### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

18 JUN 14 PM 07:48

C-2 Rev. 5/11

**SECRETARY OF STATE** STATE OF IDAHO

Section I				DI IDALIO
Name of Candidate or Political Comm Mark Johnson	nittee and Chairperson		Office Sought (if can	didate) District (if any)
Mailing Address		City and Zip	Home Phone	ZU   Work Phone
2185 E Freedom Ln		Eagle 83646		
Name of Political Treasurer Julie Johnson			1	<u>'</u>
Mailing Address		City and Zip	Home Phone	Work Phone
2185 East Freedom Lan	e	Meridian 83646		
· ·	Candidate or Political Committ		reasurer □	
	Original Amendmen		204.0	
This report is for the period from			2018.	
7 Day Pre-Primary R	Report 30	Day Post-Primary Repo	ort Octo	ber 10 Pre-General Report
7 Day Pre-General F	Report 30	Day Post-General Repo	ort Annu	al Report
Semi-Annual Report Is this a Termination Report:	(Statewide Candidates Only)  Yes  No			
			check the box next to the s	tatement below and sign this report. Section IV.
I hereby cert	ify that I have received no con	tributions and have mad	e no expenditures during the	nis reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to figures to the Column II figures			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January	1, This Calendar Year*		\$_XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash I	Balance**		\$_1,469.74	\$ XXXXXX
Line 3: Total Contributions (En	ter amount from line 5, page 2	)	\$_1,000.00	\$ <u>3,490.00</u>
Line 4: Subtotal (Add lines 1, 2	2 and 3)		\$ <u>2,469.74</u>	\$ <u>3,490.00</u>
Line 5: Total Expenditures (Ent	ter amount from line 11, page 2	2)	\$ <u>2,469.74</u>	\$ <u>3,490.00</u>
Line 6: Enter Ending Cash Bala	ance (Subtract line 5 from line	4)	\$_0.00	\$ 0.00
Line 7: Outstanding Debt to Da	ate (Enter amount from line 18	, page 2)	\$ <u>556.95</u>	
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial D	isclosure Report filed. If		
	Section V			
Return This Report To:				
Lawerence Denney	ı. Julie	Johnson	, hereby certify	that the information in this
Secretary of State PO Box 83720		lame of Political Treasurer	,,	
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, co	mplete and correct Cam	paign Financial Disclosure	Report as required by law.
Fax: (208) 334-2282			Digital Signature	

Signature of Political Treasurer

# **DETAILED SUMMARY**

## Name of Candidate or Committee: Mark Johnson

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors O	+	\$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$1,000.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$0.00
<b>(5)</b>	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$1,000.00

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures _1	+	\$7.34
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$919.35
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$1,543.05
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$0.00
11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$2,469.74

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$2,100.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
15	Subtotal	=	\$2,100.00
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$1,543.05
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$556.95

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	Mark Johnson
Reporting Period:	30 Day Post-Primary

Date	ElectionType	Contributor	Amount	YTDAmount
05/02/2018	Primary	Boss, Janet 1501 Lizaso Ave. Boise, ID 83709	\$500.00	
05/02/2018	Primary	Idaho Land Fund 501 E Baybrook Court Boise, ID 83706	\$500.00	
		Grand Total:	\$1,000.00	



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Mark Johnson

Reporting Period: 30 Day Post-Primary

Date	Recipient	Amount	Code	Optional
05/18/2018	Facebook	\$176.69	В	Explanation:
	HQ			Support:
	Menlo Park, CA 94025			Oppose:
05/12/2018	Facebook	\$242.66	В	Explanation:
	HQ			Support:
	Menlo Park, CA 94025			Oppose:
05/15/2018	Ada County Republicans	\$110.00	Т	Explanation:
	PO Box 1572			Support:
	Boise, ID 83701			Oppose:
05/01/2018	Ada County Republicans	\$390.00	Т	Explanation:
	PO Box 1572			Support:
	Boise, ID 83701			Oppose:
	Grand Total:	\$919.35		



#### Schedule D - Loans

Name of Candidate or Committee:

Reporting Period:

Mark Johnson

30 Day Post-Primary

Lender	Previous	Date	Amount	Interest	PmtDate	Payment	Current
Johnson, Mark S.	\$0.00				06/14/2018	\$1,543.05	(\$1,543.05
2185 E. Freedom							)
Lane							
Meridian, ID							
83646							
Johnson, Mark S.	\$2,100.00			\$0.00			\$2,100.00
2185 E. Freedom							
Lane							
Meridian, ID							
83646							
<b>Grand Total</b>	\$2,100.00		\$0.00	\$0.00		\$1,543.05	\$556.95