| USE AL SEAL OF | CAMPAIGN FINANCIAL DISCL | | EPORT 18 DEC 05 | DM 40:04 | C-2 Rev. 5/11 |
|---|--|-----------------|---|-------------------|---------------------------------------|
| | SUMMARY PAC (Please Print or Ty | | 10 DEC 05 | FIVI 12.24 | |
| ATT OF ST | (| | | Y OF STATE | |
| Section I | | | STATE O | F IDAHO | |
| Name of Candidate or Political Committee and Ch Pat Tucker | | | Office Sought (if cand St Rep, Pos A | | District (if any) 30 |
| Mailing Address 1270 Creekside Ct | City and Zip | 4-8210 | Home Phone 2085238465 | Work P | hone 330191 |
| Name of Political Treasurer Carrie Crom | | - 0210 | 2000200400 | 2000 | |
| Mailing Address | City and Zip | | Home Phone | Work Pl | hone |
| 784 E 13th St | Idaho Falls 8340 |)1 | 2085258550 | | |
| Change of address for: Candidate | or Political Committee D Politic | al Treasurer | | · | |
| Section II This filing is an: Viginal | TYPE OF REPOR | | | | |
| This report is for the period from <u>10</u> / | 22 / 2018 through 11 / 16 / | | | 40.5 | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary R | eport | Octob | er 10 Pre-Gene | ral Report |
| 7 Day Pre-General Report | ✓ 30 Day Post-General R | eport | Annua | al Report | |
| Semi-Annual Report (Statewide Is this a Termination Report: Yes | | | | | |
| | STATEMENT OF NO CONTRIBUTION or expenditures during this reporting perior y forward the appropriate "Calendar Year | od, check th | e box next to the st | | and sign this report. |
| — | ave received no contributions and have m | - | | | od. |
| Section IV | SUMMARY | | | | |
| To reach your Calendar Year to Date figu figures to the Column II figures of your pr | | | COLUMN I This Period | Calend | JMN II dar Year Date |
| Line 1: Cash on Hand January 1, This Ca | alendar Year* | \$ | XXXXX | \$ 0.00 | |
| Line 2: Enter Beginning Cash Balance** | | s 7, | 131.76 | • | XXX |
| Line 3: Total Contributions (Enter amount | from line 5. page 2) | | 950.57 | \$ <u>32,43</u> | · · · · · · · · · · · · · · · · · · · |
| Line 4: Subtotal (Add lines 1, 2 and 3) | · · · · · · · · · · · · · · · · · · · | \$ <u>9,</u> | 082.33 | \$ 32,43 | 5.51 |
| Line 5: Total Expenditures (Enter amount | from line 11, page 2) | \$ <u>8,</u> | 980.41 | \$ <u>32,33</u> | 3.59 |
| Line 6: Enter Ending Cash Balance (Subt | tract line 5 from line 4) | \$_ 1 C | 1.92 | \$ <u>101.9</u> 2 | 2 |
| Line 7: Outstanding Debt to Date (Enter a | amount from line 18, page 2) | \$_ 3 0 | 8.17 | | |
| *This same figure should be entered on li **This is the figure on line 6 of the last Ca Note: The closing cash balance for the cu | ampaign Financial Disclosure Report filed | . If this is yo | | | |
| Section V | | | | | |
| Return This Report To: Lawerence Denney | | | | | |
| Secretary of State PO | I, <u>Carrie Crom</u> Name of Political Treasurer | | , hereby certify | that the informat | tion in this |
| Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, complete and correct C | ampaign Fir | nancial Disclosure F | Report as require | ed by law. |
| Fax: (208) 334-2282 | | Digi | tal Signature | | |
| | | Signati | ure of Political Trea | surer | |

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Pat Tucker

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | _ + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$1,950.57 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$1,950.57 |

| | Expenditures | | |
|------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$8,980.41 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$8,980.41 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|----------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$308.17 |
| (15) | Subtotal | = | \$308.17 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$308.17 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Pat Tucker |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-General |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|----------|-----------|
| 11/15/2018 | General | Sam's Club 700 E 17th St Idaho Falls, ID 83404 | \$7.40 | \$7.40 |
| 11/15/2018 | General | Albertson's 1705 Broadway Idaho Falls, ID 83401 | \$3.17 | \$3.17 |
| 11/04/2018 | General | Thiel, Greg 473 N 55th W Idaho Falls, ID 83402 | \$50.00 | \$50.00 |
| 11/05/2018 | General | Struthers, Kathleen 3900 West 17th South Idaho Falls, ID 83402 | \$25.00 | \$25.00 |
| 11/02/2018 | General | Stennett, Michelle R PO Box 475 Ketchum, ID 83340 | \$200.00 | \$200.00 |
| 11/15/2018 | General | Morrison for Legislature 1239 County Cork Lane Idaho Falls, ID 83404 | \$665.00 | \$665.00 |
| 10/23/2018 | General | Sandvig, Douglas 12 Woodsborough Circle Houston, TX 77055 | \$50.00 | \$50.00 |
| 11/02/2018 | General | Price, Sharon 1098 E. 25th Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
| 10/24/2018 | General | Luther, John P O Box100008 Hakalau, HI 96710 | \$25.00 | \$25.00 |
| 11/09/2018 | General | Paulette Jordan Campaign PO Box 611 Plummer, ID 83851 | \$250.00 | \$250.00 |
| 11/02/2018 | General | Johnson, Kenlon P 2695 S Blvd Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
| 10/28/2018 | General | Jacobs, Terry 3810 Nathan Drive Idaho Falls, ID 83404 | \$25.00 | \$25.00 |
| 10/30/2018 | General | Hix, Douglas 1380 Presto Street Idaho Falls, ID 83402 | \$200.00 | \$200.00 |
| 11/02/2018 | General | Goin, Ronald 3907 Barossa Drive Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
| 11/04/2018 | General | Freeman, Kareen 3043 Sonora Drive Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
| 10/24/2018 | General | Denison, Jeff 5624 Doubletree Road Rapid City, SD 57709 | \$100.00 | \$100.00 |
| 10/30/2018 | General | Crom, Carrie 784 E. 13th Street Idaho Falls, ID 83404 | \$50.00 | \$400.00 |

