### CAMPAIGN FINANCIAL DISCLOSURE REPORT

18 JUN 13 PM 08:11

C-2 Rev. 5/11

SUMMARY PAGE (Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

| OCCION I  |                                   |  |   |  |
|---|-----------------------------------|--|---|--|
| Name of Candidate or Political Comm<br>Gary E. Collins  | nittee and Chairperson            |  | Office Sought (if candidate St Rep, Pos B | District (if any)                            |
| Mailing Address   |                                   | City and Zip   | Home Phone                                | Work Phone                                   |
| 2019 E Massachusetts A  | Ave                               | Nampa 83686  | 2084665460                                |  |
| Name of Political Treasurer<br>Ann J Collins  |                                   |  |   |  |
| Mailing Address   |                                   | City and Zip   | Home Phone                                | Work Phone                                   |
| 2019 E Massachusetts A  | Ave                               | Nampa 83686  | 2084665460                                |  |
| •   | Candidate or Political Committe   |  | er 🗆                                      | '  |
|   | Original Amendmen                 |  |   |  |
| This report is for the period from  | m <u>04 / 30 / 2018</u> thro      | ough 05 / 25 / 2018  |   |  |
| 7 Day Pre-Primary R   | eport 30                          | Day Post-Primary Report  | October 1                                 | 10 Pre-General Report                        |
| 7 Day Pre-General R   | Report 30                         | Day Post-General Report  | Annual R                                  | eport  |
| Semi-Annual Report  | (Statewide Candidates Only)       |  |   |  |
| Is this a Termination Report:   | Yes No                            |  |   |  |
|   | tributions or expenditures during | NO CONTRIBUTIONS OR EXI<br>ng this reporting period, check<br>priate "Calendar Year to Date" t | the box next to the stater                | ment below and sign this report.<br>tion IV. |
| I hereby cert   | ify that I have received no con   | tributions and have made no ex   | xpenditures during this re                | eporting period.                             |
| Section IV  |                                   | SUMMARY  |   |  |
| To reach your Calendar Year to figures to the Column II figures                                       |                                   |  | COLUMN I<br>This Period                   | COLUMN II<br>Calendar Year<br>to Date        |
| Line 1: Cash on Hand January  | 1, This Calendar Year*            | \$   | XXXXXX                                    | \$ 37,657.00                                 |
| Line 2: Enter Beginning Cash E  | Balance**                         | \$ <u>_3</u>   | 37,342.39                                 | \$ XXXXXX                                    |
| Line 3: Total Contributions (Ent  | er amount from line 5, page 2)    | \$ <u>-4</u>   | 1,850.00                                  | \$ 18,300.00                                 |
| Line 4: Subtotal (Add lines 1, 2  | and 3)                            | \$ <u>-4</u>   | 12,192.39                                 | \$ 55,957.00                                 |
| Line 5: Total Expenditures (Ent   | er amount from line 11, page 2    | 2) \$_4  | 1,132.47                                  | \$ 17,897.08                                 |
| Line 6: Enter Ending Cash Bala  | ance (Subtract line 5 from line   | 4) \$_3  | 38,059.92                                 | \$ 38,059.92                                 |
| Line 7: Outstanding Debt to Da  | ate (Enter amount from line 18,   | page 2) \$_C   | 0.00                                      |  |
| *This same figure should be en<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D     | isclosure Report filed. If this is   |   |  |
| ;   | Section V                         |  |   |  |
| Return This Report To:<br>Lawerence Denney  |                                   |  |   |  |
| Secretary of State PO   |                                   | J Collins lame of Political Treasurer  | , hereby certify that                     | the information in this                      |
| Box 83720<br>Boise ID 83720-0080  |                                   | mplete and correct Campaign F  | inancial Disclosure Rep                   | ort as required by law.                      |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  |                                   | Dio  | gital Signature                           |  |
|   | -                                 |  | ature of Political Treasure               |  |

# **DETAILED SUMMARY**

# Name of Candidate or Committee: Gary E. Collins

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$4,850.00        |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$4,850.00        |

|     | Expenditures  |   |            |
|-----|---|---|------------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$4,012.77 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$119.70   |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$4,132.47 |

|      | Loans, Credit Cards and Debt  |   |          |
|------|---|---|----------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00   |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00   |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$119.70 |
| 15)  | Subtotal  | = | \$119.70 |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00   |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$119.70 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00   |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Gary E. Collins

