CAMPAIGN FINANCIAL DISCLOSURE REPORT 18 APR 30 AM 10:07 SUMMARY PAGE

| 00      |          |       |
|---------|----------|-------|
| (Please | Print or | Type) |

SECRETARY OF STATE

STATE OF IDAHO

| Section I  |                                |   |                     |   |                              | 1                          |
|--|--------------------------------|---|---------------------|---|------------------------------|----------------------------|
| Name of Candidate or Political Committee and C<br>Responsible Leadership fo  |                                |   |                     | Office Sought (if candi                           | idate)                       | District (if any)          |
| Mailing Address  | Idano                          | City and Zip  |                     | Home Phone  | Work F                       | hone                       |
| 720 W Idaho St #21   |                                | Boise 83702   |                     |   |                              |                            |
| Name of Political Treasurer<br>Jeremy Maxand   |                                |   |                     |   |                              |                            |
| Mailing Address  |                                | City and Zip  |                     | Home Phone  | Work F                       | hone                       |
| 5861 E Playwright St   |                                | Boise 83716   |                     |   |                              |                            |
| Change of address for: Candidate   | e or Political Committe        | ee 🛛 Politica   | al Treasure         | er 🗖  |                              |                            |
| Section II<br>This filing is an:  Original<br>This report is for the period from 01  | Amendmer                       | TYPE OF REPOR   |                     |   |                              |                            |
| 7 Day Pre-Primary Report   |                                | Day Post-Primary Re   |                     | Octob   | er 10 Pre-Gene               | eral Report                |
| 7 Day Pre-General Report   | 30                             | Day Post-General R  | eport               | Annua   | al Report                    |                            |
| Semi-Annual Report (Statewin<br>s this a Termination Report:   | de Candidates Only)<br>es 🖌 No |   |                     |   |                              |                            |
| Section III<br>Directions: If you had no contributions<br>Be sure to ca  | or expenditures durin          | NO CONTRIBUTION<br>nct this reporting period<br>priate "Calendar Year | d, check th         | he box next to the st                             | atement below<br>Section IV. | and sign this rep          |
| I hereby certify that I I  | nave received no con           |   | nade no ex          | penditures during thi                             | is reporting peri            | od.                        |
| Section IV   |                                | SUMMARY   |                     | 00110011  | 001                          |                            |
| To reach your Calendar Year to Date fig<br>igures to the Column II figures of your p   |                                |   |                     | COLUMN I<br>This Period                           | Calen                        | UMN II<br>dar Year<br>Date |
| ine 1: Cash on Hand January 1, This C  | alendar Year*                  |   | \$                  | XXXXXXX   | \$ 566.4                     | 8                          |
| ine 2: Enter Beginning Cash Balance**  |                                |   | \$ 5                | 66.48   | \$XX                         | XXXX                       |
| ine 3: Total Contributions (Enter amoun  | nt from line 5, page 2)        | )   | \$_1                | 0,100.00  | \$ 10,10                     | 0.00                       |
| ine 4: Subtotal (Add lines 1, 2 and 3)   |                                |   | \$_1                | 0,666.48  | \$ 10,66                     | 6.48                       |
| ine 5: Total Expenditures (Enter amount from line 11, page 2)  |                                | 2)  | \$ 25.00            |   | \$ 25.00                     |                            |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  |                                | 4)  | \$ <u>10,641.48</u> |   | \$ <u>10,64</u>              | 1.48                       |
| ine 7: Outstanding Debt to Date (Enter   | amount from line 18,           | , page 2)   | <u>\$</u> 0         | .00   |                              |                            |
| This same figure should be entered on<br>*This is the figure on line 6 of the last C<br>Note: The closing cash balance for the c | ampaign Financial D            | isclosure Report filed  | . If this is y      | your first report, this a<br>s the beginning cash | amount is 0.<br>on hand.     |                            |
| Section V  | 1                              |   |                     |   |                              |                            |
| Retum This Report To:<br>Lawerence Denney  |                                |   |                     |   |                              |                            |
| Secretary of State PO  |                                | my Maxand<br>Jame of Political Treasurer                              |                     | , hereby certify                                  | that the informa             | ation in this              |
| Box 83720<br>Boise ID 83720-0080   |                                | mplete and correct Ca   | ampaign F           | inancial Disclosure F                             | Report as requir             | ed by law.                 |
| Phone: (208) 334-2852  |                                |   |                     |   |                              |                            |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282   |                                |   | Dia                 | ital Signature                                    |                              |                            |
|  |                                |   |                     | ital Signature<br>ture of Political Trea          | surer                        |                            |

C-2 Rev. 5/11

## DETAILED SUMMARY

Name of Candidate or Committee: Responsible Leadership for Idaho

|  |                     |   | Total This Period |
|--|---------------------|---|-------------------|
| Contributions  |                     |   |                   |
| Unitemized Contributions (\$50 and less)   | # of Contributors 0 | + | \$0.00            |
| Itemized Contributions (Total of all Schedule A sheets)                          |                     | + | \$10,100.00       |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                     | + | \$0.00            |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     |                     | + | \$0.00            |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         |                     | = | \$10,100.00       |

| Expe    | nditures  |                     |   |         |
|---------|---|---------------------|---|---------|
|         | Unitemized Expenditures (Less than \$25)  | # of Expenditures 0 | + | \$0.00  |
|         | Itemized Expenditures (Total of all Schedule B sheets)                                  |                     |   | \$25.00 |
|         | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                     | + | \$0.00  |
|         | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                     |   | \$0.00  |
| )       | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                     |   | \$0.00  |
| ) Total | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 |                     |   | \$25.00 |

|        | Outstanding Delenge from providue reporting period  |   |        |
|--------|---|---|--------|
|        | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 3      | New Loans received during this reporting period   | + | \$0.00 |
|        | (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)                        |   | ¥0.00  |
| 4)     | New Credit Card and Debt incurred this reporting period   |   | *0.00  |
| ש      | (Total of all New Incurred Debt amounts from Schedule E sheets)                                     | + | \$0.00 |
| 5      | Subtotal  | = | \$0.00 |
|        | Repayments of Loans made during this reporting period   |   |        |
| 6      | (Total of all Loan Repayment amounts from Schedule D sheets)  | - | \$0.00 |
| 7      | Repayments of Credit Card and Debt this reporting period  |   |        |
| D      | (Total of all Debt Repayment amounts from Schedule E sheets)  | - | \$0.00 |
| 3) Tot | al Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| Pledged Contributions   |          |
|---|----------|
| 9 Unitemized Pledged Contributions (\$50 and less) # of Pledges 0             | + \$0.00 |
| 0 Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| Total Pledged Contributions this period                                       | = \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candid<br>Reporting Period | ate or Committee: | Responsible Leadership for Idaho<br>7 Day Pre-Primary       |            |           |  |
|------------------------------------|-------------------|---|------------|-----------|--|
| Date                               | ElectionType      | Contributor   | Amount     | YTDAmount |  |
| 04/16/2018                         |                   | Maxand, Jeremy<br>5861 E Playwright St<br>Boise, ID 83716   | \$200.00   | \$200.00  |  |
| 04/25/2018                         |                   | Maxand, Jeremy<br>5861 E Playwright St<br>Boise, ID 83716   | \$300.00   | \$500.00  |  |
| 04/16/2018                         |                   | Weeg, Stephen<br>442 S Garfield Ave<br>Pocatello, ID 83204  | \$100.00   |           |  |
| 04/16/2018                         |                   | Stocks, John<br>1300 N St. NW 806<br>Washington, DC 20005   | \$5,000.00 |           |  |
| 04/12/2018                         |                   | Swanberg, Janet<br>447 Fulton St<br>San Francisco, CA 94102 | \$2,000.00 |           |  |
| 03/18/2018                         |                   | Meyers, Jean<br>PO Box 9040<br>Ketchum, ID 83340            | \$2,500.00 |           |  |
|                                    |                   | Grand Taint   | 510,100.00 |           |  |



## Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee:<br>Reporting Period: |   | Responsible Leadership for Idaho<br>7 Day Pre-Primary |       |   |  |
|--|---|---|-------|---|--|
| Onto   | Respont   | Amount  | Diate | Optional  |  |
| 04/26/2018   | Facebook<br>1 Facebook Way<br>Menio Park, CA 94 | \$25.00   | В     | Explanation: Facebook ads<br>Support: Randy Johnson,<br>District 17A<br>Oppose: |  |
|  | Stone + Date                                    | 125.10  |       |   |  |