| | | | C-2 |
|--|---|-------------------------------|---------------------------------------|
| CAMPAIGN | FINANCIAL DISCLOSURE RE SUMMARY PAGE (Please Print or Type) | 19 JAN 24 PM 12: | Pov 5/11 |
| Element and a second second | | SECRETARY OF S | STATE |
| Section I | | STATE OF IDAH | HO |
| Name of Candidate or Political Committee and Chairperson Idaho Falls Firefighters PAC | | Office Sought (if candidate) | District (if any) |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 291 E 24th St | Idaho Falls 83404 | | |
| Name of Political Treasurer Collin Jensen | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 20 N Yellowstone Hwy | Rigby 83442 | | |
| Change of address for: Candidate or Political Committee | ee D Political Treasurer | | |
| Section II This filing is an: Original | TYPE OF REPORT | | |
| This report is for the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 17 / 2018</u> through the period from <u>11 / 18 / 18 / 18 / 18 / 18 / 18 / 18 </u> | ough <u>12 / 31 / 2018</u> | | |
| |) Day Post-Primary Report | October 10 Pr | re-General Report |
| 7 Day Pre-General Report 30 | Day Post-General Report | Annual Report | t |
| Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes V No | | | |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures duri Be sure to carry forward the appro | | e box next to the statement | |
| I hereby certify that I have received no con | tributions and have made no exp | enditures during this reporti | ing period. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception) | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$> | <u> (XXXXXX </u> \$ <u>5</u> | 5,294.62 |
| Line 2: Enter Beginning Cash Balance** | \$ <u>5,2</u> | 294.62 \$_ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) |) <u>\$_0.0</u> | <u> </u> | 0.00 |
| | | | - 004 00 |

| | | 10 2410 |
|--|------------------------|-------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$XXXXXX | \$ <u>5,294.62</u> |
| Line 2: Enter Beginning Cash Balance** | \$ <u>5,294.62</u> | \$XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ <u>0.00</u> | \$ <u>0.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>5,294.62</u> | _{\$} <u>5,294.62</u> |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$_0.00 | \$_0.00 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | _{\$} 5,294.62 | _{\$} 5,294.62 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$_0.00 | |
| | | |

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

| | Section V |
|--|---|
| Return This Report To: Lawerence Denney Secretary of State PO Box 83720 | I,, hereby certify that the information in this Name of Political Treasurer |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, complete and correct Campaign Financial Disclosure Report as required by law. |
| Fax: (208) 334-2282 | Digital Signature |

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Idaho Falls Firefighters PAC

| | | Total This Period |
|-----|---|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets | e) + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00 |

| | Expenditures | |
|------|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$0.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$0.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |