## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

18 NOV 01 AM 11:42

C-2 Rev. 5/11

(Please Print or Type)

## **SECRETARY OF STATE** STATE OF IDAHO

| Section I  |   |                              | STATE                                  | DE IDANO                              |
|--|---|------------------------------|--|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson Joshua S Robinson |   |                              | Office Sought (if can<br>St Rep, Pos A | A 21                                  |
| Mailing Address  | .,  | City and Zip                 | Home Phone                             | Work Phone                            |
| 2136 S. Twin Rapid Way   | у   | Boise 83709                  | 2085440814                             |                                       |
| Debora J. Robinson   |   |                              |  |                                       |
| Mailing Address  |   | City and Zip                 | Home Phone                             | Work Phone                            |
| 2136 S. Twin Rapid Way   | У   | Boise 83709                  |  | 2083442277                            |
| ŭ  | Candidate or Political Committe   |                              | reasurer                               |                                       |
|  | Original Amendmer   |                              | 040                                    |                                       |
| This report is for the period fro  |   | ough <u>10 / 21 / 2</u>      |  |                                       |
| 7 Day Pre-Primary F  | Report 30   | Day Post-Primary Repo        | rt Octo                                | ber 10 Pre-General Report             |
| 7 Day Pre-General F  | Report 30   | Day Post-General Repo        | rt Annu                                | al Report                             |
| Semi-Annual Report Is this a Termination Report:                           | t (Statewide Candidates Only) Yes  No   |                              |  |                                       |
|  |   |                              | check the box next to the s            | tatement below and sign this repo     |
| I hereby cer   | tify that I have received no con  | tributions and have made     | e no expenditures during the           | nis reporting period.                 |
| Section IV   |   | SUMMARY                      |  |                                       |
|  | o Date figure: Add this report's s of your previous report (exce  |                              | COLUMN I<br>This Period                | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January   | / 1, This Calendar Year*  |                              | \$_XXXXXX                              | \$ 1,000.00                           |
| Line 2: Enter Beginning Cash Balance**                                     |   |                              | \$_1,587.41                            | \$XXXXXX                              |
| Line 3: Total Contributions (Enter amount from line 5, page 2)             |   | )                            | \$ 0.00                                | \$ 1,000.00                           |
| Line 4: Subtotal (Add lines 1, 2   | 2 and 3)  |                              | \$ <u>1,587.41</u>                     | \$ 2,000.00                           |
| Line 5: Total Expenditures (En   | ter amount from line 11, page 2   | 2)                           | \$_0.00                                | \$ <u>412.59</u>                      |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)            |   | 4)                           | \$_1,587.41                            | \$ <u>1,587.41</u>                    |
| Line 7: Outstanding Debt to Da   | ate (Enter amount from line 18  | , page 2)                    | \$_0.00                                |                                       |
| **This is the figure on line 6 of  | ntered on line 1 of all reports fil<br>the last Campaign Financial D<br>e for the current reporting perio | isclosure Report filed. If t |  |                                       |
| <u> </u>   | Section V   |                              |  |                                       |
| Return This Report To:   | ]   |                              |  |                                       |
| Lawerence Denney   | l Debo  | ora J. Robinson              | herehv certify                         | that the information in this          |
| Secretary of State PO<br>Box 83720   |   | lame of Political Treasurer  | , noreby certify                       | and the information in this           |
| Boise ID 83720-0080<br>Phone: (208) 334-2852                               | report is a true, complete and correct Campaign Financial Disclosure Report as required by law.           |                              |  |                                       |
| Fax: (208) 334-2282  |   |                              | Digital Signature                      |                                       |

Signature of Political Treasurer

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Joshua S Robinson

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$0.00          |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$0.00          |

|      | Expenditures  |   |        |
|------|---|---|--------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00 |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$0.00 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00 |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00 |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$0.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |