CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

18 JUN 01 PM 04:54

C-2 Rev. 5/11

(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | | STATE C | ואטו וי | | |
|---|---------------------------------|-----------------------------|---------------|------------------------|-------------|----------------------------|---------------------|
| Name of Candidate or Political Committee | | amitta a | | Office Sought (if cand | lidate) | | District (if any) |
| Bannock County Repu | blican Central Con | TIMITTEE City and Zip | | Home Phone | | Work Phon | ie. |
| PO Box 4416 | | Pocatello 83205 | | | | | • |
| Name of Political Treasurer Shelly Nugent | | I | | | | | |
| Mailing Address | | City and Zip | | Home Phone | | Work Phon | е |
| 1091 Cherry Ln | | Pocatello 83201 | | 2086046690 | | 208235 | 7771 |
| 9 | didate or Political Committe | | Treasurer | | | | |
| Section II This filing is an: Orig | | | | | | | |
| This report is for the period from _ | | | <u>2018</u> | | | | |
| 7 Day Pre-Primary Repo | ort 20 | Day Post-Primary Rep | oort | Octob | per 10 Pr | e-General | Report |
| 7 Day Pre-General Repo | ort 30 | Day Post-General Re | port | Annu | al Report | | |
| Semi-Annual Report (St Is this a Termination Report: | atewide Candidates Only) Yes No | | | | | | |
| Section III Directions: If you had no contrib Be sure | | | l, check the | box next to the st | | | I sign this report. |
| I hereby certify t | hat I have received no con | tributions and have ma | ide no expe | enditures during th | is reporti | ng period. | |
| Section IV | | SUMMARY | | | | | |
| To reach your Calendar Year to Da figures to the Column II figures of | | | | COLUMN I his Period | | COLUM Calendar to Da | Year |
| Line 1: Cash on Hand January 1, | This Calendar Year* | | \$X | XXXXXX | \$ <u>1</u> | 0,639. | 69 |
| Line 2: Enter Beginning Cash Bala | | \$ <u>17</u> | ,282.50 | \$_ | XXXX | XX | |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | | \$ <u>1,C</u> | 000.43 | \$ _2 | 22,538. | 15 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ <u>18</u> | ,282.93 | \$ <u>3</u> | 3,177. | 84 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2 | | 2) | \$_3,2 | 287.77 | \$ <u>1</u> | 8,182. | 68 |
| Line 6: Enter Ending Cash Balanc | e (Subtract line 5 from line | 4) | \$ <u>14</u> | ,995.16 | \$ <u>1</u> | 4,995. | 16 |
| Line 7: Outstanding Debt to Date (| Enter amount from line 18, | page 2) | \$ <u>0.0</u> | 00 | | | |
| *This same figure should be enter **This is the figure on line 6 of the Note: The closing cash balance fo | last Campaign Financial D | isclosure Report filed. | | | | | |
| Sec | tion V | | | | | | |
| Return This Report To: Lawerence Denney | | | | | | | |
| Secretary of State PO | | y Nugent | | , hereby certify | that the i | nformation | n in this |
| Box 83720 | | lame of Political Treasurer | | analal Diselec | 7 (| | h la |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, coi | mplete and correct Car | mpaign Fina | anciai Disciosure I | report as | required | by law. |
| Fax: (208) 334-2282 | | | Digita | al Signature | | | |

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Bannock County Republican Central Committee

| | | | Total This Period |
|------------|--|---|-------------------|
| | Contributions | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O | + | \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$1,000.43 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$1,000.43 |

| | Expenditures | | |
|-----|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$3,287.77 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$3,287.77 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|-----|---|----------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Bannock County Republican Central Committee |
|---------------------------------|---|
| Reporting Period: | 30 Day Post-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|------------|-----------|
| 05/30/2018 | | Mountain America Credit Union 1012 Yellowstone Ave Pocatello, ID 83201 | \$0.43 | |
| 05/02/2018 | | Raul Labrador For Governor PO Box 1616 Boise, ID 83701 | \$1,000.00 | |
| | | Grand Total: | \$1,000.43 | |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Bannock County Republican Central Committee

Reporting Period: 30 Day Post-Primary

| Date | Recipient | Amount | Code | Optional |
|------------|----------------------------|------------|------|--------------------------|
| 05/21/2018 | Packer, David | \$848.00 | E | Explanation: |
| | P. O. Box 4251 | | | Support: |
| | Pocatello, ID 83205 | | | Oppose: |
| 05/03/2018 | Southeast Idaho Republican | \$2,439.77 | E | Explanation: Lincoln Day |
| | Women | | | Expenses reimbursed |
| | PO Box 4576 | | | Support: |
| | Pocatello, ID 83205 | | | Oppose: |
| | Grand Total: | \$3,287.77 | | |