry Benton</b><br><b>P.O. Box 667</b><br><b>Wildor, ID 83676</b> | Date prepared<br><b>January 31, 2004</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2003</b> |
|---|--|---|

| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | Total<br>Expenditure | Proportionate amounts contributed by each employer (Identify employers, under<br>Item 3, at bottom of page.) |                |                |                |
|--|----------------------|--|----------------|----------------|----------------|
|  |                      | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ _____             | \$ _____   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ _____             | \$ _____   | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations  | _____                | _____  | _____          | _____          | _____          |
| Advertising  | _____                | _____  | _____          | _____          | _____          |
| Travel   | _____                | _____  | _____          | _____          | _____          |
| Telephone  | _____                | _____  | _____          | _____          | _____          |
| Office Expenses  | _____                | _____  | _____          | _____          | _____          |
| Other Expenses or Services   | _____                | _____  | _____          | _____          | _____          |
| <b>Total</b>   | <b>\$ - 0 -</b>      | <b>\$ - 0 -</b>  | \$ _____       | \$ _____       | \$ _____       |

| Item<br>2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |            |        |  |
|-----------|---|------------|--------|--|
|           | Date  | Place      | Amount | Names of Legislators & Public Officials in Group |
|           |   | <b>N/A</b> |        |  |

Continued on attached page(s)

|   |           |   |
|---|-----------|---|
| <p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item<br>3 | Employer(s) Name(s) and Address(es)   |
|   | No. 1     | <b>N.W. Heath Petio BEC Assn</b><br><b>25095 Homedale Rd</b><br><b>Wildor, ID 83676</b> |
|   | No. 2     |   |
|   | No. 3     |   |
|   | No. 4     |   |




|           |   |        |   |
|-----------|---|--------|---|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |        |   |
|           | Date  | Amount | Name of Legislator Receiving or Benefited |
|           |   |        | N/A                                       |

|                              |  |   |
|------------------------------|--|---|
| Item<br>5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number |
| 1<br>19                      |  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |


  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature \_\_\_\_\_ Date 31 Jan 2004