	S	IANCIAL DISCLOSURI SUMMARY PAGE Please Print or Type)	18 DEC 05	Y OF STATE	C-2 Rev. 5/11
Section I Name of Candidate or Political Committee	and Chairperson		Office Sought (if candi		District (if any)
Blackfoot Firefighters P	AC				
Mailing Address 225 N Ash		y and Zip ackfoot 83221	Home Phone 2084066984	Work Pl 2087	hone 858605
Name of Political Treasurer Branden Wall			I		
Mailing Address	City	y and Zip	Home Phone	Work Pl	hone
225 N Ash	-	ackfoot 83221	2087855535	20878	858605
Change of address for: Cano Section II This filing is an: ✓ Origi This report is for the period from _1 7 Day Pre-Primary Repo	nal Amendment 1 <u>0 / 22 / 2018</u> through	Political Treas TYPE OF REPORT <u>11 / 16 / 2018</u> y Post-Primary Report		er 10 Pre-Gene	ral Report
7 Day Pre-General Repo	rt 🖌 30 Day	y Post-General Report	Annua	al Report	
Semi-Annual Report (Sta	tewide Candidates Only) Yes ✔ No				
_	tions or expenditures during th to carry forward the appropriat	te "Calendar Year to Date	k the box next to the sta " figures in Column II, s	Section IV.	
Section IV	nat I have received no contribu	SUMMARY	expenditures during thi	is reporting perio	00.
To reach your Calendar Year to Da figures to the Column II figures of y		lumn l	COLUMN I This Period	Calenc	JMN II lar Year Date
Line 1: Cash on Hand January 1, T	his Calendar Year*	\$	XXXXXX	\$ <u>6,399</u>	.50
Line 2: Enter Beginning Cash Bala	nce**	\$	6,277.00	\$XXX	XXX
Line 3: Total Contributions (Enter a	mount from line 5, page 2)	\$	294.50	\$ <u>2,027</u>	.00
Line 4: Subtotal (Add lines 1, 2 and	13)	\$	6,571.50	_{\$} 8,426.	.50
Line 5: Total Expenditures (Enter a		\$	0.00	_{\$} 1,855.	.00
Line 6: Enter Ending Cash Balance		\$	6,571.50	_{\$} 6,571.	.50
Line 7: Outstanding Debt to Date (I	· · · · · · · · · · · · · · · · · · ·		0.00		
*This same figure should be entere **This is the figure on line 6 of the l Note: The closing cash balance for	ast Campaign Financial Disclo the current reporting period a	osure Report filed. If this i			
	tion V				
Return This Report To: Lawerence Denney	I. Brander	n Wall	hereby certify	that the informat	tion in this
Secretary of State PO Box 83720 Boise ID 83720-0080	Name	of Political Treasurer ete and correct Campaigr			
Phone: (208) 334-2852 Fax: (208) 334-2282		Г	Digital Signature		

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Blackfoot Firefighters PAC

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 19	+ \$294.50
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets	s) + \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$294.50

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
(7)	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
(17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00