CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

18 MAY 11 PM 04:09

C-2 Rev. 5/11

(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | | SIAILO | | | |
|--|-----------------------------------|-----------------------------|----------------|-------------------------|---------|-------------------------|---------------------|
| Name of Candidate or Political Committee | ee and Chairperson | | | Office Sought (if candi | date) | | District (if any) |
| Geoff Stephenson Mailing Address | | City and Zip | | St Rep, Pos B | | Work Pho | 16 |
| 312 E 47th St #4 | | Garden City 83714 | I | 2087615079 | | VVOIKFII | UIIE |
| Name of Political Treasurer Geoff Stephenson | | | | | | | |
| Mailing Address | | City and Zip | 1 | Home Phone | | Work Pho | one |
| 312 E 47th St #4 | | Garden City 83714 | | 2087615079 | | | |
| Change of address for: Ca | andidate or Political Committe | ee 🛭 Political T | reasurer | | | | |
| | iginal Amendmen | | | | | | |
| This report is for the period from | 01 / 01 / 2018 thro | ough <u>04 / 29 / 2</u> | <u>018</u> | | | | |
| 7 Day Pre-Primary Re | port 30 | Day Post-Primary Repo | rt | Octob | er 10 P | re-Genera | al Report |
| 7 Day Pre-General Re | port 30 | Day Post-General Repo | ort | Annua | l Repo | rt | |
| Semi-Annual Report (S | Statewide Candidates Only) Yes No | | | | | | |
| Section III Directions: If you had no contri | | | check the | box next to the sta | | | nd sign this report |
| I hereby certify | that I have received no con | tributions and have made | e no expe | nditures during thi | s repor | ting period | d. |
| Section IV | | SUMMARY | | | | | |
| To reach your Calendar Year to I figures to the Column II figures o | | Column I | | OLUMN I nis Period | | COLU Calenda to D | ar Year |
| Line 1: Cash on Hand January 1 | , This Calendar Year* | | \$X | XXXXX | \$ _ | 0.00 | |
| Line 2: Enter Beginning Cash Ba | alance** | | \$_0.0 | 0 | \$ _ | XXX | XXX |
| Line 3: Total Contributions (Enter | |) | \$_30. | 00 | \$ | 30.00 | |
| Line 4: Subtotal (Add lines 1, 2 a | and 3) | | \$ <u>30</u> . | 00 | \$ _ | 30.00 | |
| Line 5: Total Expenditures (Enter | r amount from line 11, page 2 | 2) | \$ <u>30.</u> | 00 | \$ _ | 30.00 | |
| Line 6: Enter Ending Cash Balar | nce (Subtract line 5 from line | 4) | \$_0.0 | 0 | \$ _ | 0.00 | |
| Line 7: Outstanding Debt to Date | E(Enter amount from line 18, | , page 2) | \$_0.0 | 0 | | | |
| *This same figure should be ente **This is the figure on line 6 of th Note: The closing cash balance | e last Campaign Financial D | isclosure Report filed. If | | | | | |
| | ection V | | | | | | |
| Return This Report To: | | | | | | | |
| Lawerence Denney | ı Geof | f Stephenson | | _, hereby certify t | hat the | information | on in this |
| Secretary of State PO Box 83720 | 1,N | lame of Political Treasurer | | | | momati | O.1 III (III) |
| Boise ID 83720-0080 | report is a true, co | mplete and correct Camp | oaign Fina | ncial Disclosure F | eport a | s required | d by law. |
| Phone: (208) 334-2852 | | | | | | | |
| Fax: (208) 334-2282 | | | Digita | l Signature | | | |

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Geoff Stephenson

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O | <u>+</u> \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$30.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$30.00 |

| | Expenditures | | |
|----|---|---|---------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$30.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$30.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | | |
|-----|---|---|--------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period | = | \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Geoff Stephenson |
|---------------------------------|-------------------|
| Reporting Period: | 7 Day Pre-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|---------|-----------|
| 03/01/2018 | Primary | Stephenson, Geoff 312 E 47th St #4 Garden City, ID 83714 | \$30.00 | |
| | | Grand Total: | \$30.00 | |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Geoff Stephenson

Reporting Period: 7 Day Pre-Primary

| Date | Recipient | Amount | Code | Optional |
|------------|---------------------|---------|------|-------------------------|
| 03/06/2018 | Secretary of State | \$30.00 | G | Explanation: Filing fee |
| | 700 West Jefferson | | | Support: |
| | Boise, ID 83720 | | | Oppose: |
| | Grand Total: | \$30.00 | | |