## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

18 OCT 22 PM 05:01

C-2 Rev. 5/11

(Please Print or Type)

### SECRETARY OF STATE STATE OF IDAHO

| Section I   |                                   |                             |                | STATE O                 |               |                                    |
|---|-----------------------------------|-----------------------------|----------------|-------------------------|---------------|------------------------------------|
| Name of Candidate or Political Committee  Dawn Pierce   | and Chairperson                   |                             |                | Office Sought (if candi | date)         | District (if any) 21               |
| Mailing Address   |                                   | City and Zip                |                | Home Phone              | Wo            | rk Phone                           |
| 10232 Tanglewood Dr   |                                   | Boise 83709                 |                | 2087131414              |               |                                    |
| Name of Political Treasurer Dawn Pierce   |                                   |                             |                |                         |               |                                    |
| Mailing Address   |                                   | City and Zip                |                | Home Phone              | Wo            | rk Phone                           |
| 10232 tanglewood Drive  |                                   | Boise 83709                 |                | 2087131414              | 20            | 87131414                           |
| ŭ   | didate or Political Committe      |                             | Treasurer      |                         |               |                                    |
| Section II This filing is an:  Orig   |                                   |                             |                |                         |               |                                    |
| This report is for the period from _  | 10 / 01 / 2018 thro               | ough <u>10 / 21 /</u>       | 2018           |                         |               |                                    |
| 7 Day Pre-Primary Repo  | ort 30                            | Day Post-Primary Rep        | port           | Octob                   | er 10 Pre-G   | eneral Report                      |
| 7 Day Pre-General Repo  | ort 30                            | Day Post-General Re         | port           | Annua                   | l Report      |                                    |
| Semi-Annual Report (State Is this a Termination Report:   | atewide Candidates Only)  Yes  No |                             |                |                         |               |                                    |
| Section III Directions: If you had no contribe Be sure  |                                   |                             | d, check the   | box next to the sta     |               | ow and sign this report            |
| I hereby certify t  | hat I have received no con        | tributions and have ma      | ade no expe    | enditures during this   | s reporting p | period.                            |
| Section IV  |                                   | SUMMARY                     |                |                         |               |                                    |
| To reach your Calendar Year to Da figures to the Column II figures of   |                                   |                             |                | OLUMN I<br>his Period   |               | OLUMN II<br>lendar Year<br>to Date |
| Line 1: Cash on Hand January 1,   | This Calendar Year*               |                             | \$X            | XXXXX                   | \$ 0.0        | 0                                  |
| Line 2: Enter Beginning Cash Bala   |                                   | \$_27                       | 5.47           | \$X                     | XXXXX         |                                    |
| Line 3: Total Contributions (Enter a  | )                                 | \$ <u>25</u> .              | .00            | <sub>\$</sub> 1,3       | 10.10         |                                    |
| Line 4: Subtotal (Add lines 1, 2 and  |                                   | \$ <u>30</u> 0              | 0.47           | \$ <u>1,3</u>           | 10.10         |                                    |
| Line 5: Total Expenditures (Enter a   | amount from line 11, page 2       | 2)                          | \$_252         | 2.89                    | \$ <u>1,2</u> | 62.52                              |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line  |                                   | 4)                          | \$ <u>47</u> . | .58                     | \$ <u>47.</u> | 58                                 |
| Line 7: Outstanding Debt to Date (  | Enter amount from line 18         | , page 2)                   | \$ <u>0.0</u>  | 00                      |               |                                    |
| *This same figure should be enter<br>**This is the figure on line 6 of the<br>Note: The closing cash balance fo | last Campaign Financial D         | isclosure Report filed.     |                |                         |               |                                    |
| Sec   | etion V                           |                             |                |                         |               |                                    |
| Return This Report To:  |                                   |                             |                |                         |               |                                    |
| Lawerence Denney  | ı. Dawı                           | n Pierce                    |                | , hereby certify t      | hat the info  | mation in this                     |
| Secretary of State PO<br>Box 83720  |                                   | lame of Political Treasurer |                |                         |               | madon in tillo                     |
| Boise ID 83720-0080<br>Phone: (208) 334-2852  | report is a true, co              | mplete and correct Car      | mpaign Fina    | ancial Disclosure R     | eport as red  | quired by law.                     |
| Fax: (208) 334-2282   |                                   |                             | Digita         | al Signature            |               |                                    |

Signature of Political Treasurer

# **DETAILED SUMMARY**

## Name of Candidate or Committee: Dawn Pierce

|  | Total This Period              |
|--|--------------------------------|
| Contributions  |                                |
| 1 Unitemized Contributions (\$50 and less) # of C                          | ontributors <u>1</u> + \$25.00 |
| 2 Itemized Contributions (Total of all Schedule A sheets)                  | + \$0.00                       |
| In-Kind Contributions (Total of all Contribution amounts from S            | chedule C sheets) + \$0.00     |
| Loans (Total of all New Loan amounts from Schedule D sheets                | + \$0.00                       |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$25.00                      |

|    | Expenditures  |   |          |
|----|---|---|----------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures 1                            | + | \$2.88   |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$250.01 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$252.89 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | Dawn Pierce       |
|---------------------------------|-------------------|
| Reporting Period:               | 7 Day Pre-General |

| Date       | Recipient                       | Amount   | Code | Optional              |
|------------|---------------------------------|----------|------|-----------------------|
| 10/10/2018 | Vista Print<br>275 Wyman Street | \$212.92 | О    | Explanation: Support: |
|            | Waltham, MA 02451               |          |      | Oppose:               |
| 10/10/2018 | Vista Print<br>275 Wyman Street | \$37.09  | 0    | Explanation: Support: |
|            | Waltham, MA 02451               |          |      | Oppose:               |
|            | <b>Grand Total:</b>             | \$250.01 |      |                       |