CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

18 MAY 07 PM 08:42

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | 017112 | | | |
|---|--|-------------------------------|---------------------------------------|---------------------|---------------------|--|
| Name of Candidate or Political Committee and Chairperson | | | Office Sought (if candidate) District | | District (if any) | |
| Justice League | | | | | | |
| Mailing Address PO Box 43 | | City and Zip White Bird 83554 | Home Phone 2088392764 | Work Pho 20833 | one 321033 | |
| Name of Political Treasurer | | Write Bild 05554 | 2000392704 | | 121033 | |
| Heather Scott | | | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Pho | one | |
| PO Box 134 | | Blanchard 83804 | 2084371205 | | | |
| Change of address for: | Candidate or Political Committe | ee D Political T | reasurer \square | - | | |
| Section II | | TYPE OF REPORT | | | | |
| This filing is an: | Original Amendmen | nt | | | | |
| This report is for the period from | m <u>01 / 01 / 2018</u> thro | ough <u>04 / 29 / 2</u> | <u>018</u> | | | |
| 7 Day Pre-Primary R | eport 30 | Day Post-Primary Repo | rt Octol | ber 10 Pre-Genera | al Report | |
| 7 Day Pre-General R | Report 30 | Day Post-General Repo | rt Annu | al Report | | |
| Semi-Annual Report | (Statewide Candidates Only) | | | | | |
| Is this a Termination Report: | Yes No | | | | | |
| 0 % 111 | | NO CONTRIBUTIONS 6 | ND EVEN DITUES | | | |
| Section III Directions: If you had no cont | STATEMENT OF tributions or expenditures during | NO CONTRIBUTIONS C | | tatement below ar | nd sian this report | |
| | ure to carry forward the appro | | | | ia digit and report | |
| | :£ | talle attains and basis and | | | _ | |
| | ify that I have received no con | | e no expenditures during th | is reporting period | J. | |
| Section IV | | SUMMARY | | | | |
| To reach your Calendar Year to | | | COLUMN I | COLUI | | |
| figures to the Column II figures | or your previous report (excep | ot on line o). | This Period | Calenda to Da | | |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | \$ XXXXXX | \$ 0.00 | | |
| Line 2: Enter Beginning Cash Balance** | | | \$ 0.00 | \$ XXXX | XXX | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | |) | \$_0.00 | \$ 0.00 | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$_0.00 | \$ 0.00 | | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2 | | 2) | \$_0.00 | \$ 0.00 | \$ 0.00 | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line | | 4) | \$_0.00 | \$ 0.00 | | |
| Line 7: Outstanding Debt to Da | ate (Enter amount from line 18, | page 2) | \$_0.00 | | | |
| *This same figure should be en **This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial D | isclosure Report filed. If | | | | |
| | Section V | | | | | |
| Return This Report To: | | | | | | |
| Lawerence Denney | ı Hoot | har Scatt | hanahi, aantif. | that the informati | an in this | |
| | Secretary of State PO I, Heather Scott , hereby certify that the information in this Name of Political Treasurer | | | | on in this | |
| Box 83720 Boise ID 83720-0080 | report is a true. co | mplete and correct Camr | paign Financial Disclosure l | Report as required | d by law. | |
| Phone: (208) 334-2852 | - p - r - r - r - r - r - r - r - r - r | , | <u> </u> | h | , - | |
| Fax: (208) 334-2282 | | | Digital Signature | | | |
| | • | | Signature of Political Trea | surer | | |

DETAILED SUMMARY

Name of Candidate or Committee: Justice League

| | | | Total This Period |
|------------|--|---|-------------------|
| | Contributions | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O | + | \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$0.00 |

| | Expenditures | | |
|------|---|---|--------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$0.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$0.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | | |
|-----|---|---|--------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period | = | \$0.00 |