| STAT SEALO | CAMPAIGN | FINANCIAL DISCLOSU | JRE RE | | | | C-2 Rev. 5/11 |
|---|----------------------------|---|----------------|--------------------------------------|---------------|--------------------------------------|------------------|
| 1 | | SUMMARY PAGE (Please Print or Type) | | 18 OCT 25 | PM 05:1 | 8 | Nev. 3/11 |
| ALAN OF 195 | | | | SECRETAR | Y OF ST | ATE | |
| Section I | | | | STATE C | F IDAH | С | |
| Name of Candidate or Political Committee a | ind Chairperson | | | Office Sought (if cand St Senator | | 10 | ct (if any) |
| Mailing Address 1011 Teton Ave | | City and Zip Caldwell 83605 | | Home Phone 2088914178 | | Work Phone 208454928 | 37 |
| Name of Political Treasurer F Scott Larsen | | | | | I | | |
| Mailing Address | | City and Zip | | Home Phone | | Work Phone | |
| 5921 Howard Rd | | Marsing 83639 | | 2082581454 | | 208454928 | 7 |
| Change of address for: Candi | idate or Political Commit | tee 🛛 Political Tre | easurer | | · | | |
| Section II This filing is an: | al Amendme | TYPE OF REPORT nt | | | | | |
| This report is for the period from _1 | 0 / 01 / 2018 thr | ough <u>10 / 21 / 2</u> 0 |)18 <u></u> | | | | |
| 7 Day Pre-Primary Report | t 30 | 0 Day Post-Primary Report | t | Octob | er 10 Pre- | -General Rep | ort |
| ✓ 7 Day Pre-General Report | t 🗌 30 | Day Post-General Report | t | Annua Annua | al Report | | |
| Semi-Annual Report (Stat | ewide Candidates Only) | | | | | | |
| Is this a Termination Report: | Yes 🖌 No | | | | | | |
| Section III Directions: If you had no contribut Be sure to | ions or expenditures dur | NO CONTRIBUTIONS OF ing this reporting period, ch opriate "Calendar Year to D | heck the | box next to the st | | | n this report. |
| I hereby certify the | at I have received no cor | ntributions and have made | no expe | nditures during th | is reporting | g period. | |
| Section IV | | SUMMARY | | | | | |
| To reach your Calendar Year to Date figures to the Column II figures of yo | | | | OLUMN I his Period | (| COLUMN II Calendar Yea to Date | r |
| Line 1: Cash on Hand January 1, Th | nis Calendar Year* | | \$ <u>X</u> | XXXXX | <u>\$ 19</u> | 9,353.64 | |
| Line 2: Enter Beginning Cash Balan | | | <u></u> \$_18, | 547.67 | \$ | XXXXXX | |
| Line 3: Total Contributions (Enter an | nount from line 5, page 2 | 2) | \$ <u>5,6</u> | 50.00 | <u></u> 17 | 7,450.00 | |
| Line 4: Subtotal (Add lines 1, 2 and | | , | <u>\$</u> 24, | 197.67 | \$ 36 | 6,803.64 | |
| Line 5: Total Expenditures (Enter an | nount from line 11, page | 2) | <u></u> \$_2,8 | 08.40 | \$_ <u>15</u> | 5,414.37 | |
| Line 6: Enter Ending Cash Balance | (Subtract line 5 from line | : 4) | \$ <u>21</u> , | 389.27 | \$ <u>2</u> ^ | 1,389.27 | |
| Line 7: Outstanding Debt to Date (E | nter amount from line 18 | , page 2) | \$ <u>0.0</u> | 0 | | | |
| *This same figure should be entered **This is the figure on line 6 of the la Note: The closing cash balance for t | ast Campaign Financial D | Disclosure Report filed. If the | | | | 0. | |
| Secti | on V | | | | | | |
| Return This Report To: Lawerence Denney | | | | | | | |
| Secretary of State PO | | cott Larsen | | , hereby certify | that the in | formation in t | his |
| Box 83720 Boise ID 83720-0080 | | Name of Political Treasurer pmplete and correct Campa | aign Fina | ancial Disclosure F | Report as I | required by la | IW. |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | Diait | al Signature | | | |

