# CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

18 OCT 29 PM 09:42

09:42 Rev. 5/11

### SECRETARY OF STATE STATE OF IDAHO

| Section I   |  |   | STATE                       | OF IDAHO             |                      |
|---|--|---|-----------------------------|----------------------|----------------------|
| Name of Candidate or Political Committee and Chairperson Dale R. Broadsword                           |  | Office Sought (if ca                                  | ndidate)                    | District (if any)    |                      |
| Mailing Address   |  | City and Zip  | Home Phone                  | Work P               |                      |
| 17577 N. Ramsey   |  | Rathdrum 83858  | 208-651-112                 | 23 208-              | 651-1171             |
| Name of Political Treasurer<br>Lu Broadsword  |  |   |                             |                      |                      |
| Mailing Address   |  | City and Zip  | Home Phone                  | Work P               | hone                 |
| 17577 n Ramsey 17577  | 77 n Ramsey 17577 n ramsey Rathdrum 83858 208-651-1171 208-          |   | 71 208-6                    | 551-1171             |                      |
| •   | Candidate or Political Committe                                      |   | Treasurer                   |                      |                      |
| Section II This filing is an:  This report is for the period from                                     | Original Amendmer  | TYPE OF REPORT<br>nt<br>ough 10 / 21 / 3              |                             |                      |                      |
| 7 Day Pre-Primary R   |  | Day Post-Primary Rep                                  |                             | ober 10 Pre-Gene     | ral Report           |
|   |  |   |                             | nual Report          |                      |
| 7 Day Pre-General F   | Report30   | Day Post-General Rep                                  | oort                        | idai Neport          |                      |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes  No                                 |   |                             |                      |                      |
| Section III   |  | NO CONTRIBUTIONS                                      |                             |                      |                      |
|   | stributions or expenditures duri-<br>cure to carry forward the appro |   |                             |                      | and sign this report |
| I hereby cert   | ify that I have received no con                                      | tributions and have mad                               | de no expenditures during   | this reporting perio | od.                  |
| Section IV  |  | SUMMARY   |                             |                      |                      |
| To reach your Calendar Year to  | Date figure: Add this report's                                       |   | COLUMN I                    | COL                  | UMN II               |
| figures to the Column II figures  |  |   | This Period                 | Calend               | dar Year<br>Date     |
| Line 1: Cash on Hand January  | 1, This Calendar Year*   |   | \$_XXXXXX                   | \$ <u>0.00</u>       |                      |
| Line 2: Enter Beginning Cash I  |  | \$ 2,974.29   | \$XXX                       | XXX                  |                      |
| Line 3: Total Contributions (En   | ter amount from line 5, page 2)                                      | )   | \$_0.00                     | <sub>\$</sub> 6,028  | .96                  |
| Line 4: Subtotal (Add lines 1, 2  | 2 and 3)   |   | \$_2,974.29                 | \$ <u>6,028</u>      | .96                  |
| Line 5: Total Expenditures (Ent   | ter amount from line 11, page 2                                      | 2)  | \$_1,952.60                 | \$ <u>5,007</u>      | .27                  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)                                       |  |   | \$_1,021.69                 | \$ <u>1,021</u>      | .69                  |
| Line 7: Outstanding Debt to Da  | ate (Enter amount from line 18,                                      | , page 2)   | \$_350.00                   |                      |                      |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D  | isclosure Report filed. I                             |                             |                      |                      |
|   | Section V  |   |                             |                      |                      |
| Return This Report To:  |  |   |                             |                      |                      |
| Lawerence Denney Secretary of State PO  |  | roadsword   | , hereby certi              | fy that the informa  | tion in this         |
| Box 83720<br>Boise ID 83720-0080  |  | lame of Political Treasurer<br>mplete and correct Can | npaign Financial Disclosure |                      |                      |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  |  |   | Digital Cianatan            |                      |                      |
| 1 4/11 (200) 00 1 2202  |  |   | Digital Signature           | naalirar             |                      |
|   |  |   | Signature of Political Tre  | asurer               |                      |

# **DETAILED SUMMARY**

# Name of Candidate or Committee: Dale R. Broadsword

|   |  |   | Total This Period |
|---|--|---|-------------------|
|   | Contributions  |   |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$0.00            |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$0.00            |

|     | Expenditures  |   |            |
|-----|---|---|------------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$1,952.60 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,952.60 |

|             | Loans, Credit Cards and Debt   |   |          |
|-------------|--|---|----------|
| 12          | Outstanding Balance from previous reporting period   | + | \$350.00 |
| 13)         | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00   |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00   |
| <b>15</b> ) | Subtotal   | = | \$350.00 |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00   |
| 17)         | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00   |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$350.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Dale R. Broadsword

Reporting Period: 7 Day Pre-General

| Date       | Recipient  | Amount                        | Code | Optional   |
|------------|--|-------------------------------|------|--|
| 10/15/2018 | Washington Trust Bank<br>PO Box 2127<br>Spokane, WA 99210      | \$15.80                       | G    | Explanation: service charge on bANK ACCOUNT Support: Oppose: |
| 10/15/2018 | pluid, troy j<br>3470 w. vela place id<br>Post Falls, ID 83854 | \$60.00                       | G    | Explanation: Support: Oppose:                                |
| 10/03/2018 | Coeur D Alene Press<br>215 N second<br>Coeur d'Alene, ID 83814 | \$1,650.00                    | N    | Explanation: Support: Oppose:                                |
| 10/03/2018 | NICKELS WORTH PO Box 2048 Coeur d'Alene, ID 83816 Grand Total: | \$226.80<br><b>\$1,952.60</b> | N    | Explanation: Support: Oppose:                                |