CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

18 MAY 02 AM 07:39

C-2 Rev. 5/11

(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | | OTATE C | ואטו וי | | | |
|--|----------------------------------|-----------------------------|------------------------------|-------------------------|-----------|----------------------------|------------------|--|
| Name of Candidate or Political Committee | | | Office Sought (if candidate) | | | District (if any) | | |
| Edward A. Savala Mailing Address | | City and Zip | St Senator Home Phone | | | 1 Work Phone | 1 | |
| 301 Cleveland Blvd | | Caldwell 83605 | | Tione Flione | | | 2084593630 | |
| Name of Political Treasurer Bob Solomon | | | | | | | | |
| Mailing Address | | City and Zip | | Home Phone | | Work Phone |) | |
| 23578 Freezeout | | Caldwell 83607 | | 2089893611 | | | | |
| Change of address for: Cal | ndidate or Political Committ | ee D Politica | l Treasurer | | | <u>I</u> | | |
| | ginal Amendmer | | | | | | | |
| This report is for the period from | 01 / 01 / 2018 thro | ough <u>04 / 29 /</u> | 2018 | | | | | |
| 7 Day Pre-Primary Rep | ort 30 | Day Post-Primary Re | port | Octob | er 10 P | re-General I | Report | |
| 7 Day Pre-General Rep | port 30 | Day Post-General Re | port | Annua | al Repor | t | | |
| Semi-Annual Report (S | tatewide Candidates Only) Yes No | | | | | | | |
| Section III Directions: If you had no contrib | | | d, check the | box next to the st | | | sign this report | |
| ✓ I hereby certify | that I have received no con | tributions and have ma | ade no expe | enditures during th | is report | ing period. | | |
| Section IV | | SUMMARY | | | | | | |
| To reach your Calendar Year to D figures to the Column II figures of | | Column I | | COLUMN I This Period | | COLUMI Calendar to Date | Year | |
| Line 1: Cash on Hand January 1, | This Calendar Year* | | \$> | XXXXX | \$ _ | 0.00 | | |
| Line 2: Enter Beginning Cash Bal | ance** | | \$ <u>0.0</u> | 00 | \$_ | XXXXX | (X | |
| Line 3: Total Contributions (Enter |) | \$ <u>0.0</u> | \$ <u>0.00</u> | | 0.00 | | | |
| Line 4: Subtotal (Add lines 1, 2 ar | | \$ <u>0.0</u> | \$ 0.00 | | 0.00 | | | |
| Line 5: Total Expenditures (Enter | amount from line 11, page 2 | 2) | \$_0.0 | 00 | \$ _ | 0.00 | | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | | \$_0.0 | 00 | \$ _ | 0.00 | | |
| Line 7: Outstanding Debt to Date | (Enter amount from line 18 | , page 2) | \$ <u>0.0</u> | 00 | | | | |
| *This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance fo | e last Campaign Financial D | isclosure Report filed. | | | | | | |
| | ction V | 11 | 1 | <u> </u> | | | | |
| Return This Report To: | | | | | | | | |
| Lawerence Denney | L Bob | Solomon | | , hereby certify | that the | information | in this | |
| Secretary of State PO Box 83720 | | lame of Political Treasurer | | , | | ormation | | |
| Boise ID 83720-0080 | report is a true, co | mplete and correct Ca | mpaign Fin | ancial Disclosure F | Report a | s required b | y law. | |
| Phone: (208) 334-2852 | | | • | | | | | |
| Fax: (208) 334-2282 | | | Digit | al Signature | | | | |

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Edward A. Savala

| | | Total This Period |
|---|---|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C shee | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00 |

| | Expenditures | | |
|----|---|---|--------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$0.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$0.00 |

| | Loans, Credit Cards and Debt | | |
|------|--|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | _ | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | | |
|-----|---|---|--------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period | = | \$0.00 |