## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

18 JUL 24 PM 03:03

SECRETARY OF STATE STATE OF IDAHO

| Section I  |  | STATE                                | JF IDAHO                              |
|--|--|--------------------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson   |  | Office Sought (if can                | didate) District (if any)             |
| Teton County Firefighters PAC  | l Oik, and Tin   | Hans Dhan                            | I Warls Dhana                         |
| Mailing Address PO Box 1505  | City and Zip Driggs 83422  | Home Phone                           | Work Phone                            |
| Name of Political Treasurer Nathan Brown   |  | ·                                    |                                       |
| Mailing Address  | City and Zip   | Home Phone                           | Work Phone                            |
| PO Box 1505  | Driggs 83422   |                                      |                                       |
| •  |  | al Treasurer                         |                                       |
| Section II This filing is an:  Original  | TYPE OF REPOR  |                                      |                                       |
| This report is for the period from $04 / 30$   | /_2018 through05/_25/  | <u>2018</u>                          |                                       |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary Re   | eport Octo                           | ber 10 Pre-General Report             |
| 7 Day Pre-General Report   | 30 Day Post-General Re   | eport Annu                           | ual Report                            |
| Semi-Annual Report (Statewide Can Is this a Termination Report: Yes  | ndidates Only)  No   |                                      |                                       |
| Directions: If you had no contributions or exp   | ATEMENT OF NO CONTRIBUTION penditures during this reporting perioward the appropriate "Calendar Year | d, check the box next to the s       |                                       |
| I hereby certify that I have re  | eceived no contributions and have m  | ade no expenditures during t         | his reporting period.                 |
| Section IV   | SUMMARY  |                                      |                                       |
| To reach your Calendar Year to Date figure: A figures to the Column II figures of your previou   |  | COLUMN I<br>This Period              | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calenda   | ar Year*   | \$_XXXXXX                            | \$ <u>0.00</u>                        |
| Line 2: Enter Beginning Cash Balance**   |  | \$_708.00                            | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from   | line 5, page 2)  | \$ <u>60.00</u>                      | \$ <u>1,068.00</u>                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | \$ <u>768.00</u>                     | \$ <u>1,068.00</u>                    |
| Line 5: Total Expenditures (Enter amount from  | line 11, page 2)   | \$_0.00                              | \$ 300.00                             |
| Line 6: Enter Ending Cash Balance (Subtract I  | ine 5 from line 4)   | \$ 768.00                            | \$ <u>768.00</u>                      |
| Line 7: Outstanding Debt to Date (Enter amou   | nt from line 18, page 2)   | \$ 0.00                              |                                       |
| *This same figure should be entered on line 1 **This is the figure on line 6 of the last Campai Note: The closing cash balance for the current | ign Financial Disclosure Report filed  | . If this is your first report, this |                                       |
| Section V  |  |                                      |                                       |
| Return This Report To:   |  |                                      |                                       |
| Lawerence Denney   | Nathan Brown   | hereby certifi                       | that the information in this          |
| Secretary of State PO  Box 83720   | Name of Political Treasurer  | , nereby certify                     | y that the information in this        |
|  | ort is a true, complete and correct Ca   | ampaign Financial Disclosure         | Report as required by law.            |
| Fax: (208) 334-2282  |  | Digital Signature                    |                                       |
|  |  | Signature of Political Treatment     | asurer                                |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Teton County Firefighters PAC

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$60.00           |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$60.00           |

|    | Expenditures  |          |
|----|---|----------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + \$0.00 |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$0.00 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$0.00 |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$0.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



## Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Teton County Firefighters PAC

Reporting Period: 30 Day Post-Primary

| Date       | ElectionType | Contributor  | Amount  | YTDAmount |
|------------|--------------|--|---------|-----------|
| 05/01/2018 |              | Wright, Mike<br>PO Box 1092<br>Twin Falls, ID 83303          | \$5.00  | \$89.00   |
| 05/01/2018 |              | Wilbrecht, John<br>4800 S 1000 E<br>Victor, ID 83455         | \$10.00 | \$94.00   |
| 05/01/2018 |              | Schreiber, Charis<br>23 E 4500 S<br>Victor, ID 83455         | \$5.00  | \$89.00   |
| 05/01/2018 |              | Ruhrup, Timothy<br>PO Box 838<br>Driggs, ID 83422            | \$5.00  | \$89.00   |
| 05/01/2018 |              | Parkinson, Rebecca<br>7002 Coyote Ridge<br>Tetonia, ID 83452 | \$5.00  | \$89.00   |
| 05/01/2018 |              | Hurlburt, Joseph<br>915 E 860<br>Driggs, ID 83422            | \$5.00  | \$89.00   |
| 05/01/2018 |              | Gittus, Corey<br>PO Box 1409<br>Driggs, ID 83422             | \$3.00  | \$87.00   |
| 05/01/2018 |              | Geiger, Austin<br>PO Box 937<br>Driggs, ID 83422             | \$2.00  | \$86.00   |
| 05/01/2018 |              | Fletcher, Adam<br>PO Box 11926<br>Jackson, WY 83002          | \$5.00  | \$89.00   |
| 05/01/2018 |              | Colson, Jared<br>7985 Brown Trout<br>Victor, ID 83455        | \$5.00  | \$89.00   |
| 05/01/2018 |              | Caulkins, Jeremy<br>PO Box 277<br>Victor, ID 83455           | \$5.00  | \$89.00   |
| 05/01/2018 |              | Brown, Nathan<br>1969 S 1500 E<br>Driggs, ID 83422           | \$5.00  | \$89.00   |
|            |              | Grand Total:   | \$60.00 |           |