## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 18 JUN 25 PM 09:08

C-2 Rev. 5/11



# SECRETARY OF STATE

| Section I   |                                |                             | STATE                     | OF IDAHO             |                            |
|---|--------------------------------|-----------------------------|---------------------------|----------------------|----------------------------|
| Name of Candidate or Political Committee a  | and Chairperson                |                             | Office Sought (if ca      | andidate)            | District (if any)          |
| Common Sense PAC  |                                | 1 O'1 1 7'                  | Harris Blanca             | 1 10/- 1             |                            |
| Mailing Address PO Box 762  |                                | City and Zip<br>Eagle 83616 | Home Phone 2083752635     | Work I               | Pnone                      |
| Name of Political Treasurer   |                                | Lagie 63010                 | 2003732030                | ,                    |                            |
| Keith Allred  |                                |                             |                           |                      |                            |
| Mailing Address   |                                | City and Zip                | Home Phone                | Work F               | Phone                      |
| 2480 N Edgewood Rd  |                                | Eagle 83616-3928            | 2089393045                | 5                    |                            |
| <b>o</b>  | idate or Political Committe    |                             | reasurer $\square$        |                      |                            |
| Section II This filing is an:  Origin   |                                |                             | 2040                      |                      |                            |
| This report is for the period from $\underline{0}$  | 14 / 30 / 2018 thro            | ough <u>05 / 25 / 2</u>     | <u></u>                   |                      |                            |
| 7 Day Pre-Primary Repor   | t 20                           | Day Post-Primary Repo       | ort Oc                    | tober 10 Pre-Gen     | eral Report                |
| 7 Day Pre-General Repor   | t 30                           | Day Post-General Repo       | ort Ani                   | nual Report          |                            |
| Semi-Annual Report (States this a Termination Report:   | tewide Candidates Only) Yes No |                             |                           |                      |                            |
| Section III Directions: If you had no contribut Be sure to  |                                |                             | check the box next to the |                      | and sign this report.      |
| I hereby certify th   | at I have received no con      | tributions and have mad     | e no expenditures during  | this reporting per   | iod.                       |
| Section IV  |                                | SUMMARY                     |                           |                      |                            |
| To reach your Calendar Year to Date figures to the Column II figures of you   |                                | Column I                    | COLUMN I<br>This Period   | Caler                | UMN II<br>dar Year<br>Date |
| Line 1: Cash on Hand January 1, Tl  | nis Calendar Year*             |                             | \$_XXXXXX                 | \$ <u>930.8</u>      | 32                         |
| Line 2: Enter Beginning Cash Balan  |                                | \$_1,280.82                 | Ψ                         | XXXX                 |                            |
| Line 3: Total Contributions (Enter ar   | mount from line 5, page 2)     | )                           | \$_1,000.00               | \$ <u>7,300</u>      | 0.00                       |
| Line 4: Subtotal (Add lines 1, 2 and  | 3)                             |                             | \$_2,280.82               | \$ <u>8,230</u>      | ).82                       |
| Line 5: Total Expenditures (Enter ar  | mount from line 11, page 2     | 2)                          | \$_1,000.00               | \$ <u>6,950</u>      | 0.00                       |
| Line 6: Enter Ending Cash Balance   | (Subtract line 5 from line     | 4)                          | \$_1,280.82               | \$ <u>1,280</u>      | ).82                       |
| Line 7: Outstanding Debt to Date (E   | Enter amount from line 18,     | page 2)                     | \$_0.00                   |                      |                            |
| *This same figure should be entered<br>**This is the figure on line 6 of the la<br>Note: The closing cash balance for | ast Campaign Financial D       | isclosure Report filed. If  |                           |                      |                            |
| Secti   | on V                           |                             |                           |                      |                            |
| Return This Report To:  |                                |                             |                           |                      |                            |
| Lawerence Denney  | ı Keith                        | Allred                      | horoby cort               | ify that the inform  | ation in this              |
| Secretary of State PO   | /                              | lame of Political Treasurer | , nereby cert             | ify that the informa | SIIII III IIIO             |
| Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852   | report is a true, con          | mplete and correct Cam      | paign Financial Disclosur | e Report as requi    | red by law.                |
| Fax: (208) 334-2282   |                                |                             | Digital Signature         |                      |                            |
|   |                                |                             | Signature of Political Tr | easurer              |                            |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Common Sense PAC

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$1,000.00        |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$1,000.00        |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$1,000.00 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,000.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Common Sense PAC    |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Date       | ElectionType | Contributor   | Amount     | YTDAmount  |
|------------|--------------|---|------------|------------|
| 05/17/2018 |              | Lewis, Roderic W<br>7058 N Spurwing Way<br>Meridian, ID 83646 | \$1,000.00 | \$1,000.00 |
|            |              | Grand Total:  | \$1,000.00 |            |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | Common Sense PAC    |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Date       | Recipient                       | Amount     | Code | Optional              |
|------------|---------------------------------|------------|------|-----------------------|
| 05/18/2018 | Raybould, Brittney PO Box 653   | \$500.00   | С    | Explanation: Support: |
|            | Rexburg, ID 83440               |            |      | Oppose:               |
| 05/18/2018 | VanOrden, Julie<br>524 S 1100 W | \$500.00   | С    | Explanation: Support: |
|            | Pingree, ID 83262               |            |      | Oppose:               |
|            | Grand Total:                    | \$1,000.00 |      |                       |