Reporting Period: 30 Day Post-Primary

| Date       | ElectionType | Contributor   | Amount     | YTDAmount |
|------------|--------------|---|------------|-----------|
| 05/10/2018 | Primary      | Idaho Potato Industry PAC<br>PO Box 51100<br>Idaho Falls, ID 83405        | \$200.00   |           |
| 05/12/2018 | Primary      | Idaho Hospital Association<br>PO Box 1278<br>Boise, ID 83701              | \$250.00   |           |
| 05/18/2018 | Primary      | Stimson Lumber Company<br>520 SW Yamhill St Ste 700<br>Portland, OR 97204 | \$250.00   |           |
| 05/14/2018 | Primary      | PhRMA<br>1115 West Bay Dr NW Ste 205<br>Olympia, WA 98502                 | \$500.00   |           |
| 05/09/2018 | Primary      | West Valley Medical Center<br>1717 Arlington Ave<br>Caldwell, ID 83605    | \$250.00   |           |
| 05/05/2018 | Primary      | Potlatch Deltic<br>601 west 1st Ave Suite 1600<br>Spokane, WA 99201       | \$500.00   |           |
| 05/05/2018 | Primary      | Micron<br>8000 S Federal Way<br>Boise, ID 83707                           | \$500.00   |           |
| 05/05/2018 | Primary      | Midas Gold Idaho Inc<br>PO Box 429<br>Donnelly, ID 83615                  | \$250.00   |           |
| 05/04/2018 | Primary      | Idaho Soft Drink PAC<br>600 E Overland Rd<br>Meridian, ID 83642           | \$500.00   |           |
| 05/03/2018 | Primary      | Agenbroad For Senate<br>3615 Portland Ave<br>Nampa, ID 83686              | \$100.00   |           |
| 05/03/2018 | Primary      | Avista Corp<br>PO Box 3727<br>Spokane, WA 99220                           | \$500.00   |           |
| 05/02/2018 | Primary      | Kestrel West<br>PO Box 1302<br>Boise, ID 83701                            | \$250.00   |           |
| 05/01/2018 | Primary      | Security Finance \$200.00<br>PO Box 811<br>Spartanburg, SC 29304          |            |           |
| 05/01/2018 | Primary      | Idaho Bankers Association \$500.00<br>PO Box 638<br>Boise, ID 83701       |            |           |
| 05/01/2018 | Primary      | Lakey, Todd<br>12905 Venezia Court<br>Nampa, ID 83651                     | \$100.00   |           |
|            |              | Grand Total:  | \$4,850.00 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Gary E. Collins

Reporting Period: 30 Day Post-Primary

| Sign pick up   Support: Oppose:  | Date       | Recipient                      | Amount     | Code | Optional  |
|--|------------|--------------------------------|------------|------|-----------|
| 2102 east GREENHURST RD   Nampa, ID 83686   Nampa, ID 83686   Support: Oppose:   | 05/21/2018 | 50 2nd st south                | \$37.00    | G    | Support:  |
| PO Box 86   Nampa, ID 83653   BALLOT MAILINGS   Support: Oppose: O5/08/2018   Tracy Consulting   \$309.92   M Explanation: B Support: Oppose: O5/04/2018   ESP Printing   \$2,433.15   L Explanation: BROCHUR   MAILING   Support: Oppose: O5/03/2018   CCRC   \$150.00   E Explanation: DONATION   ROUNDUP   Support: Oppose: O5/07/2018   Fred Meyer Fuel   \$82.70   G Explanation: FUEL FOR   CAMPAIGN SIGN   PLACEMENT   Support: Oppost: Oppost: OS/07/2018   Support: Oppose: O5/07/2018   CORD   Support: Oppose: O5/07/2018   Support: Oppose: O5/07/2018   Support: Oppose: O5/07/2018   Support: Oppose: OS/07/2018   Support: Oppose: OS/07/2018 | 05/15/2018 | 2102 east GREENHURST RD        | \$500.00   |      | Support:  |
| PO Box 154   Boise, ID 83701   B   Support: Oppose:  | 05/15/2018 | PO Box 86                      | \$500.00   | Z    | Support:  |
| 317 E 37th St Boise, ID 83714  CCRCC 19105 Evening Dr. Caldwell, ID 83607  D5/07/2018  Fred Meyer Fuel 50 2nd St S Nampa, ID 83651  MAILING Support: Oppose:  E Explanation: DONATION ROUNDUP Support: Oppose:  S82.70  G Explanation: FUEL FOR CAMPAIGN SIGN PLACEMENT Support:   | 05/08/2018 | PO Box 154                     | \$309.92   |      | Support:  |
| 19105 Evening Dr. Caldwell, ID 83607  Support: Oppose:  O5/07/2018  Fred Meyer Fuel 50 2nd St S Nampa, ID 83651  Fred Meyer Fuel Support: Support: Support: Support: Support: Support:   | 05/04/2018 | 317 E 37th St                  | \$2,433.15 | L    | Support:  |
| 50 2nd St S Nampa, ID 83651 CAMPAIGN SIGN PLACEMENT Support:   | 05/03/2018 | 19105 Evening Dr.              | \$150.00   | E    | Support:  |
| Grand Total: \$4,012.77  | 05/07/2018 | 50 2nd St S<br>Nampa, ID 83651 |            | G    | PLACEMENT |



### Schedule E Credit Cards and Debt

Name of Candidate or Committee: Gary E. Collins

Reporting Period: 30 Day Post-Primary

| Creditor           | Previous | Date       | Amount   | PmtDate    | Payment  | Current |
|--------------------|----------|------------|----------|------------|----------|---------|
| Citi Cards         | \$0.00   | 05/24/2018 | \$119.70 | 05/24/2018 | \$119.70 | \$0.00  |
| PO Box 78019       |          |            |          |            |          |         |
| Phoenix, AZ 85062  |          |            |          |            |          |         |
| <b>Grand Total</b> | \$0.00   |            | \$119.70 |            | \$119.70 | \$0.00  |



## Schedule E1 Credit Cards and Debt Itemization

| Name of Candidate or Committee:   | Gary E. Collins                                 |
|-----------------------------------|---|
| Reporting Period:                 | 30 Day Post-Primary                             |
| Name of Creditor from Schedule E: | Citi Cards<br>PO Box 78019<br>Phoenix, AZ 85062 |
| New Debt Amount:                  | \$119.70  |

| Date       | Recipient                           | Amount   | Code | Optional                |
|------------|-------------------------------------|----------|------|-------------------------|
| 05/21/2018 | FRED MEYERS FUEL 50 2nd st south    | \$37.00  | G    | campaign sign pickup    |
|            | Nampa, ID 83686                     |          |      |                         |
| 05/07/2018 | FRED MEYERS FUEL<br>50 2nd st south | \$82.70  | G    | campaign sign placement |
|            | Nampa, ID 83686                     |          |      |                         |
|            | Grand Total:                        | \$119.70 |      |                         |