CAMPAIGN FINANCIAL DISCLOSURE REPORT

Section 1

| Name of Candidate or Political Committee and Chairperson Pat Tucker |  | Office Sought (if candidate) St Rep, Pos A | $\begin{aligned} & \text { District (if any) } \\ & 30 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Mailing Address | City and Zip | Home Phone | $\begin{array}{\|l\|} \hline \text { Work Phone } \\ 2085330191 \end{array}$ |
| 1270 Creekside Ct | Idaho Falls 83404-8210 | 2085238465 |  |
| Name of Political Treasurer Carrie Crom |  |  |  |
| $\begin{aligned} & \text { Mailing Address } \\ & 784 \text { E 13th St } \end{aligned}$ | City and Zip <br> Idaho Falls 83401 | $\begin{array}{\|l\|} \hline \text { Home Phone } \\ 2085258550 \end{array}$ | Work Phone |

Change of address for: Candidate or Political Committee $\square \quad$ Political Treasurer
Section II
This filing is an: $\checkmark$ Original TYPE OF REPORT

This report is for the period from 10 / 22 / 2018 through $11 / 16 / 2018$.

| $\square 7$ Day Pre-Primary Report | $\square 30$ Day Post-Primary Report | $\square$ October 10 Pre-General Report |
| :--- | :--- | :--- |
| $\square 7$ Day Pre-General Report | $\boxed{\square} 30$ Day Post-General Report | $\square$ Annual Report |

$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\square$ No
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

## Section IV

SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*

| COLUMN I <br> This Period | COLUMN II Calendar Year to Date |
| :---: | :---: |
| \$ XXXXXX | \$ 0.00 |
| \$ 7,131.76 | \$ XXXXXX |
| \$ 1,950.57 | \$ 32,435.51 |
| \$ 9,082.33 | \$ 32,435.51 |
| \$ 8,980.41 | \$ 32,333.59 |
| \$ 101.92 | \$ 101.92 |
| \$ 308.17 |  |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0 . Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Return This Report To: Lawerence Denney
Secretary of State PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

## I, Carrie Crom , hereby certify that the information in this Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Name of Candidate or Committee: Pat Tucker

|  |  | Total This Period |
| :--- | :--- | :--- |
| (1) | Contributions | Unitemized Contributions (\$50 and less) |
| (2) | Itemized Contributions (Total of all Schedule A sheets) | $+\$ 0.00$ |
| $(3)$ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | $+\$ 1,950.57$ |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | $+\$ 0.00$ |
| $(5)$ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $+\$ 0.00$ |


| Expenditures |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| $(6)$ | Unitemized Expenditures (Less than \$25) \# of Expenditures 0 | $+\$ 0.00$ |  |  |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | $+\$ 8,980.41$ |  |  |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | $+\$ 0.00$ |  |  |
| $(9)$ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | $+\$ 0.00$ |  |  |
| $(10)$ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | $+\$ 0.00$ |  |  |
| $(11)$ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $=\$ 8,980.41$ |  |  |


|  | Loans, Credit Cards and Debt |  |
| :---: | :---: | :---: |
| (12) | Outstanding Balance from previous reporting period | + \$0.00 |
| (13) | New Loans received during this reporting period <br> (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$308.17 |
| (15) | Subtotal | $=\$ 308.17$ |
| (16) | Repayments of Loans made during this reporting period <br> (Total of all Loan Repayment amounts from Schedule D sheets) | - \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period <br> (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | $=\$ 308.17$ |

(19)

| Pledged Contributions |  |
| :--- | :--- | :--- |
| Unitemized Pledged Contributions (\$50 and less) \# of Pledges 0 | $+\$ 0.00$ |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$ 0.00$ |
| Total Pledged Contributions this period | $=\$ 0.00$ |

