STAT SEALO	CAMPAIGN FINANCIAL			C-2 Rev. 5/11
=		RY PAGE rint or Type)	20 JAN 30 PM	06:48
TRANS OF THE	(Flease Fl	int of Type)	SECRETARY (	OF STATE
Section I			STATE OF I	DAHO
Name of Candidate or Political Committee and	I Chairperson		Office Sought (if candidate	e) District (if any)
David L Lincoln	City and Tim		St Rep, Pos B	11
Mailing Address 22790 Rodeo Lane	City and Zip Parma 83	660	2088997072	Work Phone
Name of Political Treasurer Susan Lincoln				
Mailing Address	City and Zip		Home Phone	Work Phone
22790 Rodeo Ln	Parma 83	660	2088990812	
5	ate or Political Committee	Political Treasure	er 🗖	
Section II This filing is an:  Viginal	Amendment	REPORT		
This report is for the period from <u>01</u>	/_01/_2019 through12/	<u>31 / 2019</u>	_	
7 Day Pre-Primary Report	30 Day Post-Pr	imary Report	October	10 Pre-General Report
7 Day Pre-General Report	30 Day Post-Ge	eneral Report	Annual R	eport
Semi-Annual Report (Statev	vide Candidates Only)			
Is this a Termination Report:	Yes No			
Section III	STATEMENT OF NO CONTRI	BUTIONS OR EXF	ENDITURES	
Directions: If you had no contributio	ns or expenditures during this report	ing period, check tl	ne box next to the state	
Be sure to o	carry forward the appropriate "Calen	dar Year to Date" fi	gures in Column II, Sec	tion IV.
I hereby certify that	I have received no contributions and	l have made no ex	penditures during this re	eporting period.
Section IV	SUM	MARY		
To reach your Calendar Year to Date f figures to the Column II figures of you			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This	calendar Year*	\$	XXXXXX	§ <u>676.27</u>
Line 2: Enter Beginning Cash Balance	<b>)</b> **	\$ <u>6</u>	76.27	\$XXXXXX
Line 3: Total Contributions (Enter amo	unt from line 5, page 2)	<sub>\$</sub> 3	,558.66	<sub>\$</sub> 3,558.66
Line 4: Subtotal (Add lines 1, 2 and 3)	,	<sub>\$</sub> 4	,234.93	<sub>\$</sub> 4,234.93
Line 5: Total Expenditures (Enter amo	unt from line 11, page 2)	<sub>\$</sub> 4	,234.93	<sub>\$</sub> 4,234.93
Line 6: Enter Ending Cash Balance (S		\$ O	.00	\$ 0.00
Line 7: Outstanding Debt to Date (Ent		\$2	1,234.93	
*This same figure should be entered of	on line 1 of all reports filed this calen	dar vear		
**This is the figure on line 6 of the last Note: The closing cash balance for the	Campaign Financial Disclosure Re	port filed. If this is y		
Section	۱V			
Return This Report To:				
Lawerence Denney Secretary of State PO	ı, Susan Lincolr		, hereby certify tha	t the information in this
Box 83720	Name of Political	Treasurer		
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and c	orrect Campaign F	inancial Disclosure Rep	ort as required by law.
Fax: (208) 334-2282		Dia	ital Signature	

Digital Signature Signature of Political Treasurer

## DETAILED SUMMARY

## Name of Candidate or Committee: David L Lincoln

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$3,558.66
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$3,558.66

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+	\$0.00
$\overline{7}$	Itemized Expenditures (Total of all Schedule B sheets)	+	\$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$4,234.93
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$4,234.93

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
(17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$4,234.93
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$-4,234.93

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00



Name of Candidate or Committee:	David L Lincoln
Reporting Period:	First Annual

Date	ElectionType	Contributor	Amount	YTDAmount
12/02/2019	Primary	Lincoln, David L 22790 Rodeo Ln Parma, ID 83660	\$3,558.66	\$3,558.66
		Grand Total:	\$3,558.66	



Name of Candidate or Committee:	David L Lincoln
Reporting Period:	First Annual

Creditor	Previous	Date	Amount	PmtDate	Payment	Current
US Bank	\$4,234.93			12/16/2019	\$4,234.93	\$0.00
112 S. Main St						
Homedale, ID						
83628						
Grand Total	\$4,234.93		\$0.00		\$4,234.93	\$0.00



Name of Candidate or Committee:	David L Lincoln
Reporting Period:	First Annual
Name of Creditor from Schedule E:	US Bank 112 S. Main St Homedale, ID 83628
New Debt Amount:	

Date	Recipient	Amount	Code	Optional
12/16/2019	US Bank 112 S. Main St Homedale, ID 83628	\$4,234.93	G	Payment of outstanding debt and credit card
	Grand Total:	\$4,234.93		