|  | CAMPAIGN FINANCIAL DISCL<br>SUMMARY PAC<br>(Please Print or Ty  | GE 1<br>rpe)          | RT<br>8 NOV 19 PM<br>SECRETARY O<br>STATE OF II | F STATE               | C-2<br>Rev. 5/11           |
|--|---|-----------------------|---|-----------------------|----------------------------|
| Section I<br>Name of Candidate or Political Committee and Chairpe  | erson   | Offic                 | e Sought (if candidate)                         |                       | District (if any)          |
| Janie M. Ward-Engelking  |   | St                    | Senator   |                       | 18                         |
| Mailing Address<br>3578 S Crosspoint Avenue  | City and Zip<br>Boise 83706   | -                     | ne Phone<br>83859564                            | Work Pl<br>2083       | none<br>859564             |
| Name of Political Treasurer<br>David Spurgeon  |   |                       |   |                       |                            |
| Mailing Address  | City and Zip  | Hon                   | ne Phone  | Work Pl               | hone                       |
| PO Box 5444  | Boise 83705-044   | 44 20                 | 83869540  | 20838                 | 869540                     |
| Section II<br>This filing is an:  Original<br>This report is for the period from <u>10 / 2</u>   | TYPE OF REPO  | RT <u>2018</u>        |   |                       |                            |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary R   | eport                 | October 1                                       | 0 Pre-Gene            | ral Report                 |
| 7 Day Pre-General Report   | ✓ 30 Day Post-General R   | eport                 | Annual Re                                       | eport                 |                            |
| Semi-Annual Report (Statewide Calls this a Termination Report: Yes   | andidates Only)<br>No   |                       |   |                       |                            |
| Directions: If you had no contributions or e   | TATEMENT OF NO CONTRIBUTION<br>expenditures during this reporting period<br>prward the appropriate "Calendar Year | d, check the box      | next to the staten                              |                       | and sign this report.      |
| I hereby certify that I have   | received no contributions and have n  | nade no expendit      | ures during this re                             | porting perio         | od.                        |
| Section IV   | SUMMARY   |                       |   |                       |                            |
| To reach your Calendar Year to Date figure: figures to the Column II figures of your previous of the Column II figures of your previous of the column and th |   |                       | JMN I<br>Period                                 | Calenc                | JMN II<br>dar Year<br>Date |
| Line 1: Cash on Hand January 1, This Calen   | dar Year*   | \$XXX                 | XXX   | \$ <u>23,85</u>       | 1.07                       |
| Line 2: Enter Beginning Cash Balance**   |   | <sub>\$</sub> 28,62   | 6.10  | \$ XXX                | XXX                        |
| Line 3: Total Contributions (Enter amount fro  | m line 5. page 2)   | <sub>\$</sub> 2,657   | .00   | <sub>\$</sub> 20,67   | 6.00                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |   | \$ 31,28              | 3.10  | \$ 44,52 <sup>-</sup> | 7.07                       |
| Line 5: Total Expenditures (Enter amount fro   | m line 11 nage 2)   | \$ 7,569              |   | \$ 20,81              |                            |
| Line 6: Enter Ending Cash Balance (Subtrac   |   | \$ <u>23,71</u>       |   | § 23,71               |                            |
| Line 7: Outstanding Debt to Date (Enter and  | ,   | \$ <u>6,440</u>       |   | Ψ                     |                            |
|  |   | ·                     |   |                       |                            |
| *This same figure should be entered on line<br>**This is the figure on line 6 of the last Camp<br>Note: The closing cash balance for the curre   | paign Financial Disclosure Report filed   | . If this is your fir |   |                       |                            |
| Section V  |   |                       |   |                       |                            |
| Return This Report To:<br>Lawerence Denney<br>Secretary of State PO<br>Box 83720   | David Spurgeon<br>Name of Political Treasurer   |                       | hereby certify that                             |                       |                            |
| Boise ID 83720-0080 re<br>Phone: (208) 334-2852<br>Fax: (208) 334-2282   | port is a true, complete and correct C  |                       | al Disclosure Repo<br>ignature                  | ort as require        | ed by law.                 |

Signature of Political Treasurer

## DETAILED SUMMARY

## Name of Candidate or Committee: Janie M. Ward-Engelking

|     |   | Total This Period |
|-----|---|-------------------|
|     | Contributions   |                   |
| (1) | Unitemized Contributions (\$50 and less) # of Contributors 10                   | + \$430.00        |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                         | + \$2,200.00      |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets | e) + \$0.00       |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                    | + \$27.00         |
| 5   | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)        | = \$2,657.00      |

|                | Expenditures  |   |            |
|----------------|---|---|------------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 1                            | + | \$20.05    |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$7,549.84 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$7,569.89 |

|      | Loans, Credit Cards and Debt  |   |            |
|------|---|---|------------|
| (12) | Outstanding Balance from previous reporting period  | + | \$6,413.35 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$27.00    |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00     |
| (15) | Subtotal  | = | \$6,440.35 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00     |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00     |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$6,440.35 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0            | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Janie M. Ward-Engelking |
|---------------------------------|-------------------------|
| Reporting Period:               | 30 Day Post-General     |

| Date       | ElectionType | Contributor   | Amount     | YTDAmount |
|------------|--------------|---|------------|-----------|
| 11/15/2018 | General      | SelectHealth<br>5381 Green St<br>Murray, UT 84123                         | \$250.00   |           |
| 11/07/2018 | General      | Pritchett, Alan Lee<br>444 S Middle Creek Dr<br>Nampa, ID 83686           | \$100.00   |           |
| 10/28/2018 | General      | Minskoff, Royanne F<br>2200 E Gossamer Ln<br>Boise, ID 83706              | \$500.00   |           |
| 10/31/2018 | General      | Idaho Assoc of Realtors PAC<br>10116 W Overland Rd<br>Boise, ID 83709     | \$500.00   |           |
| 10/31/2018 | General      | IBWDA - PAC<br>PO Box 863<br>Boise, ID 83701                              | \$250.00   |           |
| 10/31/2018 | General      | Page, Julia<br>2317 N 19th<br>Boise, ID 83702                             | \$200.00   |           |
| 10/31/2018 | General      | Northwest Heating and Air<br>Conditioning<br>2202 Main<br>Boise, ID 83702 |            |           |
| 10/31/2018 | General      | Squyres, Linda Freeman<br>1602 N 14th St<br>Boise, ID 83702               | \$100.00   |           |
| 10/31/2018 | General      | Greenfield, Robert \$100.00<br>17585 Lower Pleasant<br>Caldwell, ID 83607 |            |           |
| 10/31/2018 | General      | Priest, Marshall FRANKLIN<br>3843 S Council Spring Rd<br>Boise, ID 83716  | \$100.00   |           |
|            |              | Grand Total:  | \$2,200.00 |           |



| Name of Candidate or Committee: | Janie M. Ward-Engelking |
|---------------------------------|-------------------------|
| Reporting Period:               | 30 Day Post-General     |

| Date       | Recipient  | Amount     | Code | Optional                            |
|------------|--|------------|------|-------------------------------------|
| 11/15/2018 | Bratnober for Idaho Senate<br>5620 N. Fieldcrest<br>Boise, ID 83704      | \$1,000.00 | С    | Explanation:<br>Support:<br>Oppose: |
| 11/15/2018 | ESP Printing<br>317 E 37th St<br>Boise, ID 83714                         | \$1,526.32 | L    | Explanation:<br>Support:<br>Oppose: |
| 11/12/2018 | Valice<br>2741 W Airport Way<br>Boise, ID 83705                          | \$27.00    | В    | Explanation:<br>Support:<br>Oppose: |
| 11/07/2018 | Grove Hotel<br>245 S Capitol Blvd<br>Boise, ID 83702                     | \$403.88   | E    | Explanation:<br>Support:<br>Oppose: |
| 11/01/2018 | Committee to Elect Brooke<br>Green<br>285 W Carter St<br>Boise, ID 83706 | \$500.00   | С    | Explanation:<br>Support:<br>Oppose: |
| 10/26/2018 | KDESIGN LLC<br>5972 S Settlement Way<br>Boise, ID 83716                  | \$58.33    | L    | Explanation:<br>Support:<br>Oppose: |
| 11/05/2018 | Costco<br>2051 S Cole Rd<br>Boise, ID 83709                              | \$578.34   | F    | Explanation:<br>Support:<br>Oppose: |
| 10/23/2018 | IDP<br>PO Box 445<br>Boise, ID 83701                                     | \$500.00   | С    | Explanation:<br>Support:<br>Oppose: |
| 10/26/2018 | Cowan, Sierra<br>8739 Hackamore Dr<br>Boise, ID 83709                    | \$700.00   | W    | Explanation:<br>Support:<br>Oppose: |
| 10/26/2018 | ESP Printing & Mailing<br>317 E 37th Street<br>Boise, ID 83714           | \$2,212.82 | L    | Explanation:<br>Support:<br>Oppose: |
| 10/22/2018 | Flying Pie Pizzeria<br>1326 S Broadway AVE<br>Boise, ID 83706            | \$43.15    | F    | Explanation:<br>Support:<br>Oppose: |
|            | Grand Total:   | \$7,549.84 |      |                                     |



| Name of Candidate or Committee: | Janie M. Ward-Engelking |
|---------------------------------|-------------------------|
| Reporting Period:               | 30 Day Post-General     |

| Lender          | Previous   | Date       | Amount  | Interest | PmtDate | Payment | Current    |
|-----------------|------------|------------|---------|----------|---------|---------|------------|
| Ward-Engelking, | \$6,413.35 | 11/12/2018 | \$27.00 |          |         |         | \$6,440.35 |
| Jane            |            |            |         |          |         |         |            |
| 3578 S          |            |            |         |          |         |         |            |
| Crosspoint Ave  |            |            |         |          |         |         |            |
| Boise, ID 83706 |            |            |         |          |         |         |            |
| Grand Total     | \$6,413.35 |            | \$27.00 | \$0.00   |         | \$0.00  | \$6,440.35 |