

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

19 FEB 11 AM 12:00

C-2 Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

| Section i   |   |   |   |                                 |                   |
|---|---|---|---|---------------------------------|-------------------|
| Name of Candidate or Political Comm<br>Phil Hart          | nittee and Chairperson  |   | Office Sought (if candidate St Rep, Pos B | ) D                             | vistrict (if any) |
| Mailing Address   |   | City and Zip  | Home Phone                                | Work Phone                      | )                 |
| PO Box 540  |   | Kellogg 83837   |   | 208772                          | 2522              |
| Name of Political Treasurer<br>Phil Hart                  |   |   |   |                                 |                   |
| Mailing Address   |   | City and Zip  | Home Phone                                | Work Phone                      | )                 |
| PO Box 540  |   | Kellogg 83837   |   | 2087722                         | 2522              |
| Change of address for:                                    | Candidate or Political Committe                                   | ee   Political Treasure   | r 🗆                                       |                                 |                   |
|   | Original Amendmen   |   |   |                                 |                   |
| This report is for the period fro                         | m <u>11 / 17 / 2018</u> thro                                      | ough 12 / 31 / 2018   |   |                                 |                   |
| 7 Day Pre-Primary F                                       | Report 30   | Day Post-Primary Report   | October 1                                 | 0 Pre-General I                 | Report            |
| 7 Day Pre-General F                                       | Report 30   | Day Post-General Report   | ✓ Annual Re                               | ∍port                           |                   |
| Semi-Annual Report Is this a Termination Report:          | (Statewide Candidates Only) Yes No                                |   |   |                                 |                   |
|   | 163   |   |   |                                 |                   |
|   | ntributions or expenditures durin                                 | NO CONTRIBUTIONS OR EXP<br>ng this reporting period, check th<br>priate "Calendar Year to Date" fig | ne box next to the staten                 |                                 | sign this report. |
|   |   | tributions and have made no exp   | •   |                                 |                   |
| Section IV  |   | SUMMARY   |   |                                 |                   |
| To reach your Calendar Year to                            | o Date figure: Add this report's s of your previous report (excep | Column I  | COLUMN I<br>This Period                   | COLUMN<br>Calendar `<br>to Date | Year              |
| Line 1: Cash on Hand January                              | 1, This Calendar Year*  | \$  | XXXXXX                                    | \$ 0.00                         |                   |
| Line 2: Enter Beginning Cash                              | Balance**   | \$ <u>1</u> 4   | 4,344.63                                  | \$ <u>XXXXX</u>                 |                   |
| Line 3: Total Contributions (En                           | ter amount from line 5, page 2)                                   | \$ <u>0.</u>  | 00  | \$ 32,655.7                     | <u>′4</u>         |
| Line 4: Subtotal (Add lines 1, 2                          | 2 and 3)  | \$ <u>14</u>  | 4,344.63                                  | \$ 32,655.7                     |                   |
| Line 5: Total Expenditures (En                            | ter amount from line 11, page 2                                   | ,   | 432.43                                    | \$ 21,743.5                     |                   |
| Line 6: Enter Ending Cash Bal                             | ance (Subtract line 5 from line                                   | 4) \$ <u>10</u>   | 0,912.20                                  | \$ 10,912.2                     | 20                |
| Line 7: Outstanding Debt to Da                            | ate (Enter amount from line 18,                                   | page 2) \$ <u>0</u> .   | 00  |                                 |                   |
| **This is the figure on line 6 of                         |   | ed this calendar year.<br>isclosure Report filed. If this is y<br>od appears on the next report as  |   |                                 |                   |
|   | Section V   |   |   |                                 |                   |
| Return This Report To:                                    |   |   |   |                                 |                   |
| Lawerence Denney  | , DEIL  | Jort  | hamber of Cf. O. C                        | Handa Carla and C               | in this           |
| Secretary of State PO                                     | I, Phil I   | Tart<br>ame of Political Treasurer  | , hereby certify that                     | the information                 | in this           |
| Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852 |   | mplete and correct Campaign Fi  | nancial Disclosure Repo                   | ort as required b               | y law.            |
| Fax: (208) 334-2282                                       |   | D:  | ital Cianatura                            |                                 |                   |
| (200) 00 1 2202   |   |   | ital Signature                            |                                 |                   |
|   |   | Signat  | ure of Political Treasure                 | A .                             |                   |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Phil Hart

|   |  |   | Total This Period |
|---|--|---|-------------------|
|   | Contributions  |   |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$0.00            |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$0.00            |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$3,432.43 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$3,432.43 |

|             | Loans, Credit Cards and Debt   |   |        |
|-------------|--|---|--------|
| 12          | Outstanding Balance from previous reporting period   | + | \$0.00 |
| 13)         | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| <b>15</b> ) | Subtotal   | = | \$0.00 |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17)         | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + \$0.00 |
| 20  | ,   | + \$0.00 |
| 21) | Total Pledged Contributions this period                         | = \$0.00 |



## Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Phil Hart

Reporting Period: Second Annual

| Date       | Recipient             | Amount     | Code | Optional     |
|------------|-----------------------|------------|------|--------------|
| 06/01/2018 | Facebook              | \$181.30   | В    | Explanation: |
|            | 1 Hacker Way          |            |      | Support:     |
|            | Menlow Park, CA 94025 |            |      | Oppose:      |
| 05/31/2018 | Direct Mail           | \$1,905.98 | L    | Explanation: |
|            | 812 N. Napa           |            | Р    | Support:     |
|            | Spokane, WA 99202     |            |      | Oppose:      |
| 05/31/2018 | Direct Mail           | \$1,345.15 | L    | Explanation: |
|            | 812 N. Napa           |            | Р    | Support:     |
|            | Spokane, WA 99202     |            |      | Oppose:      |
|            | Grand Total:          | \$3,432.43 |      |              |