CAMPAIGN FINANCIAL DISCLOSURE REPORT
19 JAN 30 PM 04:30
SECRETARY OF STATE STATE OF IDAHO
Section I

| Name of Candidate or Political Committee and Chairperson Chelsea C. Gaona-Lincoln |  | Office Sought (if candidate) St Rep, Pos B | $\begin{aligned} & \hline \text { District (if any) } \\ & 10 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Mailing Address 1401 CLEVELAND BLVD | City and Zip CALDWELL 83605-3861 | Home Phone | Work Phone |
| Name of Political Treasurer Jessica Chilcott |  |  |  |
| Mailing Address 2322 Polk Street | City and Zip Caldwell 83605 | $\begin{array}{\|l\|} \hline \text { Home Phone } \\ 2083042906 \end{array}$ | Work Phone |

Change of address for: $\quad$ Candidate or Political Committee $\square \quad$ Political Treasurer $\square$
Section II
This filing is an:
This report is for the period from 11 / 17 / 2018 through $12 / 31 / 2018$.
$\qquad$

7 Day Pre-Primary Report30 Day Post-Primary Report
Day Pre-General Report $\quad \square 30$ Day Post-General Report
October 10 Pre-General Report $\checkmark$ Annual Report
$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\quad \boldsymbol{\square}$
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section IV
SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)

| COLUMN I <br> This Period |
| :---: |
|  |  |
|  |
| \$ 1,836.27 |
| \$ 0.00 |
| \$ 1,836.27 |
| \$ 1,252.00 |
| \$ 584.27 |
| \$ 0.00 |

Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)
*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0 .
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Return This Report To: Lawerence Denney Secretary of State PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

## I, Jessica Chilcott , hereby certify that the information in this

 Name of Political Treasurerreport is a true, complete and correct Campaign Financial Disclosure Report as required by law.

## DETAILED SUMMARY

Name of Candidate or Committee: Chelsea C. Gaona-Lincoln

|  |  | Total This Period |
| :--- | :--- | :--- |
| (1) | Contributions | Unitemized Contributions (\$50 and less) |
| (2) | Itemized Contributions (Total of all Schedule A sheets) |  |
| $(3)$ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | $+\$ 0.00$ |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | $+\$ 0.00$ |
| $(5)$ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $+\$ 0.00$ |


| Expenditures |  |  |  |
| :--- | :--- | :--- | :--- |
| (6) | Unitemized Expenditures (Less than \$25) of Expenditures 0 |  |  |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | $+\$ 0.00$ |  |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | $+\$ 1,252.00$ |  |
| $(9)$ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | $+\$ 0.00$ |  |
| $(10)$ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | $+\$ 0.00$ |  |
| $(11)$ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $=\$ 0.00$ |  |


| (12) | Loans, Credit Cards and Debt |  |
| :---: | :---: | :---: |
|  | Outstanding Balance from previous reporting period | + \$0.00 |
| (13) | New Loans received during this reporting period <br> (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period <br> (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$0.00 |
| (15) | Subtotal | $=\$ 0.00$ |
| (16) | Repayments of Loans made during this reporting period <br> (Total of all Loan Repayment amounts from Schedule D sheets) | - \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period <br> (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | $=\$ 0.00$ |


|  | Pledged Contributions |  |
| :--- | :--- | :--- |
| (19) | Unitemized Pledged Contributions (\$50 and less) \# of Pledges 0 | $+\$ \$ 0.00$ |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$ 0.00$ |  |
| (21) | Total Pledged Contributions this period | $=\$ 0.00$ |

## Schedule B

Itemized Expenditures
Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | Chelsea C. Gaona-Lincoln |
| :--- | :--- |
| Reporting Period: | Second Annual |


| Date | Recipient | Amount | Code | Optional |
| :--- | :--- | :--- | :--- | :--- |
| $12 / 18 / 2018$ | Squarespace <br> 225 Varick Street, 12th Floor <br> New York, NY 10014 | $\$ 26.00$ | G | Explanation: <br> Support: <br> Oppose: |
| $11 / 20 / 2018$ | Committee to Elect Evangeline <br> Beechler <br> 1401 CLEVELAND BLVD <br> CALDWELL, ID 83605 | $\$ 1,200.00$ | Z | Explanation: <br> Reimbursement to the <br> Committee to Elece <br> Evangeline Beechler for <br> printing expenses. <br> Support: <br> Oppose: |
| $11 / 19 / 2018$ | Squarespace <br> 225 Varick Street, 12th Floor <br> New York, NY 10014 | $\$ 26.00$ | G | Explanation: <br> Support: <br> Oppose: |
|  | Grand Total: | $\$ 1,252.00$ |  |  |

