| | | NANCIAL DISCLOSURE F SUMMARY PAGE (Please Print or Type) | REPORT 18 JUN 24 AM (SECRETARY OI STATE OF IE | F STATE | C-2 Rev. 5/11 |
|--|--|--|---|---------------------|----------------------------|
| Section I Name of Candidate or Political Committee | and Chairparson | | Office Sought (if candidate) | | District (if any) |
| Local 4165 PAC | | | | | District (il ally) |
| Mailing Address | | ty and Zip | Home Phone | Work P | none |
| 2581 W Cerulean Dr Name of Political Treasurer | K | una 83634 | | | |
| John Charlton | | | | | |
| Mailing Address | Ci | ty and Zip | Home Phone | Work Pl | none |
| 1983 N Azurite Dr | K | una 83634 | 2087941496 | 20892 | 221144 |
| Change of address for: Ca | ndidate or Political Committee | Political Treasure | er 🗆 | | |
| | ginal Amendment | TYPE OF REPORT | | | |
| This report is for the period from | | h <u>05/25/2018</u> | <u> </u> | | |
| 7 Day Pre-Primary Rep | oort 🖌 30 Da | ay Post-Primary Report | October 10 |) Pre-Gene | ral Report |
| 7 Day Pre-General Rep | port 30 Da | ay Post-General Report | Annual Re | port | |
| Semi-Annual Report (S | itatewide Candidates Only) Yes 🖌 No | | | | |
| _ | | ate "Calendar Year to Date" f | he box next to the statem igures in Column II, Section | on IV. | |
| Section IV | | SUMMARY | | | |
| To reach your Calendar Year to D figures to the Column II figures of | | | COLUMN I This Period | Calend | JMN II lar Year Date |
| Line 1: Cash on Hand January 1, | This Calendar Year* | \$ | XXXXXX | \$ 623.5 | 0 |
| Line 2: Enter Beginning Cash Bal | | | 14.50 | ¢ XXX | XXX |
| Line 3: Total Contributions (Enter | | + | 00.00 | \$ | |
| Line 4: Subtotal (Add lines 1, 2 ar | nd 3) | <u></u> \$1 | ,214.50 | _{\$} 1,714 | .50 |
| Line 5: Total Expenditures (Enter | , | \$_0 | | \$ <u>500.0</u> | |
| Line 6: Enter Ending Cash Balan | ce (Subtract line 5 from line 4) | <u></u> \$_1 | ,214.50 | \$ <u>1,214</u> | .50 |
| Line 7: Outstanding Debt to Date | , | ige 2) \$_0 | .00 | | |
| *This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance fe | e last Campaign Financial Discl | losure Report filed. If this is y | | | |
| | ection V | | | | |
| Return This Report To: Lawerence Denney | | | | | |
| Secretary of State PO Box 83720 | I, <u>John C</u> Name | harlton e of Political Treasurer | , hereby certify that t | the information | tion in this |

Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

DETAILED SUMMARY

Name of Candidate or Committee: Local 4165 PAC

| | | Total This Period |
|-----|--|-------------------|
| | Contributions | |
| (1) | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$500.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$500.00 |

| | Expenditures | |
|----------------|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets) | + \$0.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$0.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Local 4165 PAC |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|----------|-----------|
| 04/30/2018 | | Feaster, Randal 1637 N Calaveras Pl Kuna, ID 83634 | \$500.00 | |
| | | Grand Total: | \$500.00 | |