| 11/05/2018 | General | Combs, David 3355 Cobblestone Ln Idaho Falls, ID 83404 | \$50.00 | \$50.00 |
|------------|---------|--|------------|---------|
| 10/26/2018 | General | Carlson, Ryan 3483 Chimney Peak Idaho Falls, ID 83404 | \$50.00 | \$75.00 |
| | | Grand Total: | \$1,950.57 | |



| Name of Candidate or Committee: | Pat Tucker |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-General |

| Date | Recipient | Amount | Code | Optional |
|------------|---|------------|------|-------------------------------------|
| 11/16/2018 | IE Productions 2975 McNiel Dr Idaho Falls, ID 83402 | \$480.00 | В | Explanation: Support: Oppose: |
| 11/14/2018 | Artcore Visual 951 Linestone Drive Idaho Falls, ID 83404 | \$65.72 | L | Explanation: Support: Oppose: |
| 11/14/2018 | Frerichs, MaCay 429 Park Ave Idaho Falls, ID 83402 | \$500.00 | М | Explanation: Support: Oppose: |
| 11/14/2018 | Bold Blue Campaigns 611 Pennsylvania Avenue S.E. #468 Washington, DC 20003 | \$150.00 | М | Explanation: Support: Oppose: |
| 11/14/2018 | FaceBook 1 Hacker Way Menlo Park, CA 94025 | \$345.22 | В | Explanation: Support: Oppose: |
| 11/07/2018 | FaceBook 1 Hacker Way Menlo Park, CA 94025 | \$500.00 | В | Explanation: Support: Oppose: |
| 11/06/2018 | FaceBook 1 Hacker Way Menlo Park, CA 94025 | \$250.00 | В | Explanation: Support: Oppose: |
| 11/06/2018 | Albertson's 1705 Broadway Idaho Falls, ID 83401 | \$11.64 | F | Explanation: Support: Oppose: |
| 11/04/2018 | Albertson's 1705 Broadway Idaho Falls, ID 83401 | \$13.75 | F | Explanation: Support: Oppose: |
| 11/02/2018 | Artcore Visual 951 Linestone Drive Idaho Falls, ID 83404 | \$2,057.46 | L | Explanation: Support: Oppose: |
| 11/02/2018 | 123Decal LLC 9982 Golden Rain Street Star, ID 83669 | \$1,304.98 | 0 | Explanation: Support: Oppose: |

| 11/02/2018 | NationBuilder 520 S. Grand Ave. #200 Los Angeles, CA 90071 | \$17.34 | G | Explanation: Support: Oppose: |
|------------|---|------------|---|-------------------------------------|
| 10/31/2018 | Post Register P.O. Box 1800 Idaho Falls, ID 83403 | \$2,483.00 | N | Explanation: Support: Oppose: |
| 10/31/2018 | Skyline Speech Debate 1767 Blue Sky Drive Idaho Falls, ID 83402 | \$400.00 | D | Explanation: Support: Oppose: |
| 10/26/2018 | Rocknak's Hardware 2250 W. Broadway Idaho Falls, ID 83402 | \$35.00 | P | Explanation: Support: Oppose: |
| 10/24/2018 | NationBuilder 520 S. Grand Ave. #200 Los Angeles, CA 90071 | \$29.00 | В | Explanation: Support: Oppose: |
| 10/23/2018 | FaceBook 1 Hacker Way Menlo Park, CA 94025 | \$27.30 | В | Explanation: Support: Oppose: |
| 10/22/2018 | Rocknak's Hardware 2250 W. Broadway Idaho Falls, ID 83402 | \$310.00 | Ρ | Explanation: Support: Oppose: |
| | Grand Total: | \$8,980.41 | | |



| Name of Candidate or Committee: | Pat Tucker |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-General |

| Creditor | Previous | Date | Amount | PmtDate | Payment | Current |
|-----------------|----------|------------|----------|---------|---------|----------|
| Citi Cards | \$0.00 | 11/14/2018 | \$308.17 | | | \$308.17 |
| Box 6500 | | | | | | |
| Sioux Falls, SD | | | | | | |
| 57117 | | | | | | |
| Grand Total | \$0.00 | | \$308.17 | | \$0.00 | \$308.17 |



| Name of Candidate or Committee: | Pat Tucker | | |
|-----------------------------------|---|--|--|
| Reporting Period: | 30 Day Post-General | | |
| Name of Creditor from Schedule E: | Citi Cards Box 6500 Sioux Falls, SD 57117 | | |
| New Debt Amount: | \$308.17 | | |

| Date | Recipient | Amount | Code | Optional |
|------------|--|----------|------|----------|
| 11/14/2018 | Act Blue PO Box 382110 Cambridge, MA 02138 | \$308.17 | В | |
| | Grand Total: | \$308.17 | | |