## Schedule A

## Itemized Contributions

of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Pat Tucker |
| :--- | :--- |
| Reporting Period: | $\mathbf{3 0}$ Day Post-General |


| Date | ElectionType | Contributor | Amount | YTDAmount |
| :---: | :---: | :---: | :---: | :---: |
| 11/15/2018 | General | Sam's Club <br> 700 E 17th St <br> Idaho Falls, ID 83404 | \$7.40 | \$7.40 |
| 11/15/2018 | General | Albertson's 1705 Broadway Idaho Falls, ID 83401 | \$3.17 | \$3.17 |
| 11/04/2018 | General | Thiel, Greg 473 N 55th W Idaho Falls, ID 83402 | \$50.00 | \$50.00 |
| 11/05/2018 | General | Struthers, Kathleen 3900 West 17th South Idaho Falls, ID 83402 | \$25.00 | \$25.00 |
| 11/02/2018 | General | Stennett, Michelle R PO Box 475 Ketchum, ID 83340 | \$200.00 | \$200.00 |
| 11/15/2018 | General | Morrison for Legislature 1239 County Cork Lane Idaho Falls, ID 83404 | \$665.00 | \$665.00 |
| 10/23/2018 | General | Sandvig, Douglas 12 Woodsborough Circle Houston, TX 77055 | \$50.00 | \$50.00 |
| 11/02/2018 | General | Price, Sharon 1098 E. 25th Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
| 10/24/2018 | General | Luther, John P O Box100008 Hakalau, HI 96710 | \$25.00 | \$25.00 |
| 11/09/2018 | General | Paulette Jordan Campaign <br> PO Box 611 <br> Plummer, ID 83851 | \$250.00 | \$250.00 |
| 11/02/2018 | General | Johnson, Kenlon P <br> 2695 S Blvd <br> Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
| 10/28/2018 | General | Jacobs, Terry 3810 Nathan Drive Idaho Falls, ID 83404 | \$25.00 | \$25.00 |
| 10/30/2018 | General | Hix, Douglas 1380 Presto Street Idaho Falls, ID 83402 | \$200.00 | \$200.00 |
| 11/02/2018 | General | Goin, Ronald 3907 Barossa Drive Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
| 11/04/2018 | General | Freeman, Kareen 3043 Sonora Drive Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
| 10/24/2018 | General | Denison, Jeff 5624 Doubletree Road Rapid City, SD 57709 | \$100.00 | \$100.00 |
| 10/30/2018 | General | Crom, Carrie 784 E. 13th Street Idaho Falls, ID 83404 | \$50.00 | \$400.00 |


| $11 / 05 / 2018$ | General | Combs, David <br> 3355 Cobblestone Ln <br> ldaho Falls, ID 83404 | $\$ 50.00$ | $\$ 50.00$ |
| :---: | :--- | :--- | :--- | :---: |
| $10 / 26 / 2018$ | General | Carlson, Ryan <br> 3483 Chimney Peak <br> Idaho Falls, ID 83404 | $\$ 50.00$ | $\$ 75.00$ |
|  | Grand Total: | $\$ 1,950.57$ |  |  |

## Schedule B

## Itemized Expenditures

Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | Pat Tucker |
| :--- | :--- |
| Reporting Period: | $\mathbf{3 0}$ Day Post-General |


| Date | Recipient | Amount | Code | Optional |
| :---: | :---: | :---: | :---: | :---: |
| 11/16/2018 | IE Productions 2975 McNiel Dr Idaho Falls, ID 83402 | \$480.00 | B | Explanation: <br> Support: <br> Oppose: |
| 11/14/2018 | Artcore Visual 951 Linestone Drive Idaho Falls, ID 83404 | \$65.72 | L | Explanation: <br> Support: <br> Oppose: |
| 11/14/2018 | Frerichs, MaCay 429 Park Ave Idaho Falls, ID 83402 | \$500.00 | M | Explanation: <br> Support: <br> Oppose: |
| 11/14/2018 | Bold Blue Campaigns <br> 611 Pennsylvania Avenue S.E. \#468 <br> Washington, DC 20003 | \$150.00 | M | Explanation: <br> Support: <br> Oppose: |
| 11/14/2018 | FaceBook 1 Hacker Way Menlo Park, CA 94025 | \$345.22 | B | Explanation: <br> Support: <br> Oppose: |
| 11/07/2018 | FaceBook <br> 1 Hacker Way <br> Menlo Park, CA 94025 | \$500.00 | B | Explanation: <br> Support: <br> Oppose: |
| 11/06/2018 | FaceBook <br> 1 Hacker Way <br> Menlo Park, CA 94025 | \$250.00 | B | Explanation: <br> Support: <br> Oppose: |
| 11/06/2018 | Albertson's 1705 Broadway Idaho Falls, ID 83401 | \$11.64 | F | Explanation: <br> Support: <br> Oppose: |
| 11/04/2018 | Albertson's 1705 Broadway Idaho Falls, ID 83401 | \$13.75 | F | Explanation: <br> Support: <br> Oppose: |
| 11/02/2018 | Artcore Visual 951 Linestone Drive Idaho Falls, ID 83404 | \$2,057.46 | L | Explanation: <br> Support: <br> Oppose: |
| 11/02/2018 | 123Decal LLC 9982 Golden Rain Street Star, ID 83669 | \$1,304.98 | 0 | Explanation: <br> Support: <br> Oppose: |


