CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

18 MAY 31 PM 03:32

C-2 Rev. 5/11

(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

| Section i | | | | |
|---|-------------------------------------|--|-------------------------------|--|
| Name of Candidate or Political Comm | nittee and Chairperson | | Office Sought (if can | |
| Lorrie L Richins | | I City and Tin | St Rep, Pos A | |
| Mailing Address 2466 Brooks Drive | | City and Zip Fruitland 83619 | Home Phone | Work Phone |
| Name of Political Treasurer | | Trailiana 00010 | | |
| Brian L Richins | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 2466 Brooks Drive | | Fruitland 83619 | | 2084525625 |
| Change of address for: | Candidate or Political Committe | ee D Political | Treasurer | |
| Section II This filing is an: | Driginal Amendmer | TYPE OF REPORT | • | |
| This report is for the period from | m <u>04 / 30 / 2018</u> thro | ough <u>05 / 25 /</u> | <u> 2018</u> | |
| 7 Day Pre-Primary R | eport 30 | Day Post-Primary Rep | ort Octo | ber 10 Pre-General Report |
| 7 Day Pre-General R | Report 30 | Day Post-General Rep | port Annu | ual Report |
| Semi-Annual Report Is this a Termination Report: | (Statewide Candidates Only) Yes No | | | |
| | | | , check the box next to the s | statement below and sign this report. Section IV. |
| I hereby cert | ify that I have received no con | tributions and have mad | de no expenditures during t | his reporting period. |
| Section IV | | SUMMARY | | |
| To reach your Calendar Year to figures to the Column II figures | | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | \$_XXXXXX | \$ <u>0.00</u> |
| Line 2: Enter Beginning Cash E | Balance** | | \$ <u>1,036.26</u> | \$ XXXXXX |
| Line 3: Total Contributions (Ent | ter amount from line 5, page 2 |) | \$_1,556.92 | \$ <u>6,241.92</u> |
| Line 4: Subtotal (Add lines 1, 2 | and 3) | | \$ <u>2,593.18</u> | \$ <u>6,241.92</u> |
| Line 5: Total Expenditures (Ent | er amount from line 11, page 2 | 2) | \$ <u>2,593.18</u> | \$ <u>6,241.92</u> |
| Line 6: Enter Ending Cash Bala | ance (Subtract line 5 from line | 4) | \$ <u>0.00</u> | \$ <u>0.00</u> |
| Line 7: Outstanding Debt to Da | ate (Enter amount from line 18, | , page 2) | \$_0.00 | |
| *This same figure should be er **This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial D | isclosure Report filed. I | | |
| | Section V | | . 5 5 14 1 | |
| Return This Report To: | | | | |
| Lawerence Denney | ı Drian | L Dichine | hander of the | , that the information in this |
| Secretary of State PO | ı, <u>Dilar</u> N | N L Richins Name of Political Treasurer | , nereby certify | that the information in this |
| Box 83720 Boise ID 83720-0080 | report is a true. co | mplete and correct Can | npaign Financial Disclosure | Report as required by law. |
| Phone: (208) 334-2852 | | , 555 5 55 561. | p - 0 | -1 |
| Fax: (208) 334-2282 | | | Digital Signature | |

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Lorrie L Richins

| | | Total This Period |
|------------|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 6 | + \$250.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$697.52 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$609.40 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$1,556.92 |

| | Expenditures | | |
|------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 4 | + | \$35.65 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$40.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$609.40 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$1,908.13 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$2,593.18 |

| | Loans, Credit Cards and Debt | | |
|------|--|---|------------|
| (12) | Outstanding Balance from previous reporting period | + | \$9.35 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$1,898.78 |
| 15) | Subtotal | = | \$1,908.13 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$1,908.13 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|-----|---|----------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Lorrie L Richins |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|---|----------|-----------|
| 05/14/2018 | Primary | Richins, Lorrie L 2466 Brooks Drive Fruitland, ID 83619 | \$197.52 | \$197.52 |
| 05/08/2018 | Primary | Partner Produce Inc. 1276 N.E. 21ST Payette, ID 83661 | \$500.00 | \$500.00 |
| | | Grand Total: | \$697.52 | |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | Lorrie L Richins |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | Recipient | Amount | Code | Optional |
|------------|--|---------|------|------------------------------|
| 05/02/2018 | Dominick's Quick Print 542 W. Idaho Ave | \$40.00 | L | Explanation: Flyers Support: |
| | Ontario, OR 97914 | | | Oppose: |
| | Grand Total: | \$40.00 | | |



Schedule C In-Kind Contributions and Expenditures

| Name of Candidate or Committee: | Lorrie L Richins |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | Contributor | Recipient | Amount | Code | Optional |
|------------|--|---|----------|------|--|
| 05/01/2018 | Kovick, Derek 4157 NW 1st Ave New Plymouth, ID | The Custom Ink Team 9390 Gateway Dr Suite 150 | \$609.40 | 0 | Explanation: T-Shirts Support: Oppose: |
| | 83655 | Reno, NV 89521 | | | |
| | | Grand Total: | \$609.40 | | |



Schedule E Credit Cards and Debt

Name of Candidate or Committee: Lorrie L Richins

Reporting Period: 30 Day Post-Primary

| Creditor | Previous | Date | Amount | PmtDate | Payment | Current |
|--------------------|----------|------------|------------|------------|------------|---------|
| Zions Bank | \$9.35 | 05/01/2018 | \$1,898.78 | 05/25/2018 | \$1,908.13 | \$0.00 |
| PO Box 30709 | | | | | | |
| Salt Lake City, UT | | | | | | |
| 84130 | | | | | | |
| Grand Total | \$9.35 | | \$1,898.78 | | \$1,908.13 | \$0.00 |



Schedule E1 Credit Cards and Debt Itemization

| Name of Candidate or Committee: | Lorrie L Richins |
|---------------------------------|--|
| Reporting Period: | 30 Day Post-Primary |
| | Zions Bank PO Box 30709 Salt Lake City, UT 84130 |
| New Debt Amount: | \$1,898.78 |

| Date | Recipient | Amount | Code | Optional |
|------------|---|------------|------|----------|
| 05/01/2018 | PressCats.com 18219 N Lidgerwood Ct Colbert, WA 99005 | \$1,898.78 | N | Mailers |
| | Grand Total: | \$1,898.78 | | |