| | CAMPAIGN FINANCIAL DISCLOSURE SUMMARY PAGE (Please Print or Type) | REPORT 18 DEC 07 F | PM 01:32 | R |
|---|---|--------------------------|----------|-------------------|
| and of the | | SECRETARY | OF STATE | |
| Section I | | STATE OF | IDAHO | |
| Name of Candidate or Political Committee and C Idaho Falls Firefighters PA | I Contraction of the second | Office Sought (if candid | ate) | District (if any) |
| Mailing Address | City and Zip | Home Phone | Work Ph | one |
| 291 E 24th St | Idaho Falls 83404 | | | |
| Name of Political Treasurer Collin Jensen | · · · · · | L | | |

| Mailing Address 20 N Yellowstone Hwy | | City and Zip Rigby 834 | | Home Phone | Work Phone |
|---|--|---------------------------|---------------------|------------|-----------------------|
| Change of address for: | Candidate or Political Committ | ee 🛛 | Political Treasurer | | |
| Section II This filing is an: | Original Amendmer | | REPORT | | |
| This report is for the period fr | | 0 | / | | 10 Pro Conorol Poport |
| 7 Day Pre-Primary | Report 3U | Day Post-Pr | imary Report | | 10 Pre-General Report |
| 7 Day Pre-General | Report 20 | Day Post-G | eneral Report | Annual F | Report |
| Semi-Annual Repo Is this a Termination Report: | rt (Statewide Candidates Only) Yes Vo | | | | |

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

~ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

| Section IV | SUMMARY | |
|---|--------------------|---------------------------------------|
| To reach your Calendar Year to Date figure: Add this report's Colum figures to the Column II figures of your previous report (except on lin | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$XXXXXX | \$ <u>5,294.62</u> |
| Line 2: Enter Beginning Cash Balance** | \$ <u>5,294.62</u> | \$XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ <u>0.00</u> | \$ <u>0.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>5,294.62</u> | \$ <u>5,294.62</u> |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ <u>0.00</u> | \$ <u>0.00</u> |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ <u>5,294.62</u> | \$ <u>5,294.62</u> |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2 | s 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

| | Section V | |
|--|--|--|
| Return This Report To: Lawerence Denney | | |
| Secretary of State PO Box 83720 | I, <u>Collin Jensen</u> Name of Political Treasurer | , hereby certify that the information in this |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, complete and correct Campa | aign Financial Disclosure Report as required by law. |
| Fax: (208) 334-2282 | | Digital Signature |

DETAILED SUMMARY

Name of Candidate or Committee: Idaho Falls Firefighters PAC

| | | Total This Period |
|---|---|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets | s) + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00 |

| | Expenditures | |
|------|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$0.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$0.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |