CAMPAIG	N FINANCIAL DISCLOSURE SUMMARY PAGE (Please Print or Type)	18 OCT 25 AM 1 SECRETARY OF	STATE
Section I		STATE OF ID	AHO
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Justice League		Disco Disco di Contra di C	
Mailing Address PO Box 43	City and Zip White Bird 83554	Home Phone 2088392764	Work Phone 2083321033
Name of Political Treasurer	White Difu 03554	2000392704	2003321033
Heather Scott			
Mailing Address	City and Zip	Home Phone	Work Phone
PO Box 134	Blanchard 83804	2084371205	
	TYPE OF REPORT ent rough <u>10 / 21 / 2018</u> .		Dro Conoral Donort
7 Day Pre-Primary Report	0 Day Post-Primary Report		Pre-General Report
✓ 7 Day Pre-General Report	0 Day Post-General Report	Annual Rep	ort
Directions: If you had no contributions or expenditures du Be sure to carry forward the appr	F NO CONTRIBUTIONS OR EX ring this reporting period, check opriate "Calendar Year to Date"	the box next to the stateme figures in Column II, Sectio	n IV.
I hereby certify that I have received no co		penditures during this repo	orting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exc		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$	XXXXXX \$	0.00
Line 2: Enter Beginning Cash Balance**	s ().00 \$	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page).00 \$	0.00
Line 4: Subtotal (Add lines 1, 2 and 3)	,).00 \$	0.00
Line 5: Total Expenditures (Enter amount from line 11, page	\$_0	0.00 \$	0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from lin	e 4) \$	0.00 \$	0.00
Line 7: Outstanding Debt to Date (Enter amount from line 1	8, page 2) \$	0.00	
*This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financial Note: The closing cash balance for the current reporting pe	Disclosure Report filed. If this is		
Section V			
Return This Report To: Lawerence Denney Secretary of State PO I,Hea	ther Scott	, hereby certify that th	e information in this

Name of Political Treasurer

Box 83720

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Justice League

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) + \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
(7)	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
(17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00