| $11 / 02 / 2018$ | NationBuilder <br> 520 S. Grand Ave. \#200 <br> Los Angeles, CA 90071 | $\$ 17.34$ | G | Explanation: <br> Support: <br> Oppose: |
| :--- | :--- | :--- | :--- | :--- |
| $10 / 31 / 2018$ | Post Register <br> P.O. Box 1800 <br> Idaho Falls, ID 83403 | $\$ 2,483.00$ | N | Explanation: <br> Support: <br> Oppose: |
| $10 / 31 / 2018$ | Skyline Speech Debate <br> 1767 Blue Sky Drive <br> Idaho Falls, ID 83402 | $\$ 400.00$ | D | Explanation: <br> Support: <br> Oppose: |
| $10 / 26 / 2018$ | Rocknak's Hardware <br> 2250 W. Broadway <br> Idaho Falls, ID 83402 | $\$ 35.00$ | P | Explanation: <br> Support: <br> Oppose: |
| $10 / 24 / 2018$ | NationBuilder <br> 520 S. Grand Ave. \#200 <br> Los Angeles, CA 90071 | $\$ 29.00$ | B | Explanation: <br> Support: <br> Oppose: |
| $10 / 23 / 2018$ | FaceBook <br> 1 Hacker Way <br> Menlo Park, CA 94025 | $\$ 27.30$ | B | Explanation: <br> Support: <br> Oppose: |
| $10 / 22 / 2018$ | Rocknak's Hardware <br> $2250 ~ W . ~ B r o a d w a y ~$ <br> Idaho Falls, ID 83402 | $\$ 310.00$ | P | Explanation: <br> Support: <br> Oppose: |
|  | Grand Total: | $\$ 8,980.41$ |  |  |

## Schedule E

 Credit Cards and Debt| Name of Candidate or Committee: | Pat Tucker |
| :--- | :--- |
| Reporting Period: | $\mathbf{3 0}$ Day Post-General |


| Creditor | Previous | Date | Amount | PmtDate | Payment | Current |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Citi Cards <br> Box 6500 <br> Sioux Falls, SD <br> 57117 | $\$ 0.00$ | $11 / 14 / 2018$ | $\$ 308.17$ |  |  | $\$ 308.17$ |
| Grand Total | $\$ 0.00$ |  | $\$ 308.17$ |  | $\$ 0.00$ | $\$ 308.17$ |

## Schedule E1

## Credit Cards and Debt Itemization

| Name of Candidate or Committee: | Pat Tucker |
| :--- | :--- |
| Reporting Period: | 30 Day Post-General |
| Name of Creditor from Schedule E: | Citi Cards <br> Box 6500 <br> Sioux Falls, SD 57117 |
| New Debt Amount: | $\$ 308.17$ |


| Date | Recipient | Amount | Code | Optional |
| :--- | :--- | :--- | :--- | :--- |
| $11 / 14 / 2018$ | Act Blue <br> PO Box 382110 <br> Cambridge, MA 02138 | $\$ 308.17$ | B |  |
|  | Grand Total: | $\$ 308.17$ |  |  |

