CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

18 MAY 03 AM 09:04

SECRETARY OF STATE STATE OF IDAHO

| Section i | | | | <u> </u> |
|---|--|------------------------------|-------------------------------|------------------------------------|
| | nittee and Chairperson Assoc of SW Idaho | - PAC | Office Sought (if candid | ate) District (if any) |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 6206 N Discovery Way S | Ste A | Boise 83713 | 2089392426 | 2083773550 |
| Name of Political Treasurer Cathy Learned | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 6206 N Discovery Way S | Ste A | Boise 83713 | 2089392426 | 2083773550 |
| ŭ | Candidate or Political Committe | | reasurer | |
| | Original Amendmen | | | |
| This report is for the period from | m <u>01 / 01 / 2018</u> thro | ough <u>04 / 29 / 2</u> | <u>018</u> | |
| 7 Day Pre-Primary R | Report 30 | Day Post-Primary Repo | rt Octobe | er 10 Pre-General Report |
| 7 Day Pre-General F | Report 30 | Day Post-General Repo | rt Annual | Report |
| | (Statewide Candidates Only) | | | |
| Is this a Termination Report: | Yes No | | | |
| | | | check the box next to the sta | tement below and sign this report. |
| _ | tify that I have received no con | • | | |
| Section IV | , | SUMMARY | | |
| To reach your Calendar Year to | Data figure: Add this report's | | COLUMN I | COLUMN II |
| figures to the Column II figures | | | This Period | Calendar Year to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | \$_XXXXXX | \$ 34,442.61 |
| Line 2: Enter Beginning Cash I | Balance** | | \$ <u>34,442.61</u> | \$ XXXXXX |
| Line 3: Total Contributions (En | ter amount from line 5, page 2) | | \$_1,200.00 | \$ 1,200.00 |
| Line 4: Subtotal (Add lines 1, 2 | 2 and 3) | | \$ 35,642.61 | \$ 35,642.61 |
| Line 5: Total Expenditures (Ent | ter amount from line 11, page 2 | 2) | \$ 5,722.94 | \$ 5,722.94 |
| Line 6: Enter Ending Cash Bala | ance (Subtract line 5 from line | 4) | \$ 29,919.67 | \$ 29,919.67 |
| Line 7: Outstanding Debt to Da | ate (Enter amount from line 18, | page 2) | \$_0.00 | |
| *This same figure should be er **This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial D | isclosure Report filed. If t | | |
| | Section V | | | |
| Return This Report To: | | | | |
| Lawerence Denney | ı. Cath | y Learned | . hereby certify th | nat the information in this |
| Secretary of State PO Box 83720 | , <u> </u> | lame of Political Treasurer | ,, as a second of the | |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, co | mplete and correct Camp | paign Financial Disclosure Re | eport as required by law. |
| Fax: (208) 334-2282 | | | Digital Signature | |
| | • | | Signature of Political Treas | urer |

DETAILED SUMMARY

Name of Candidate or Committee: Building Contractors Assoc of SW Idaho - PAC

| | | | Total This Period |
|------------|--|---|-------------------|
| | Contributions | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 8 | + | \$200.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$1,000.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | | \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$1,200.00 |

| | Expenditures | | |
|------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$5,722.94 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$5,722.94 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | | |
|-----|---|---|--------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period | = | \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Building Contractors Assoc of SW Idaho - PAC |
|---------------------------------|--|
| Reporting Period: | 7 Day Pre-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|------------|-----------|
| 04/05/2018 | | Blackrock Homes, LLC 1979 N. Locust Grove Rd. Meridian, ID 83646 | \$1,000.00 | |
| | | Grand Total: | \$1,000.00 | |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Building Contractors Assoc of SW Idaho - PAC

Reporting Period: 7 Day Pre-Primary

| Date | Recipient | Amount | Code | Optional |
|------------|---|------------|------|--|
| 04/26/2018 | US Bank PO Box 790408 Saint Louis, MO 63179 | \$64.02 | F | Explanation: Firehouse Subs Support: Oppose: |
| 04/24/2018 | Grow, C. Scott 556 N. Clearpoint Way Eagle, ID 83616 | \$500.00 | С | Explanation: Support: Oppose: |
| 04/09/2018 | IACI PO Box 389 Boise, ID 83701 | \$575.00 | G | Explanation: Support: Oppose: |
| 04/09/2018 | Case, Dave 7866 S. Mclintock PI Meridian, ID 83642 | \$1,000.00 | С | Explanation: Support: Oppose: |
| 04/09/2018 | Steven, Thayn 5655 Hillview Rd. Emmett, ID 83617 | \$200.00 | С | Explanation: Support: Oppose: |
| 04/09/2018 | Brackett, Bert 48331 Three Creek Hwy Rogerson, ID 83302 | \$200.00 | С | Explanation: Support: Oppose: |
| 04/09/2018 | Monks, Jason A 3865 S Black Cat Rd. Nampa, ID 83687 | \$500.00 | С | Explanation: Support: Oppose: |
| 04/09/2018 | Palmer, Joe A 3239 N Dixon Ave Meridian, ID 83646 | \$500.00 | С | Explanation: Support: Oppose: |
| 04/09/2018 | Winder, Chuck 5528 N Ebbetts Ave Boise, ID 83713 | \$500.00 | С | Explanation: Support: Oppose: |
| 04/09/2018 | Martin, Fred S. 3672 N Tumbleweed Pl Boise, ID 83713 | \$500.00 | С | Explanation: Support: Oppose: |
| 04/09/2018 | Moyle, Mike 480 N Plummer Rd Star, ID 83669 | \$500.00 | С | Explanation: Support: Oppose: |

| 02/26/2018 | US Bank PO Box 1800 Saint Paul, MN 55101 | \$628.92 | F | Explanation: The Reef luncheon Support: Oppose: |
|------------|--|------------|---|---|
| 02/08/2018 | OVERHEAD DOOR 621 Allumbaugh Boise, ID 83704 | \$55.00 | F | Explanation: The Yard House Support: Oppose: |
| | Grand Total: | \$5,722.94 | | |