	CAMPAIGN	FINANCIAL DISCLOSURE SUMMARY PAGE (Please Print or Type)	REPORT 18 JUN 14 AM (SECRETARY OF		C-2 Rev. 5/11
Section I			STATE OF ID	OHA	
Name of Candidate or Political Comm	nittee and Chairperson		Office Sought (if candidate)		District (if any)
District 19 Democrat	•				
Mailing Address 812 W Franklin St		City and Zip Boise 83701	Home Phone	Work P	hone 361815
Name of Political Treasurer		DOISE 03701		2063	501015
Chrystal Allen					
Mailing Address		City and Zip	Home Phone	Work Pl	
1331 W Irene St		Boise 83702		2083	361815
Change of address for: 0	Candidate or Political Committe	ee 🛛 Political Treasu	rer 🛛		
	Driginal Amendmer				
This report is for the period from		ough <u>05 / 25 / 2018</u>	—		
7 Day Pre-Primary R	eport 30	Day Post-Primary Report	October 10) Pre-Gene	ral Report
7 Day Pre-General R	Report 30	Day Post-General Report	Annual Re	port	
Semi-Annual Report	(Statewide Candidates Only)				
Bes	tributions or expenditures during ure to carry forward the appropriate the tribution of tribution of the tribution of t	priate "Calendar Year to Date"	the box next to the statem figures in Column II, Section	on IV.	
Section IV		SUMMARY			
To reach your Calendar Year to figures to the Column II figures			COLUMN I This Period	Calend	JMN II lar Year Date
Line 1: Cash on Hand January	1 This Calendar Year*	\$	XXXXXX	\$ 333.0	2
Line 2: Enter Beginning Cash E		+ _ \$ ·			XXX
Line 3: Total Contributions (Enter amount from line 5, page 2		. –		\$ 0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			333.02	\$ 333.02	2
Line 5: Total Expenditures (Enter amount from line 11, page 2		2) \$	0.00	\$ 0.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line			333.02	\$ 333.0	2
Line 7: Outstanding Debt to Date (Enter amount from line 18,		, page 2) \$_	0.00		
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial D	isclosure Report filed. If this is			
-	Section V	·	-		
Return This Report To:					
Lawerence Denney	L Chrv	stal Allen	, hereby certify that t	he informat	tion in this
Secretary of State PO		lame of Political Treasurer	, horoby contry that t		

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: District 19 Democrats

		Total This Period
	Contributions	
(1)	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
(7)	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
(17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21	Total Pledged Contributions this period	= \$0.00