| | FINANCIAL DISCLOSURE R SUMMARY PAGE (Please Print or Type) | EPORT 18 JUN 14 PM 03 SECRETARY OF STATE OF IDA | STATE |
|--|---|--|---------------------------------------|
| Section I | | | |
| Name of Candidate or Political Committee and Chairperson Michelle Lynn Gluch | | Office Sought (if candidate) St Senator | District (if any) 12 |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| PO Box 827 | Nampa 83653 | 2089362747 | 2089600088 |
| Name of Political Treasurer Tracy Olson | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| PO Box 827 | Nampa 83653 | | |
| | TYPE OF REPORT | _ | Pre-General Report |
| 7 Day Pre-General Report 30 |) Day Post-General Report | Annual Repo | rt |
| Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes V No | | | |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures duri Be sure to carry forward the appro | priate "Calendar Year to Date" fig tributions and have made no exp | e box next to the statemer ures in Column II, Section | IV. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception) | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ | XXXXXX \$ | 0.00 |
| Line 2: Enter Beginning Cash Balance** | <u>\$_79</u> | 8.05 \$ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2 |) <u>\$_25</u> | i0.00 \$ | 1,552.40 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>1</u> , | 048.05 \$ | 1,552.40 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2 | 2) \$_20 | 9.12 \$ | 524.47 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line | 4) \$ <u>1,</u> | \$ | 1,027.93 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18 | , page 2) \$_0.0 | 00 | |
| *This same figure should be entered on line 1 of all reports fi **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting perio | Disclosure Report filed. If this is yo | | |
| Section V | | | |
| Box 83720 | y Olson lame of Political Treasurer mplete and correct Campaign Fir | , hereby certify that the | |

9770

Phone: (208) 334-2852 Fax: (208) 334-2282

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Michelle Lynn Gluch

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 1 | + \$50.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$200.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheet | s) + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$250.00 |

| | Expenditures | |
|----------------|---|-----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets) | + \$20.12 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$20.12 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Michelle Lynn Gluch |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|----------|-----------|
| 05/18/2018 | Primary | Sarkkisian, Julie 2837 68th Avenue Southeast Mercer Island, WA 98040 | \$100.00 | |
| 05/13/2018 | Primary | Connor, James \$100.00 603 Notus Road Notus, ID 83656 | | |
| | | Grand Total: | \$200.00 | |



| Name of Candidate or Committee: | Michelle Lynn Gluch |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | Recipient | Amount | Code | Optional |
|------------|--|---------|------|-------------------------------------|
| 05/01/2018 | Fred , Meyer 3rd St. Nampa, ID 83651 | \$20.12 | D | Explanation: Support: Oppose: |
| | Grand Total: | \$20.12 | | opp |