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jim Rice

| | | Total This Period |
|-----|--|-------------------|
| | Contributions | |
| (1) | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$5,650.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$5,650.00 |

| | Expenditures | | |
|----------------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets) | + | \$2,808.40 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$2,808.40 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Jim Rice |
|---------------------------------|-------------------|
| Reporting Period: | 7 Day Pre-General |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|---|------------|
| 10/21/2018 | General | Bail Ventures, LLC \$250.00 P.O. Box 51298 Idaho Falls, ID 83405 | | \$250.00 |
| 10/21/2018 | General | Idaho Petroleum Marketers \$200.00 Assoc. PO Box 984 Boise, ID 83701 | | \$200.00 |
| 10/21/2018 | General | Mountain View Hospital, LLC 2325 Coronado St. Idaho Falls, ID 83404 | \$250.00 | \$250.00 |
| 10/17/2018 | General | Kelly Anthon Idaho Senate Account PO Box 76 Rupert, ID 83350 | \$100.00 | \$100.00 |
| 10/17/2018 | General | IBWDA-PAC PO Box 863 Boise, ID 83701 | \$250.00 | \$250.00 |
| 10/15/2018 | General | ICULAC 2710 W. Sunrise Rim Ste 100 Boise, ID 83705 | \$500.00 | \$500.00 |
| 10/15/2018 | General | ITLA PAC PO Box 1777 Boise, ID 83701 | \$250.00 \$250.00 | |
| 10/15/2018 | General | Idaho Potato Industry PAC \$500.00 PO Box 51100 Idaho Falls, ID 83405 | | \$500.00 |
| 10/12/2018 | General | Micron Technology, Inc. PO Box 6 Boise, ID 83707 | Box 6 | |
| 10/12/2018 | General | IFAPAC-Idaho 275 S 5th Ave Ste 255 Pocatello, ID 83201 | Ave Ste 255 | |
| 10/11/2018 | General | Bennett, Gaye 1918 Everett St Caldwell, ID 83605 | Bennett, Gaye \$50.00 \$50.0 1918 Everett St | |
| 10/11/2018 | General | Monsanto Company\$500.00\$500800 N Linbergh BlvdSaint Louis, MO 63167\$500 | | \$500.00 |
| 10/06/2018 | General | Idaho Soft Drink PAC \$250.00 \$5 600 E. Overland Rd Meridian, ID 83642 | | \$500.00 |
| 10/05/2018 | General | Idaho Truck PAC \$500.00 \$500 3405 E. Overaland, Suite 175 Meridian, ID 83642 | | \$500.00 |
| 10/05/2018 | General | Altria Client Services LLC \$250.00 \$250.0 PO Box 85088 Richmond, VA 23285 | | \$250.00 |
| 10/02/2018 | General | Idaho Sugar Beet Growers PAC\$500.00\$1,001951 S. Saturn WayBoise, ID 83709\$1,00 | | \$1,000.00 |

| 10/02/2018 | General | Idaho Collections PAC 802 W BANNOCK ST STE 401 Boise, ID 83701 | \$200.00 | \$200.00 |
|------------|---------|--|------------|----------|
| 10/01/2018 | General | Chuck Winder for Senate 5528 N Ebbetts Ave Boise, ID 83713 | \$500.00 | \$500.00 |
| | | Grand Total: | \$5,650.00 | |



| Name of Candidate or Committee: | Jim Rice |
|---------------------------------|-------------------|
| Reporting Period: | 7 Day Pre-General |

| Date | Recipient | Amount | Code | Optional |
|------------|-------------------------|------------|------|--------------|
| 10/19/2018 | Postcardbuilder.com | \$808.40 | L | Explanation: |
| | 1499 W River Rd N | | Р | Support: |
| | Minneapolis, MN 55411 | | | Oppose: |
| 10/19/2018 | Jarom Wagoner for Idaho | \$1,000.00 | с | Explanation: |
| | 11846 Linden Rd. | | | Support: |
| | Caldwell, ID 83605 | | | Oppose: |
| 10/18/2018 | Work Not Obamacare PAC | \$1,000.00 | с | Explanation: |
| | P.O. Box 934 | | | Support: |
| | Boise, ID 83701 | | | Oppose: |
| | Grand Total: | \$2,808.40 | | |