| | CAMPAIGN FINANCIAL DI SUMMARY (Please Print | PAGE | EPORT 19 JAN 28 AM SECRETARY STATE OF | OF STATE | C-2 Rev. 5/11 |
|---|--|----------------------|--|-------------------------|----------------------------|
| Section I Name of Candidate or Political Committee and C | hairparsan | | Office Sought (if candida | | District (if any) |
| Ron Mendive | laipeison | | St Rep, Pos A | ile) | 3 |
| Mailing Address | City and Zip | | Home Phone | Work P | |
| 3732 S Dusty Ln | Coeur d'Aler | ne 83814 | 2086679330 | | |
| Name of Political Treasurer Mitchell Wright | | | | | |
| Mailing Address | City and Zip | | Home Phone | Work P | |
| 1570 S Reynolds Rd | Coeur d'Aler | ne 83814 | 2086642734 | 2086 | 614762 |
| Change of address for: Candidate Section II This filing is an: Original This report is for the period from <u>11</u> 7 Day Pre-Primary Report | e or Political Committee | <u>1 / 2018</u> | _ | - 10 Pre-Gene | ral Report |
| 7 Day Pre-General Report | 30 Day Post-Gene | , i | Annual I | | |
| Semi-Annual Report (Statewic Is this a Termination Report: | | | | | |
| Section III Directions: If you had no contributions Be sure to car | STATEMENT OF NO CONTRIBUT or expenditures during this reporting ry forward the appropriate "Calendar | period, check th | e box next to the state | | and sign this report. |
| I hereby certify that I h | nave received no contributions and ha | ive made no exp | enditures during this | reporting perio | od. |
| Section IV | SUMMA | RY | | | |
| To reach your Calendar Year to Date figures to the Column II figures of your p | | | COLUMN I This Period | Calend | UMN II dar Year Date |
| Line 1: Cash on Hand January 1, This C | alendar Year* | \$ | XXXXXX | _{\$} 3,349 | .96 |
| Line 2: Enter Beginning Cash Balance** | | \$ <u>4</u> , | 156.37 | \$ XXX | XXX |
| Line 3: Total Contributions (Enter amour | it from line 5. page 2) | \$ Ο. | 00 | _{\$} 2,450 | .00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | , F- G - , | | 156.37 | _{\$} 5,799 | .96 |
| Line 5: Total Expenditures (Enter amour | t from line 11, page 2) | \$_ 5 1 | 3.27 | _{\$} | .86 |
| Line 6: Enter Ending Cash Balance (Sub | ptract line 5 from line 4) | \$ <u>3</u> , | 643.10 | <u></u> \$ <u>3,643</u> | .10 |
| Line 7: Outstanding Debt to Date (Enter | amount from line 18, page 2) | \$ <u>0.</u> | 00 | | |
| *This same figure should be entered on **This is the figure on line 6 of the last C Note: The closing cash balance for the c | ampaign Financial Disclosure Report | filed. If this is yo | | | |
| Section V | | | | | |
| Return This Report To: Lawerence Denney | | | hand a state of | -1.46 | 4) |
| Secretary of State PO | I, <u>Mitchell Wright</u> Name of Political Trea | surer | , hereby certify the | at the information | tion in this |
| Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | report is a true, complete and corre | ect Campaign Fi | nancial Disclosure Re | port as require | ed by law. |

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Ron Mendive

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |) + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00 |

| | Expenditures | | |
|----------------|---|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets) | + | \$513.27 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$513.27 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Ron Mendive |
|---------------------------------|---------------|
| Reporting Period: | Second Annual |

| Date | Recipient | Amount | Code | Optional | |
|------------|---|----------|------|--|--|
| 12/30/2018 | Costco 355 E Neider Ave Coeur d'Alene, ID 83815 | \$184.27 | G | Explanation: office Support: Oppose: | |
| 10/18/2018 | Bushnell, Summer 83854 5006 East Portside CT Post Falls, ID 83854 | \$150.00 | Μ | Explanation: Internet Support: Oppose: | |
| 10/15/2018 | Capital One PO Box 30285 Salt Lake City, UT 84130 | \$179.00 | E | Explanation: Heartland Institute Support: Oppose: | |
| | Grand Total: | \$513.27 | | | |